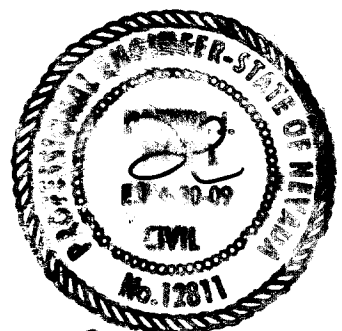


IMPROVEMENT PLANS
FOR
FIFTH STREET SCHOOL REHABILITATION
BUILDING DEPARTMENT SUBMITTAL
APN NO. 139-34-303-001
400 S. LAS VEGAS BLVD.

SHEET INDEX

SHEET#	SHEET	DESCRIPTION
1	C1	COVER SHEET
2	C2	GENERAL NOTES SHEET
3	GR1	GRADING PLAN-PARKING LOT
4	GR2	GRADING PLAN-BUS TURNOUT
5	GR3	GRADING PLAN-OVERALL SITE PLAN
6	DEMO	DEMOLITION PLAN
7	UT1	UTILITY PLAN
8	DT1	DETAIL SHEET
9	DT2	DETAIL SHEET
10	DT3	DETAIL SHEET
11	DT4	DETAIL SHEET



2-6-08
FOR REVISION 4
P 3,5,7,9

APPROVALS

Jorge Cervantes
JORGE CERVANTES, P.E. # 13977, P.T.O.E. DATE 1-16-07
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

N/A
NEVADA POWER COMPANY DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

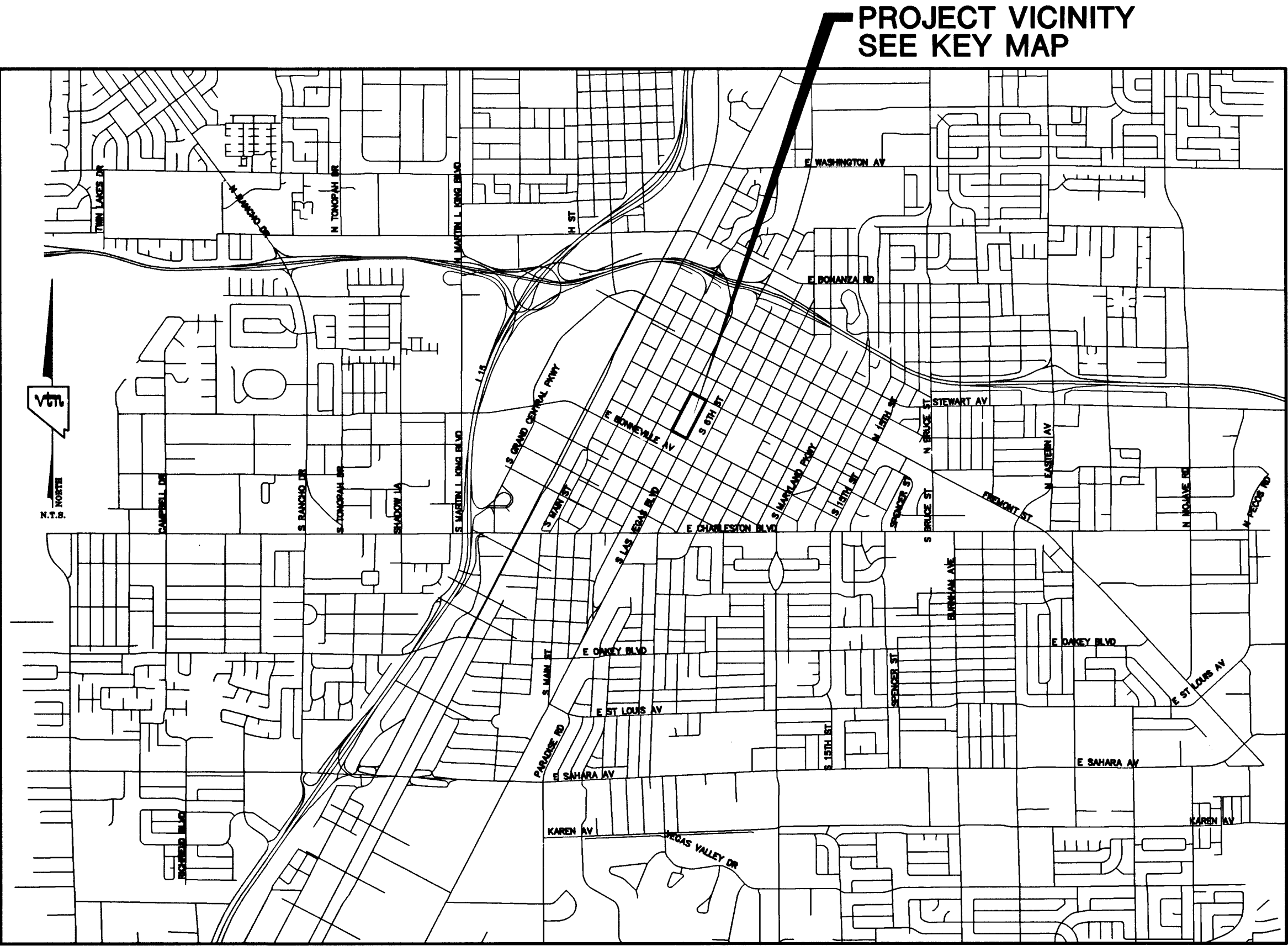
Las Vegas Valley Water District
LAS VEGAS VALLEY WATER DISTRICT DATE 2/22/07
PROJECT 113106 SHTS. 1, 2 & 7

N/A
SPRINT DATE
"THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

N/A
SOUTHWEST GAS CORPORATION DATE
M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

N/A
COX COMMUNICATIONS, LV INC. DATE
CITY FIRE MARSHAL DATE

OWNER
CITY OF LAS VEGAS DEPARTMENT OF
PUBLIC WORKS ARCHITECTURAL SERVICES
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE (702) 229-6535
FAX (702) 384-4846



VICINITY MAP

REV#	REV. DESCRIPTION	SHEET(S)	APPD BY	DATE APPD
1	DELETED THE WORDS "PROPOSED" AND "SEE CONSULTANT" FROM LEGENDS.	3, 4, 5, 6	<i>JH</i>	2-26-07
2	REV. DRIVE AISLE GRADIES, MOVED ROOF DRAIN, ADDED SEWER MAIN	3, 5, 6, 7	<i>JH</i>	3/2/07
3	REV. SEWER PROFILE, REVISE MH'S TO SS C.O., CONNECT TO EX. 24" SEWER WITH 6" WYE, ADD CLEANOUT DT. PER CLIENT.	3, 5, 7	<i>SC</i>	3/24/07
4	Rev. Fence Location, Parking Lot & added Turf area.	3, 5, 7, 9	<i>JH</i>	2/6/08
5				

Call before you Overhead
1-702-227-2929

Call before you Dig
1-800-227-2600

Call before you Underground
1-702-455-7511

Call before you Dig
1-702-227-2600

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 27°54'36" EAST - THE CENTERLINE OF LAS VEGAS BOULEVARD FROM STATION "B" 1077+00.00 POT TO STATION "B" 1155+93.64 POT (AND FREMONT AVENUE) BEARS NORTH 27°54'36" EAST PER NEVADA DEPARTMENT OF HIGHWAY DRAWINGS, PROJECT NUMBER F005-1(3), AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, AT PAGE 79.

PROJECT BENCHMARK
PROJECT DATUM: CITY OF LAS VEGAS BENCH MARK NO. CLVBM FREMONT 5 - RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST RETURN OF FREMONT AND LAS VEGAS BOULEVARD.
104719 104893 Elev
NAVD88 ELEVATION: 2007.32 METERS (6586.70 FEET)
100015 Elev

CITY OF LAS VEGAS
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
(702) 227-6535

CITY OF LAS VEGAS, NEVADA
2227 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 382-2597
CONSULTING ENGINEERS PLANNERS AND SURVEYORS

COVER SHEET
FIFTH STREET SCHOOL

FIFTH STREET SCHOOL
REHABILITATION
BUILDING DEPARTMENT SUBMITTAL

DRAWN BY: SPAPA
DESIGNED BY:
CHECKED BY:
PROJECT NO: 6716

SCALE: 1" = 10' - 0"

PROFESSIONAL ENGINEER - STATE OF NEVADA
J. CERVANTES
EXPIRES 06-30-09
CIVIL
No. 12811

SHEET
C1
1 OF 11 SHEETS
DRAWING NO.
LV# 513-65E