

**SHEET NOTES**

- ① MOUNT FIXTURES TIGHT TO UNDERSIDE OF STRUCTURE.
- ② SEE DETAIL 5/E6.00 FOR ADDITIONAL INFORMATION.
- ③ LOW VOLTAGE REMOTE SWITCHING STATION. SEE DETAIL 5/E6.00.
- ④ SEE SHEET LT.1.01 FOR EXACT LOCATION OF TRACK LIGHTING.

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ARCHITECTURE  
445 SOUTH POLAR AVENUE  
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1000 W. WASHINGTON  
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**WTR**  
NEVADA  
PHONE 702.457.7500

**STRUCTURAL -**  
**BARKER DROTAR ASSOCIATES**  
STRUCTURAL ENGINEERS  
PHONE 702.387.8000

**MEDICAL - PLUMBING - ELECTRICAL -**  
**IFE SAHAY - ARCHITECTURAL - GENERAL LIGHTING**  
**USA CONSULTING ENGINEERS**  
PHONE 702.342.9200

**STAGE LIGHTING & DESIGN -**  
**CDM LIGHTING DESIGN GROUP**  
PHONE 88.28.3323

**LANDSCAPE -**  
**JWZIMMO & ASSOCIATES**  
PHONE 702.387.0700

**COST ESTIMATING -**  
**RIDER HUNT LEVETT & BAILEY**  
702.387.4600

**ADA ACCESSIBILITY**  
**ENDELMAN AND ASSOCIATES**  
PHONE 352.37.4442



**FIFTH STREET SCHOOL REHABILITATION BUILDING DEPARTMENT SUBMITTAL**



**NOTICE**

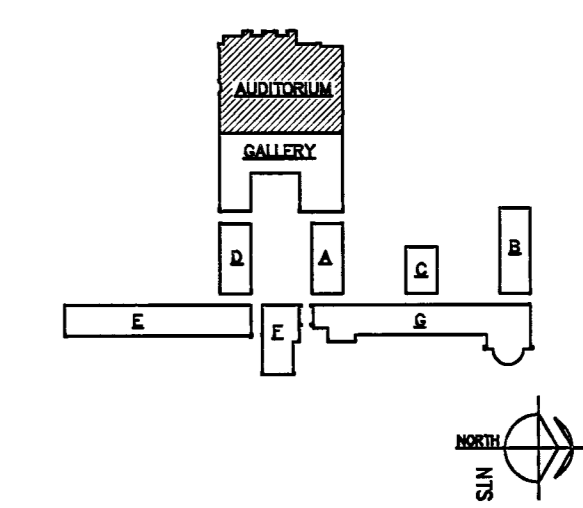
1. PROVIDE ALL BALLASTS, FIXTURE WHIPS, ETC. AS REQUIRED FOR DUAL SWITCHING OF ALL LIGHTING FIXTURES AS REQUIRED FOR A COMPLETE INSTALLATION.
2. EMERGENCY LIGHTS SHALL BE WIRED FOR SWITCHED OPERATION UNLESS NOTED OTHERWISE. EXIT FIXTURES SHALL BE UNSWITCHED.

**RECORD DRAWINGS**

THESE RECORD DRAWINGS HAVE BEEN PREPARED BASED UPON INFORMATION PROVIDED BY THE ORIGINAL CONTRACTOR. WHILE THE INFORMATION IS BELIEVED TO BE CORRECT, THE DESIGN PROFESSIONAL ASSURES NO LIABILITY FOR THE ACCURACY OF THE INFORMATION. THE USER OF THESE RECORD DRAWINGS SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION. THESE RECORD DRAWINGS ARE NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF THE DESIGN PROFESSIONAL WHOSE NAME APPEARS ON THE ORIGINAL DRAWINGS. IT IS THE USER'S RESPONSIBILITY TO VERIFY THE INFORMATION. THESE RECORD DRAWINGS ARE NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF THE DESIGN PROFESSIONAL WHOSE NAME APPEARS ON THE ORIGINAL DRAWINGS. IT IS THE USER'S RESPONSIBILITY TO VERIFY THE INFORMATION.

08/18/08

**BUILDING MAP**

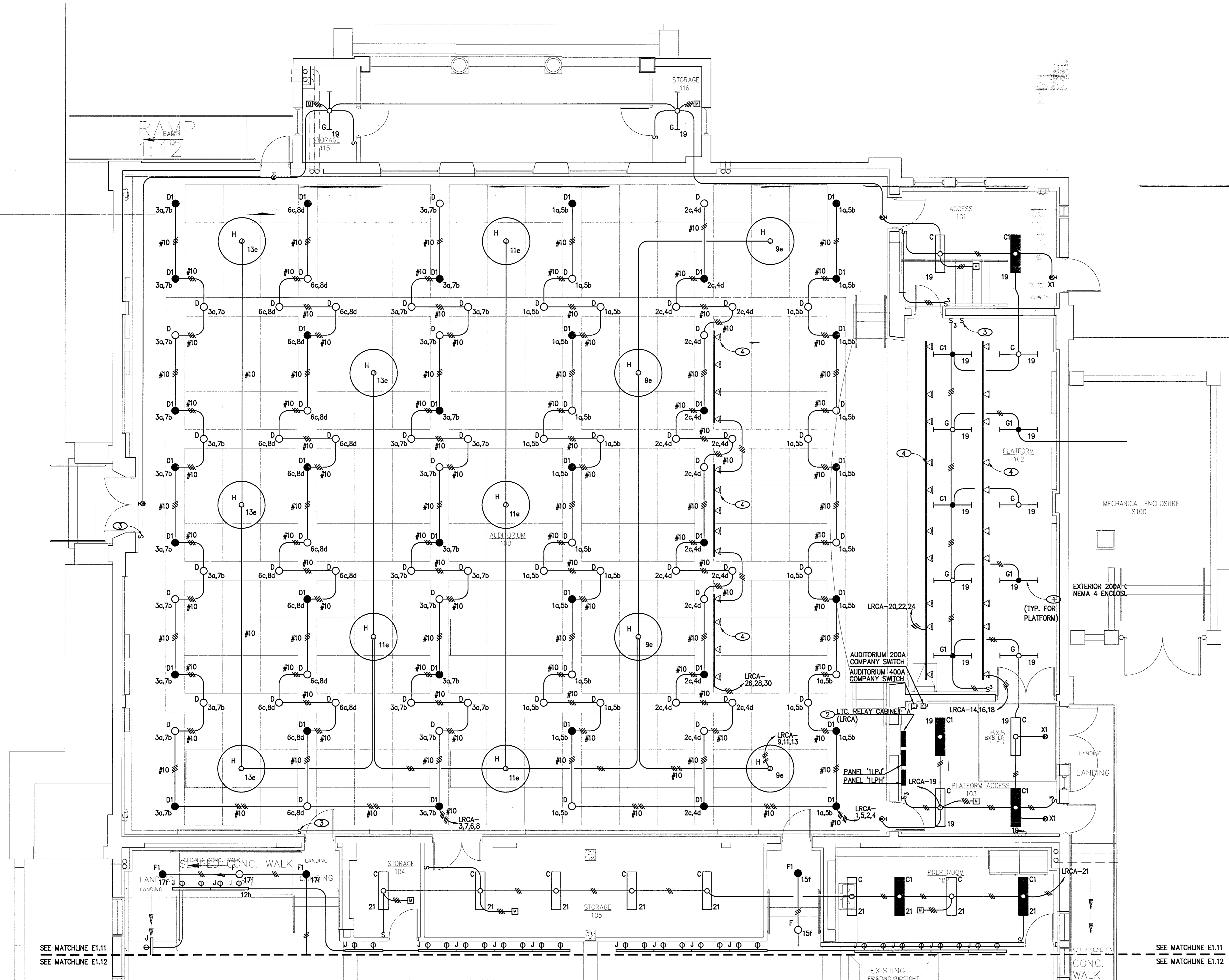


OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
ARCHITECTURAL SERVICES

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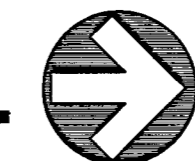
DATE: 12/12/2006  
SCALE: 1/4" = 1'-0"  
SHEET NO: 513-65E

**E1.11**



**ENLARGED AUDITORIUM PLAN**

SCALE: 1/4" = 1'-0"



115784

SEE MATCHLINE E1.11  
SEE MATCHLINE E1.12

SEE MATCHLINE E1.11  
SEE MATCHLINE E1.12

#06.01.09

REVISED 6/27/09