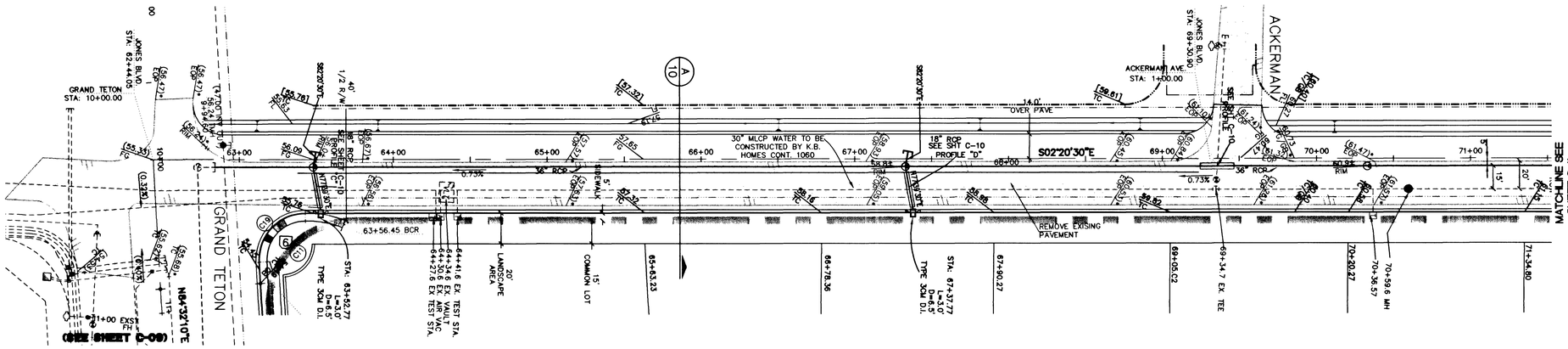



| BACK OF CURB CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| | No. | Delta | Radius | Length | Tangent |
| R/W | C11 | 93°07'20.00" | 54.00' | 87.77' | 57.03' |
| | C19 | 93°07'29.04" | 30.00' | 48.76' | 31.68' |

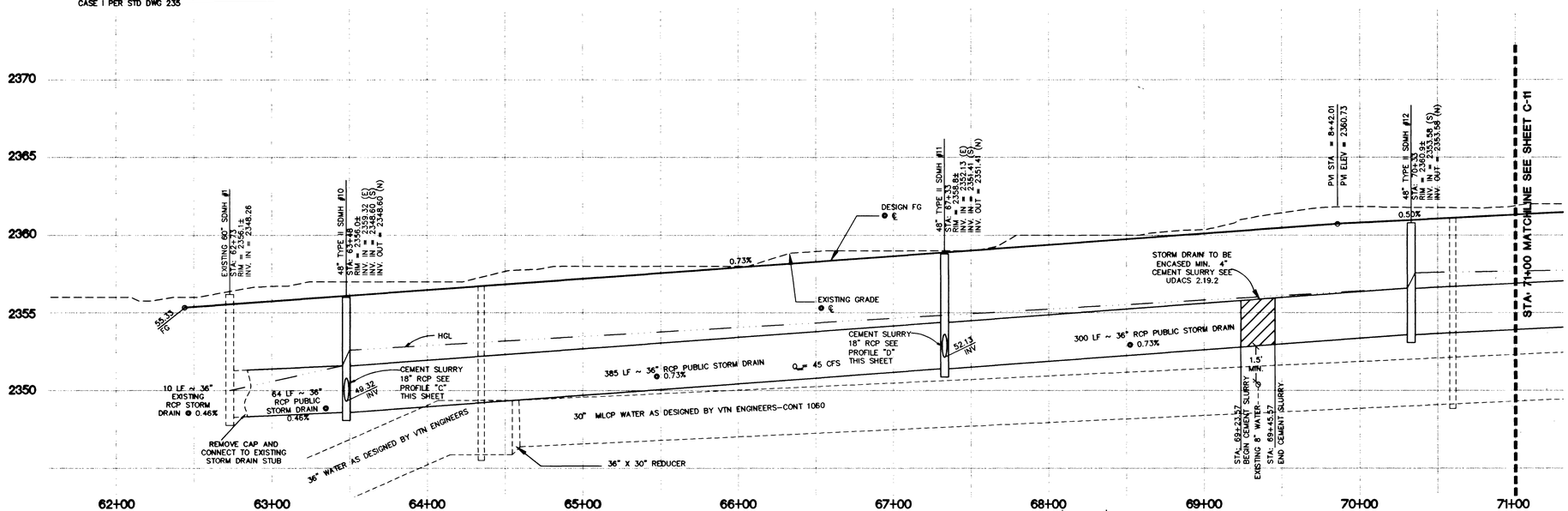
RAMP TRANSITION LENGTHS

| RAMP NO. | GRADE % "B" TO "A" | "A" (FT) MIN. | "B" (FT) MIN. |
|---|---|---|---|
| 6 | 2.01 TO 3.0 | 9.5' | 4.5' |

CASE I PER STD DWG 235

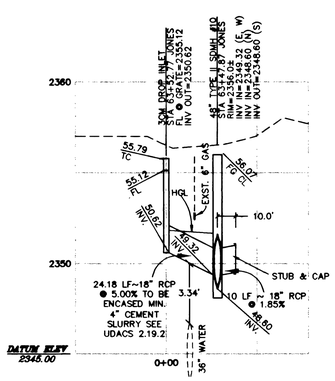
# JONES BOULEVARD

(PUBLIC STREET)



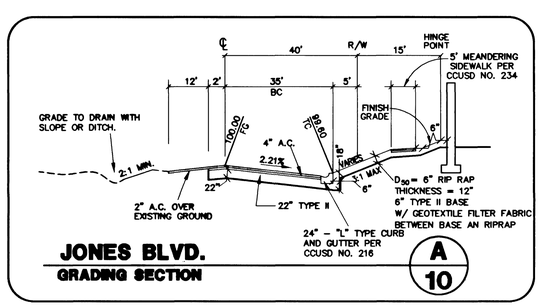

## PLAN & PROFILE

HOR. : 1" = 40'
VERT. : 1" = 4'

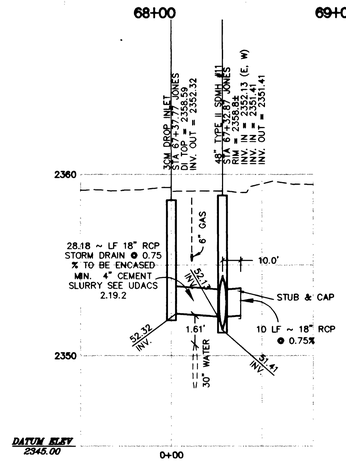



## PROFILE "C"

HOR. : 1" = 40'
VERT. : 1" = 4'




**JONES BLVD.**
**GRADING SECTION**
A / 10




## PROFILE "D"

HOR. : 1" = 40'
VERT. : 1" = 4'

## BENCHMARK

"NAVD88 BENCHMARK = SLV90 12SWW8 ELEVATION 720.5472 m (2364.00 ft.) BEING A RIVET AND 2" ROUND ALUMINUM DISK IN THE TOP OF CURB, AT THE NORTHEAST CORNER OF THE INTERSECTION OF JONES BOULEVARD & RACEL.

## BASIS OF BEARING

NORTH 02°20'30" WEST, TAKEN FOR THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP ON FILE IN FILE 113, PAGE 92 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.


AVOID HITTING OVERHEAD POWER LINES. IT'S DEADLY.
CALL BEFORE YOU DO OVERHEAD
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)


NOTE:
ALL PRIVATE ST. ARE P.U.E.'S, PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT DATE

STATE OF NEVADA
G. IRA WALLACE
No. 10080
PROFESSIONAL ENGINEER
DATE: 7/1/11

| REV | DATE | DESCRIPTION | DATE | AGEN. APP | DATE | GCW APP |
|---|---|---|---|---|---|---|
| | | | | | | |

DESIGN: GLB
DRAWN:
CHECK: GW
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 07-18-02
PLOT TIME: 09:32:54
lpost

% COMPLETE
ISSUE DATE:


G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2399
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GRAND TETON / JONES NORTHEAST 40 ACRE SITE
• IRON MOUNTAIN RANCH UNIT NO. 1
WILLIAM LYON HOMES
JONES BOULEVARD STA. 62+44 TO STA. 71+00
PLAN & PROFILE

SHEET
C-10
10 OF 19 SHTS

42902

327Y-4712-1