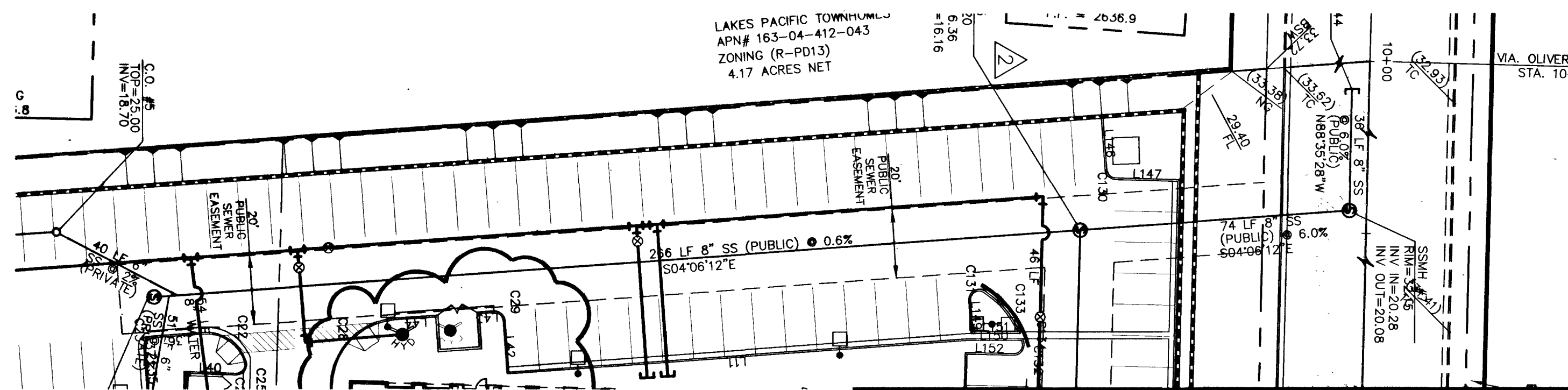
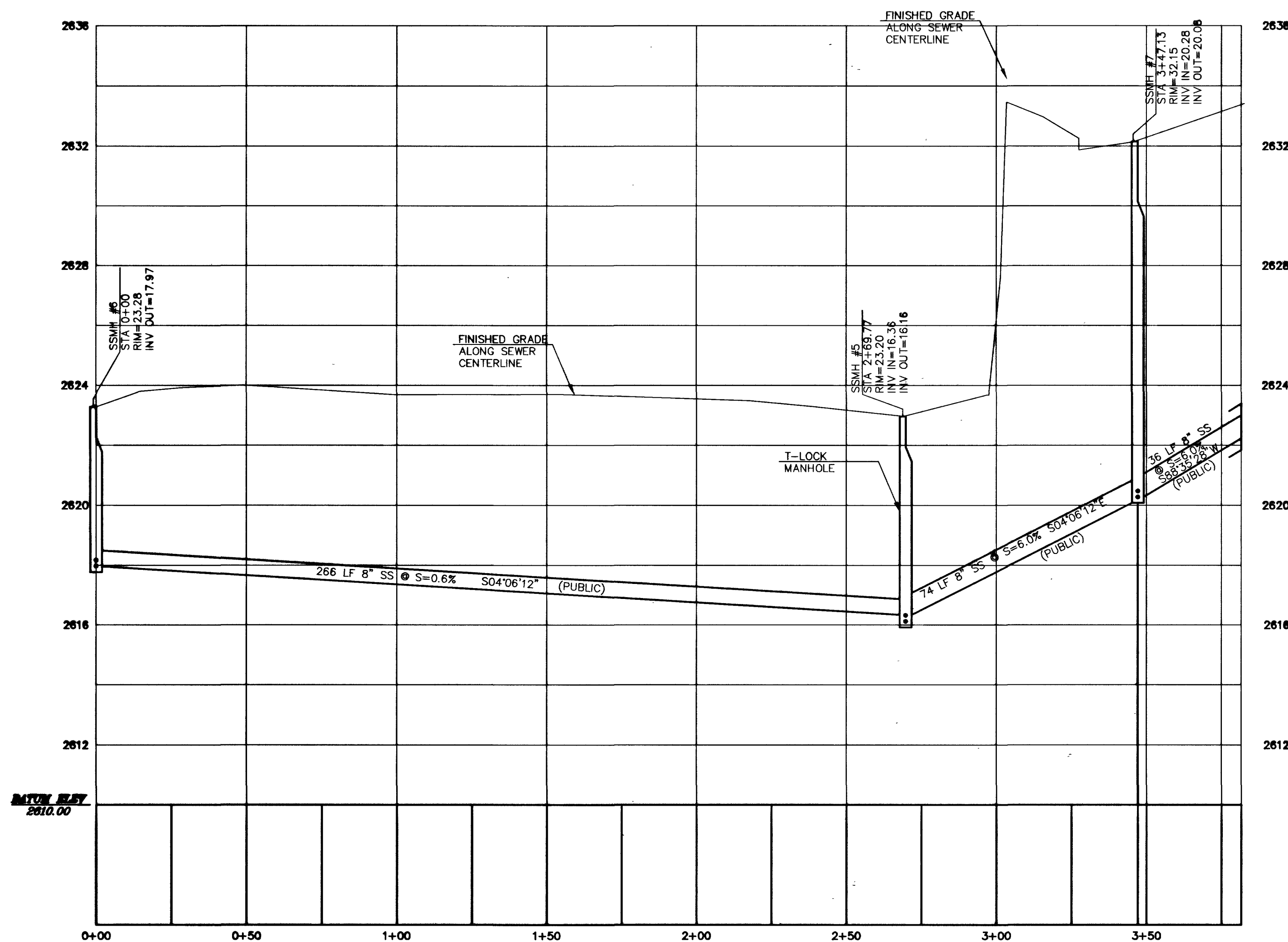




SEWER PLAN D
SCALE: 1"=30'

MATCHLINE, SEE SHEET SP1, PROFILE C



SEWER PROFILE D
SCALE: HORIZ. 1"=30'
VERT. 1"=3'

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 04, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK

BASIS OF BEARINGS

SOUTH 88°20'28" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 04, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN BOOK 82 OF PLATS, PAGE 32, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

BENCHMARK

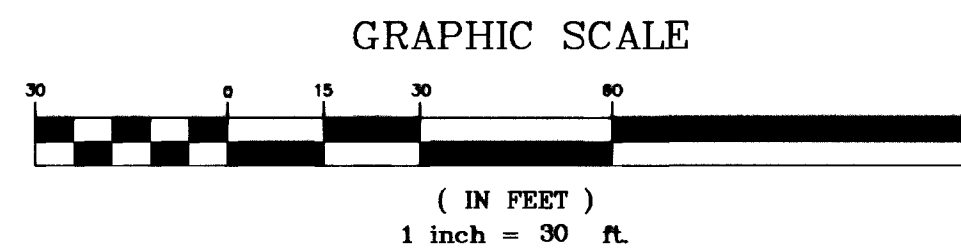
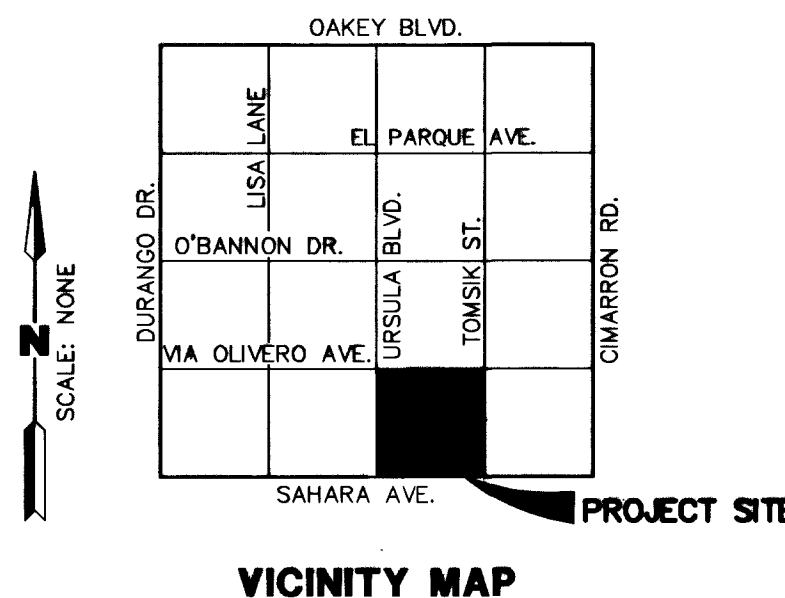
CITY OF LAS VEGAS BENCHMARK NO. 1LV10 4SSW6 RIVET & PLATE IN THE TOP OF CURB 8260 W. SAHARA AVE. IN THE NORTH CURB LINE. (NE CORNER OF SAHARA & TOMSKI)

OLD BENCHMARK ELEVATION = 795.8136 METERS (2610.93 U.S. SURVEY FEET) NAVD88 DATUM

NEW BENCHMARK ELEVATION = 795.8314 METERS (2610.99 U.S. SURVEY FEET) NAVD88 DATUM

METERS X $\frac{3937}{1200}$ = U.S. SURVEY FEET

1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET.



DISCLAIMER NOTE

EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. ALL DISCREPANCIES MUST BE IMMEDIATELY REPORTED TO THE ENGINEER. CALL BEFORE YOU DIG: 1-800-227-2600.

GREAT AMERICAN CAPITAL 8667 WEST SAHARA AVE. #201 LAS VEGAS, NEVADA 89117 (702)253-5751 FAX (702)360-5594		WRIGHT CIVIL ENGINEERS, INC. 7310 SMOKE RANCH ROAD SUITE P LAS VEGAS, NEVADA 89117 TEL (702) 233-8400 FAX (702) 233-1164	
PUBLIC SEWER EXTENSION PLAN AND PROFILE 2 ONSITE		GREAT AMERICAN PLAZA	
SHEET 09-26-02	DESIGNED BY: JEP	CHECKED BY: SFC	PROJECT NO: CN2210301
DRAWN BY: CUB	SCALE: 1"=30'	DATE:	
REVISIONS:			
REV. DATE BY			
REUSE PARKING, GRADING AND UTILITIES PER NEW A2 BUILDING			
CIVIL STRUCTURAL LAND SURVEYING			