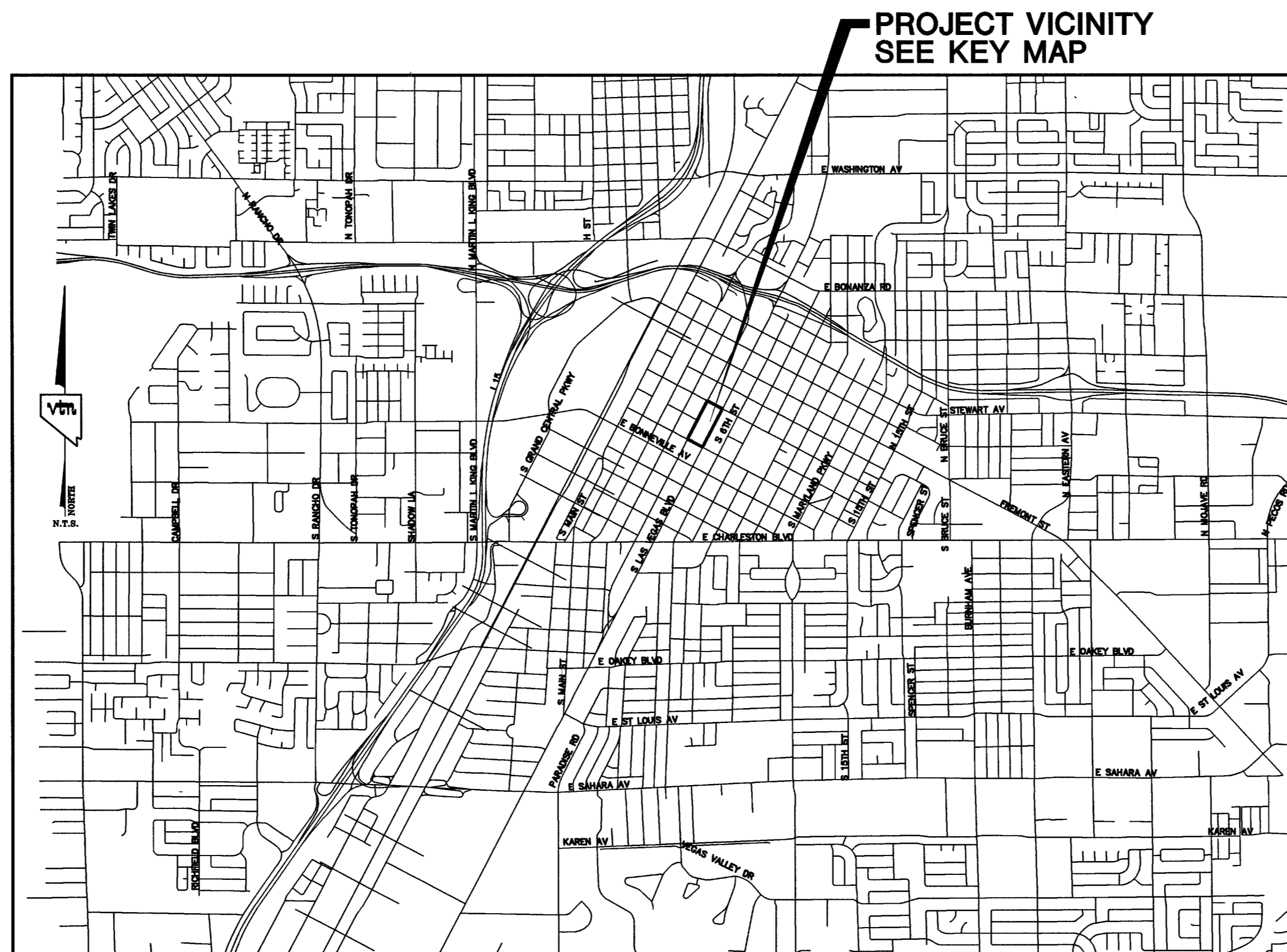


IMPROVEMENT PLANS FOR FIFTH STREET SCHOOL REHABILITATION BUILDING DEPARTMENT SUBMITTAL APN NO. 139-34-303-001

400 S. LAS VEGAS BLVD.



VICINITY MAP

SHEET INDEX

SHEET#	SHEET	DESCRIPTION
1	C1	COVER SHEET
2	C2	GENERAL NOTES SHEET
3	GR1	GRADING PLAN-PARKING LOT
4	GR2	GRADING PLAN-BUS TURNOUT
5	GR3	GRADING PLAN-OVERALL SITE PLAN
6	DEMO	DEMOLITION PLAN
7	UT1	UTILITY PLAN
8	DT1	DETAIL SHEET
9	DT2	DETAIL SHEET
10	DT3	DETAIL SHEET
11	DT4	DETAIL SHEET

APPROVALS

Jorge Cervantes
 JORGE CERVANTES, P.E.# 13977, P.T.O.E. 1-16-07
CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

N/A

NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

LAS VEGAS VALLEY WATER DISTRICT DATE
 PROJECT 113106 SHTS. 1, 2 & 7

N/A

SPRINT DATE

"THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

N/A

SOUTHWEST GAS CORPORATION DATE

M. Margo Wheeler
 M. MARGO WHEELER, AICP
 DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

N/A

COX COMMUNICATIONS, LV INC. DATE

John Smith
CITY FIRE MARSHAL 12.19.06
DATE

OWNER

CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES
 400 EAST STEWART AVENUE
 LAS VEGAS, NEVADA 89101
 PHONE (702) 229-6535
 FAX (702) 384-4846

Call before you Overhead
 1-702-227-2929

Call before you Dig
 1-702-455-7511
 1-702-229-6811
 1-800-227-2600

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 1-702-227-2929

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 1-702-229-6811
 1-800-227-2600

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 27°54'36" EAST - THE CENTERLINE OF LAS VEGAS BOULEVARD FROM STATION "B" 1077+00.00 POT TO STATION "B" 1155+93.64 POT (AND FREMONT AVENUE) BEARS NORTH 27°54'36" EAST PER NEVADA DEPARTMENT OF HIGHWAY DRAWINGS, PROJECT NUMBER F005-1(3), AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, AT PAGE 79.

PROJECT BENCHMARK

PROJECT DATUM: CITY OF LAS VEGAS BENCH MARK NO. CLVBM FREMONT 5 - RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST RETURN OF FREMONT AND LAS VEGAS BOULEVARD.

NAVD88 ELEVATION: 2007.32 METERS (6586.70 FEET)

DRAWN BY: S.P.A.P.P.A.	DESIGNED BY:	CHECKED BY:	PROJECT NO: 6716	SCALE: 1" = 10'
SHEET C1 1 OF 11 SHEETS DRAWING NO. CLV# 513-65E				
CITY OF LAS VEGAS	CITY OF LAS VEGAS, NEVADA	COVER SHEET	FIFTH STREET SCHOOL	FIFTH STREET SCHOOL REHABILITATION BUILDING DEPARTMENT SUBMITTAL

H# 18021