

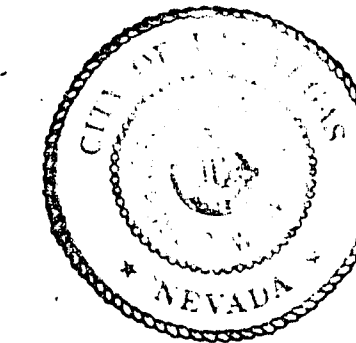
13-17-97
01552

930624

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF UPTOWN ESTATES III AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE JULY 2, 1994.

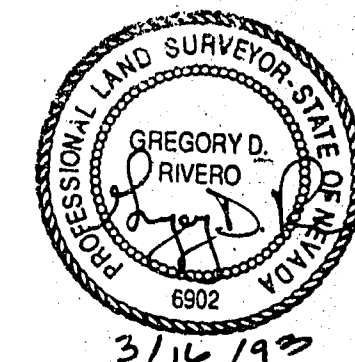
6/22/93



I, GREGORY D. RIVERO, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MOYER TRUST.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON Feb. 16, 1935.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 2, 1934 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR WILL BE POSTED WITH THE CITY COUNCIL TO ASSURE THEIR INSTALLATION.

GREGORY D RIVERO, PLS 6902



3/16/1933

BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4)
OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DUMMUNGING AT THE SOUTHEAST CORNER OF SAID SECTION 14, THENCE ALONG THE SOUTHERLY LINE OF SAID SOUTHEAST QUARTER, SAID LINE ALSO BEING THE CENTERLINE OF SMOKE RANCH ROAD (100.00 FEET WIDE), NORTH 88°43"37" WEST, 1372.04 FEET TO A POINT ON SAID SOUTHERLY LINE, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF THE AFOREMENTIONED SMOKE RANCH ROAD AND MAVERICK STREET (BEING 60.00 FEET WIDE);- THENCE DEPARTING SAID SOUTHERLY LINE, ALONG THE CENTERLINE OF SAID MAVERICK STREET, SAID LINE ALSO BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 14, NORTH 05°06'36" WEST, 962.23 FEET TO A POINT ON SAID WEST LINE; THENCE DEPARTING SAID WEST LINE, SOUTH 87°59'10" EAST, 30.23 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID MAVERICK STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY, NORTH 05°06'36" WEST, 273.28 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY, ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 15.00 FEET, THROUGH A CENTRAL ANGLE OF 97°23'41", AN ARC DISTANCE OF 25.50 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CARTER STREET (30.00 FEET TO CENTERLINE); THENCE ALONG SAID RIGHT-OF-WAY LINE, SOUTH 87°42'55" EAST, 620.43 FEET TO A POINT ON SAID LINE; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, SOUTH 06°00'56" EAST, 287.91 FEET; THENCE NORTH 87°59'10" WEST, 641.70 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4.21 ACRES, MORE OR LESS.

I CERTIFY THAT THIS FINAL MAP INSTANTLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREIN, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

NORMAN R. STANDERFER
DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

6/16/93
DATE

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED
THIS 13TH DAY OF MAY, 1983, BY THE PLANNING COMMISSION OF THE
CITY OF LAS VEGAS.

24710-10-00

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

6/16/93
DATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DEPARTMENT OF WATER RESOURCES JASON KING

6/11/93
DA

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREJUDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

CLARK COUNTY HEALTH DISTRICT • FELIX H. HAVIS DATE 6-11-93

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERLY LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 88°46'37" WEST AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDER IN FILE 45 ON PAGE 72 OF SURVEY MAPS

ANY SUBSEQUENT CHANGES
TO THIS MAP SHOULD BE
EXAMINED AND MAY BE
DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
NRS 278.5695

SHEET 1 OF 2

No. 01552
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATE: 6/24/93 AT 15:19 M.
BOOK: 57 PAGE: 26
OF PLATS
OFFICIAL RECORDS BOOK No. 920624
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE: 30.00 DEPUTY ONE / CSH

BOOK 57 PAGE 26
4202-3

#	P.O.# : 855-A835	# LOTS : 20	DATE : 3/13/93	BY : GDR
			REVISION DESCRIPTION	
	DATE 6-4-93	REVISED PER CITY OF LAS VEGAS.	CJKS	BY
	6-17-93	REVISED SIGNATURE BLOCK	CJKS	