

# IMPROVEMENT PLANS FOR FIFTH STREET SCHOOL REHABILITATION BUILDING DEPARTMENT SUBMITTAL APN NO. 139-34-303-001

400 S. LAS VEGAS BLVD.

### SHEET INDEX

SHEET#	SHEET	DESCRIPTION
1	C1	COVER SHEET
2	C2	GENERAL NOTES SHEET
3	GR1	GRADING PLAN-PARKING LOT
4	GR2	GRADING PLAN-BUS TURNOUT
5	GR3	GRADING PLAN-OVERALL SITE PLAN
6	DEMO	DEMOLITION PLAN
7	UT1	UTILITY PLAN
8	DT1	DETAIL SHEET
9	DT2	DETAIL SHEET
10	DT3	DETAIL SHEET
11	DT4	DETAIL SHEET

### APPROVALS

*Jorge Cervantes* 1-16-07  
**JORGE CERVANTES, P.E.# 13977, P.T.O.E. DATE**  
**CITY ENGINEER**

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

N/A

**NEVADA POWER COMPANY DATE**

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

*Las Vegas Valley Water District* 2/22/07  
**LAS VEGAS VALLEY WATER DISTRICT DATE**  
 PROJECT 113106 SHTS. 1, 2 & 7

N/A

**SPRINT DATE**

"THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

N/A

**SOUTHWEST GAS CORPORATION DATE**

*M. Margó Wheeler* 1/16/06  
**M. MARGO WHEELER, AICP DATE**  
 DIRECTOR OF PLANNING AND DEVELOPMENT

**CITY OF LAS VEGAS**  
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

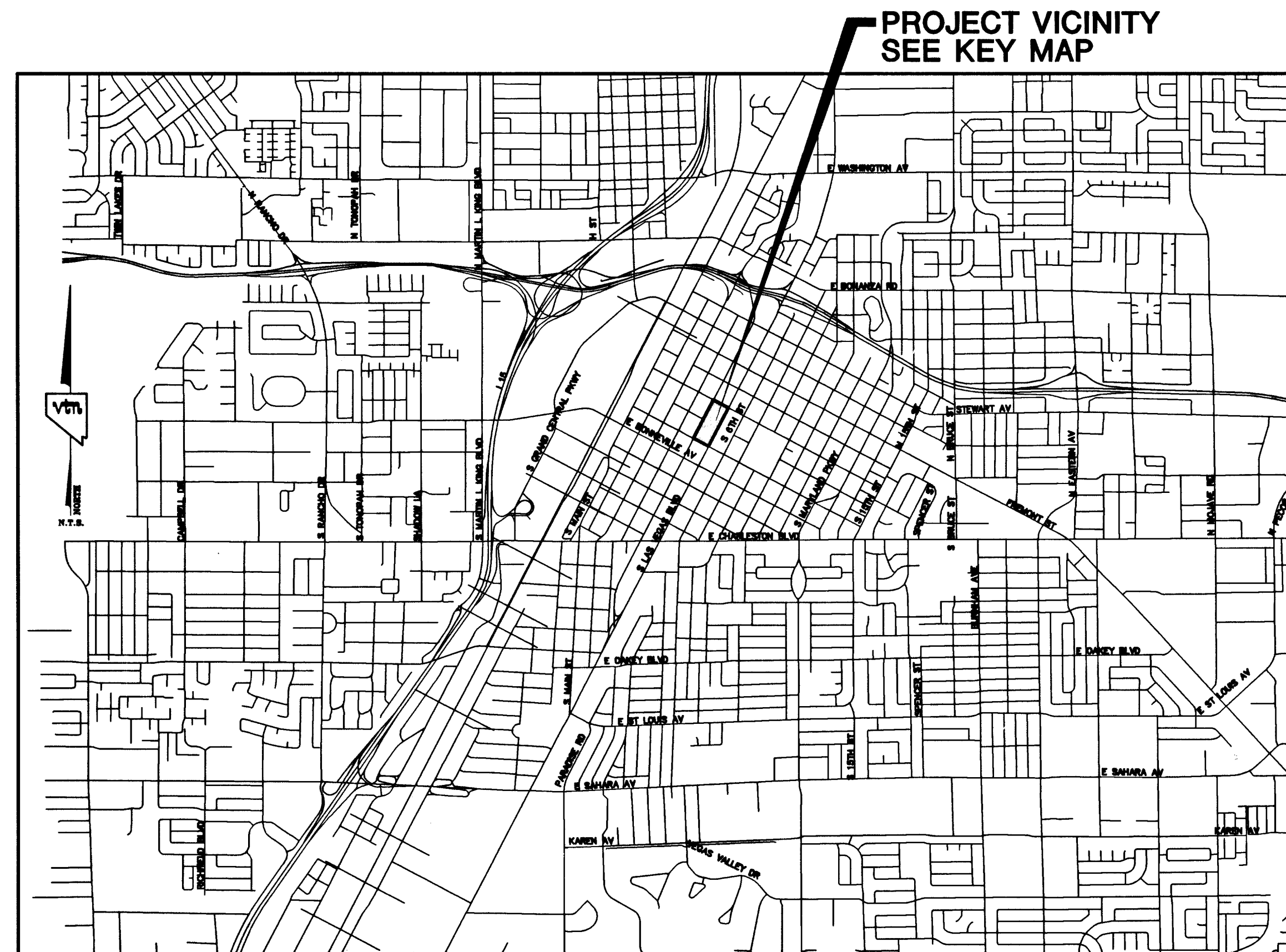
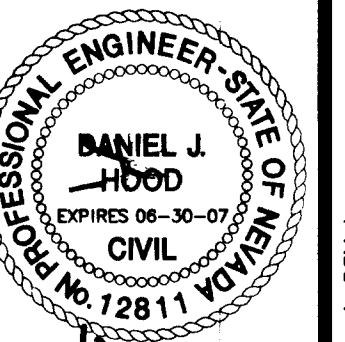
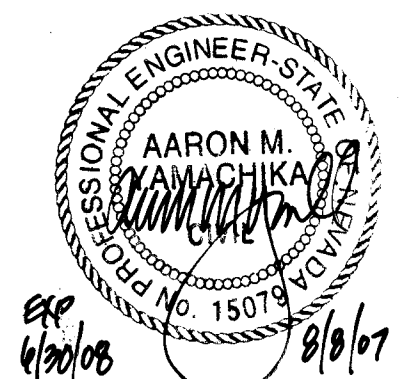
N/A

**COX COMMUNICATIONS, LV INC. DATE**

*City Fire Marshal* 12/19/06  
**CITY FIRE MARSHAL DATE**

**OWNER**

CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES  
 400 EAST STEWART AVENUE  
 LAS VEGAS, NEVADA 89101  
 PHONE (702) 229-6535  
 FAX (702) 384-4846



**VICINITY MAP**

REV#	REV. DESCRIPTION	SHEET(S)	APPD BY	DATE APPD
1	DELETED THE WORDS "PROPOSED" AND "SEE CONSULTANT" FROM LEGENDS.	3, 4, 5, 6	<i>JK</i>	2-26-07
2	REV. DRIVE AISLE GRADES, MOVED ROOF DRAIN, ADDED SEWER MAIN	3, 5, 6, 7	<i>JK</i>	3/2/07
3	REV. SEWER PROFILE, REVISE MH'S TO SS C.O., CONNECT TO EX. 24" SEWER WITH 6" WYE, ADD CLEANOUT DT. PER CLIENT.	3, 5, 7	<i>JK</i>	3/24/07
4				
5				

**Call before you Overhead**  
1-702-227-2828

**Call before you Underground**  
1-702-455-7511  
CLARK COUNTY TRAFFIC OPERATIONS AND  
1-702-229-0871  
FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

Avoid overhead power line contact. It's costly.

Avoid cutting underground utility lines. It's costly.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 27°54'36" EAST - THE CENTERLINE OF LAS VEGAS BOULEVARD FROM STATION "B" 1077+00.00 POT TO STATION "B" 1155+93.64 POT (AND FREMONT AVENUE) BEARS NORTH 27°54'36" EAST PER NEVADA DEPARTMENT OF HIGHWAY DRAWINGS, PROJECT NUMBER F005-1(3), AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, AT PAGE 79.

### PROJECT BENCHMARK

PROJECT DATUM: CITY OF LAS VEGAS BENCH MARK NO. CLVBM FREMONT 5 - RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST RETURN OF FREMONT AND LAS VEGAS BOULEVARD.

104719 104893  
 NAVD88 ELEVATION: 2007.32 METERS (6586.70 FEET)  
 100015 Rem

**CITY OF LAS VEGAS**

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148  
 PH. (702) 873-7650 FAX (702) 382-2397  
 CONSULTING ENGINEERS PLANNERS & LAND SURVEYORS

**COVER SHEET**  
**FIFTH STREET SCHOOL**  
**FIFTH STREET SCHOOL**  
**REHABILITATION**  
**BUILDING DEPARTMENT SUBMITTAL**

DRAWN BY: SERRA  
 DESIGNED BY:  
 CHECKED BY:  
 PROJECT NO: 8718

SCALE: NA  
 HORIZ. VERT. NA

SHEET  
**C1**  
 1 OF 11 SHEETS  
 DRAWING NO.  
**CLV# 613-65E**

DATE  
 1-16-07