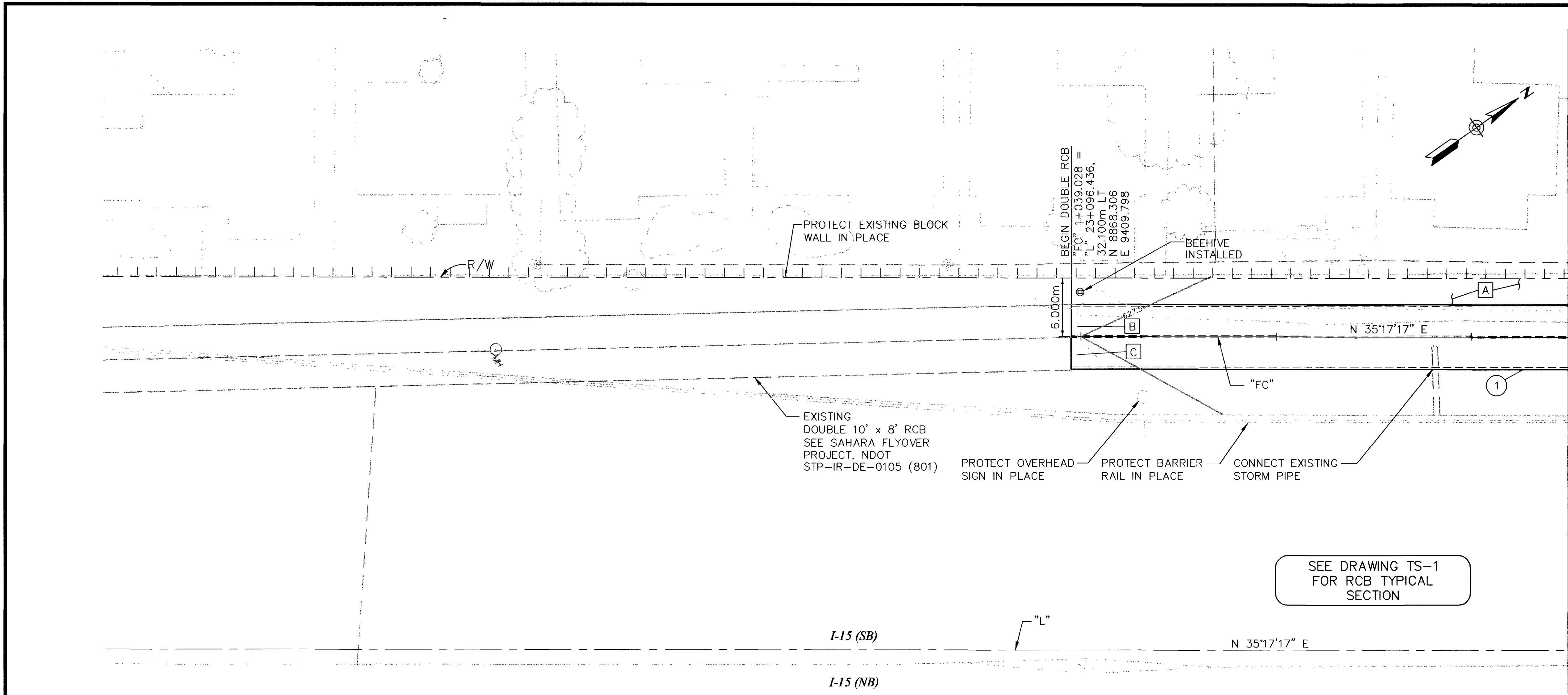
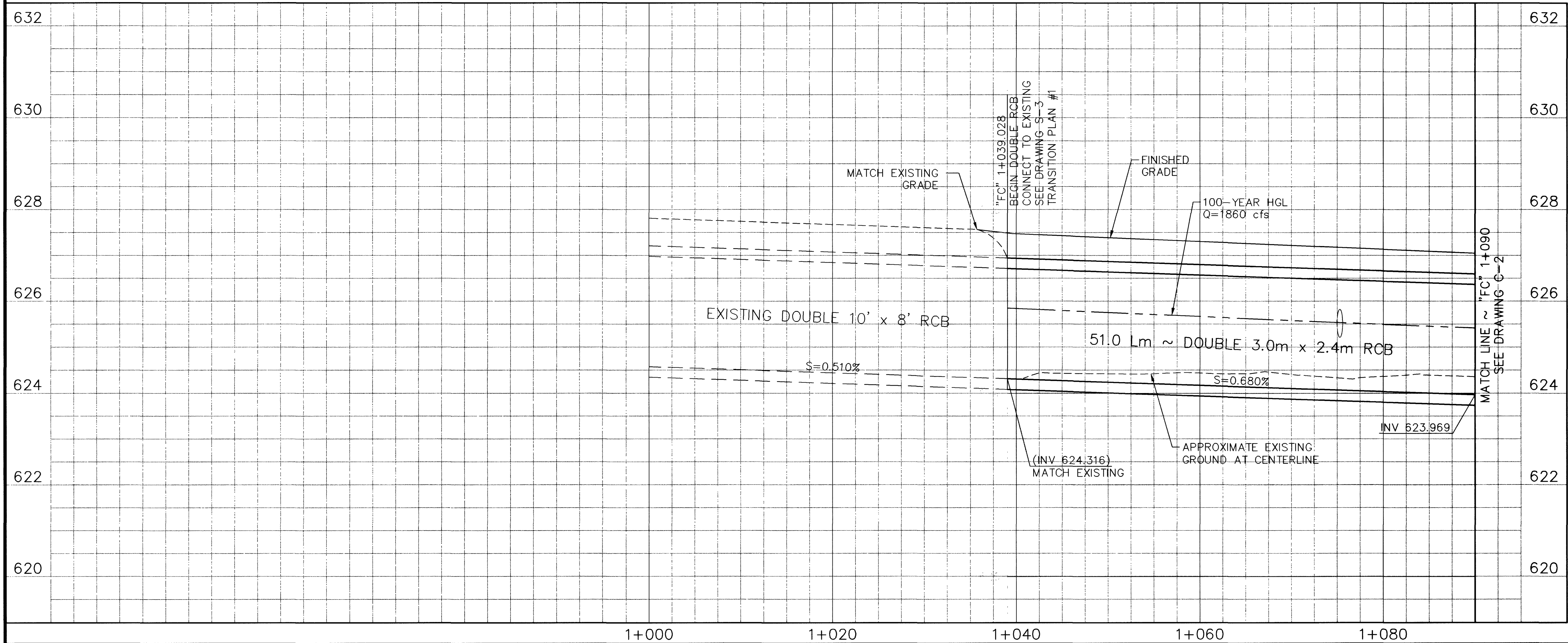


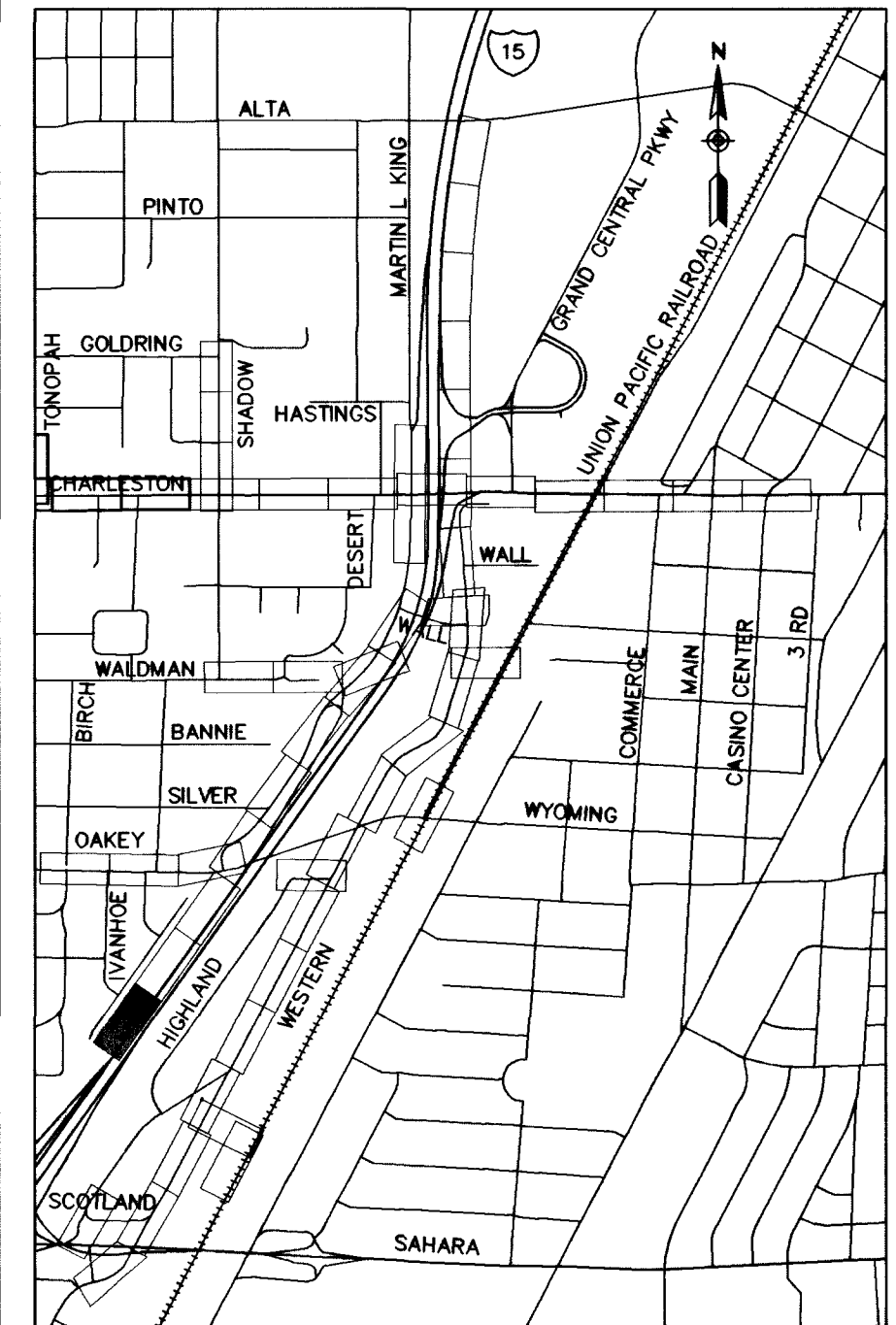


- REMOVAL ITEMS**
- A REMOVE CONCRETE CHANNEL
  - B REMOVE HEADWALL
  - C REMOVE RCB PLUG
- CONSTRUCTION ITEMS**
- 1 "FC" 1+039.028 TO 1+090.000 CONSTRUCT DOUBLE 3.0m x 2.4m RCB



**Call before you Dig.**  
1-800-277-2600  
UNDERGROUND SERVICE (USA)

**Call before you Overhead**  
563-6111  
OVERHEAD SERVICE (USA)



|                                                                                                                                      |  |           |  |                 |  |                |  |                 |  |                  |  |                   |  |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|-----------------|--|----------------|--|-----------------|--|------------------|--|-------------------|--|---------------|--|
| DATE<br>4/30/03                                                                                                                      |  | REVISIONS |  | PROJECT # 31604 |  | SCALE (V) 1:50 |  | SCALE (H) 1:250 |  | F.L.D. BK. # N/A |  | DATE DEC 17, 1999 |  | DESIGN BY BPP |  |
| <p><b>PARSONS BRINCKERHOFF</b><br/>Los Vegas, Nevada</p>                                                                             |  |           |  |                 |  |                |  |                 |  |                  |  |                   |  |               |  |
| <p><b>DEPARTMENT OF PUBLIC WORKS</b><br/>I-15 FREEWAY CHANNEL<br/>CONSTRUCTION PLAN AND PROFILE<br/>"FC" 1+039.028 TO "FC" 1+090</p> |  |           |  |                 |  |                |  |                 |  |                  |  |                   |  |               |  |
| <p><b>RECORD DRAWING METRIC</b></p>                                                                                                  |  |           |  |                 |  |                |  |                 |  |                  |  |                   |  |               |  |
| <p>DRAWING No. 24<br/>C-1</p>                                                                                                        |  |           |  |                 |  |                |  |                 |  |                  |  |                   |  |               |  |