

LEGEND

- CENTERLINE
- PROPERTY LINE
- PROPOSED DRAINAGE EASEMENT
- PROPOSED AC AREA
- ASSESSOR'S PARCEL NUMBER
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- PROPOSED WATER VALVE
- EXISTING WATER VALVE
- STUB & CAP
- EXISTING CONTOUR
- FLOW LINE
- EDGE OF PAVEMENT
- EX. EDGE OF PAVEMENT
- ELECTRICAL TRANSFORMER
- ELECTRICAL PANEL
- SIGHT VISIBILITY ZONE (SVZ)

BASIS OF BEARING

N0013°16'W
BEING THE WEST LINE OF THE SE 1/4 OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. CLARK COUNTY, NEVADA, AS PER RECORD OF SURVEY FILE 117 PAGE 75, CLARK COUNTY, NEVADA RECORDS.

BENCHMARK

BM NO. 70013556
ELEVATION = 1905.28' NAVD'88
RIVET AND PLATE IN T/C, NW COR. OF FREMONT ST. AND BRUCE ST. NEAR THE P.C. OF FREMONT ST.

FEMA INFORMATION

SITE IS LOCATED IN ZONE 'X', AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD ZONE PER FIRM MAP NO. 32003 C 2170 E EFFECTIVE SEPT. 27, 2002.

QUANTITIES ON-SITE

CURB & GUTTER (TYPE 'L' & 'A') 2,580 LF
2" ASPHALTIC CONCRETE PAVING 3,403 SY
TYPE II GRAVEL BASE 1,275 CY
CROSS GUTTER 3,059 SF

EARTHWORK QUANTITY

TOT FILL 1,035 CY
TOT CUT 945 CY
NET FILL 90 CY

NOTE:

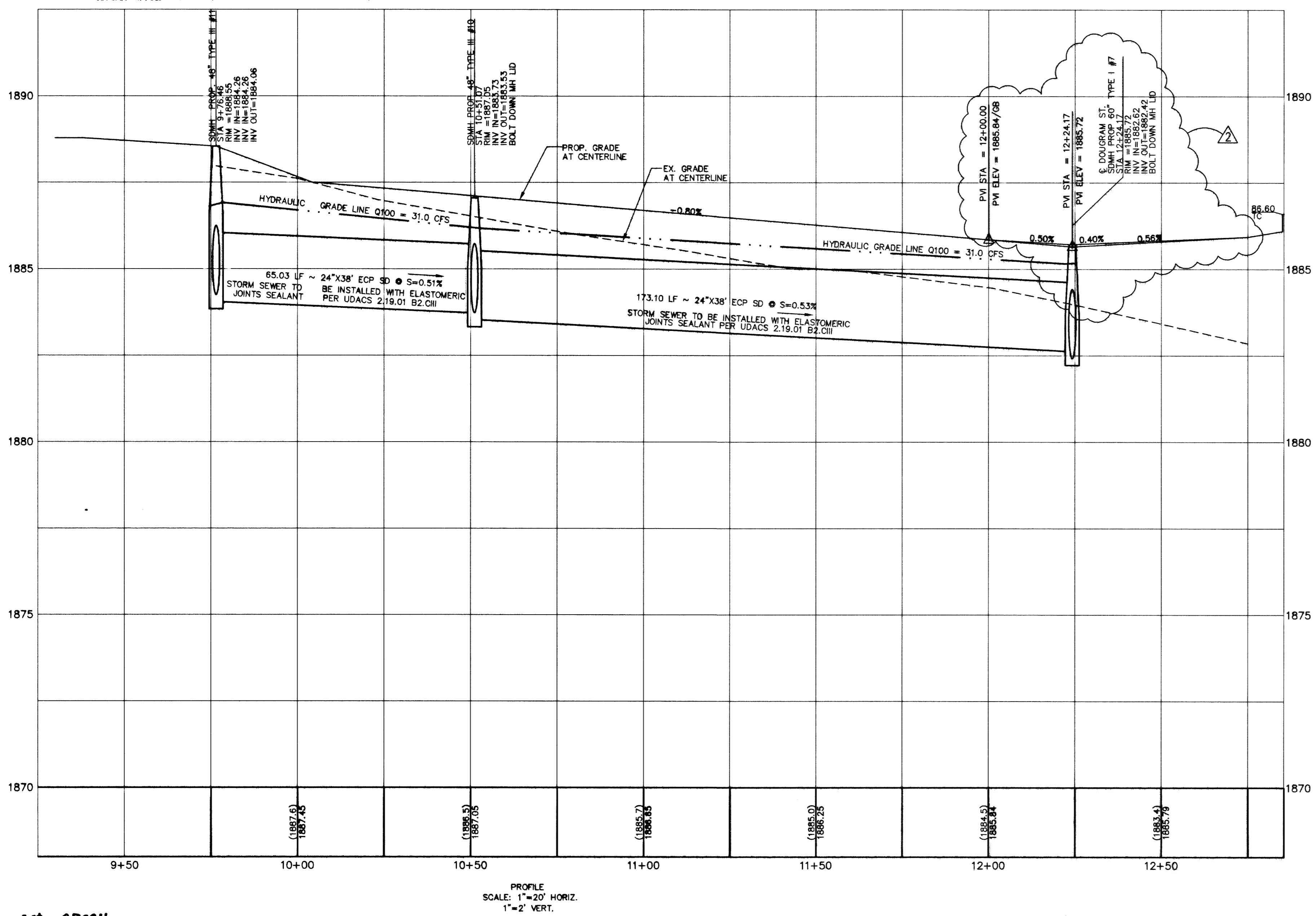
ALL PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOA.

CROSSING SEPARATION (MAIN) NOTE

A VERTICAL SEPARATION OF NO LESS THAN SIX (6) INCHES MUST BE MAINTAINED AND STRUCTURAL SUPPORT FOR THE SEWER AND/OR WATER MAIN BE DETERMINED BY THE ENGINEER AND APPROVED BY THE AGENCY HAVING JURISDICTION PER UDACS 2.19.02-B-2.

STORMDRAIN SCHEDULE

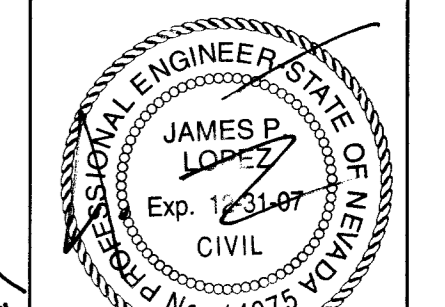
- | | |
|--|---|
| 1 PROP. 3'x3' DI
STA 13+11.85
RIM =1883.90
INV OUT=1881.07 | 7 PROP. 60" TYPE I SDMH
STA 12+24.17
RIM =1885.72
INV IN=1882.82
INV OUT=1882.42
BOLT DOWN MH LID |
| 2 PROP. 3'x3' DI
STA 13+15.33
RIM =1883.88
INV =1881.04 | 10 PROP. 60" TYPE I SDMH
STA 10+51.07
RIM =1881.05
INV IN=1883.73
INV OUT=1883.53
BOLT DOWN MH LID |
| 3 PROP. 60" TYPE III SDMH
STA 13+22.17
RIM =1883.87
INV IN=1881.00
INV OUT=1880.80
BOLT DOWN MH LID | 11 PROP. 60" TYPE III SDMH
STA 0+00
RIM =1888.55
INV IN=1884.26
INV IN=1884.26
INV OUT=1884.06 |
| 4 PROP. 60" TYPE III SDMH
STA 14+39.22
RIM =1884.97
INV IN=1881.68
INV IN=1881.68
INV OUT=1881.58
BOLT DOWN MH LID | 12 PROP. 15" MODIFIED
TYPE "CM" DI #12
STA 0+00
GRATE =1888.55
INV OUT=1884.40 |
| 6 PROP. 3'x3' DI
STA 11+52.81
RIM =1885.26
INV OUT=1881.95 | 13 PROP. 15" MODIFIED
TYPE "CM" DI #13
STA 0+00
GRATE =1888.20
INV OUT=1884.40 |



PROFILE
SCALE: 1"=20' HORIZ.
1"=2' VERT.

JPL ENGINEERING INC.
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URBAN LOFTS X, LTD
FREMONT STREET LOFT HOMES
STREET PLAN + PROFILE
LEWIS AVENUE



JOB #05047
SHEET NO
SPP4

16 OF 24
1074948
REPL0T

AVOID CUTTING UNDERGROUND UTILITY LINES, IT'S COSTLY!
CALL BEFORE YOU DIG
1-702-455-7511
1-702-229-6611

AVOID OVERHEAD POWERLINE CONTACT
CALL BEFORE YOU OVERHEAD
1-702-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

105124