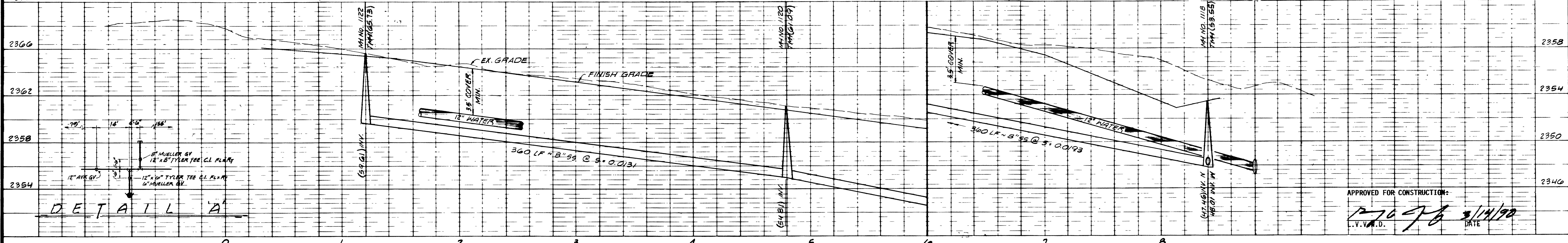
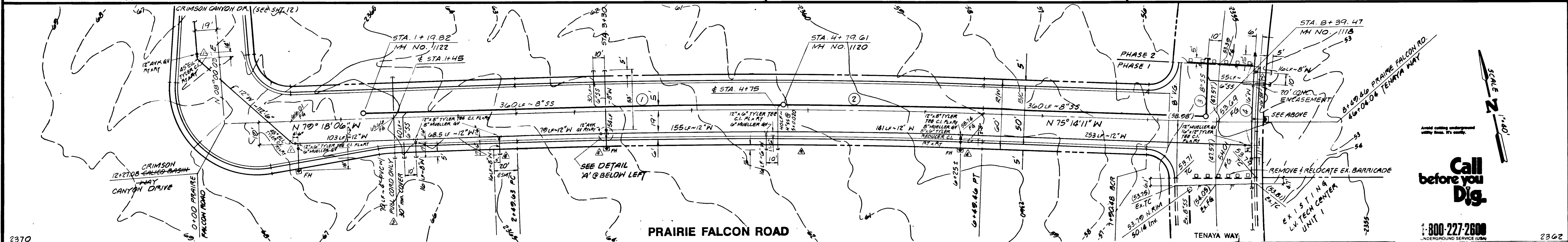
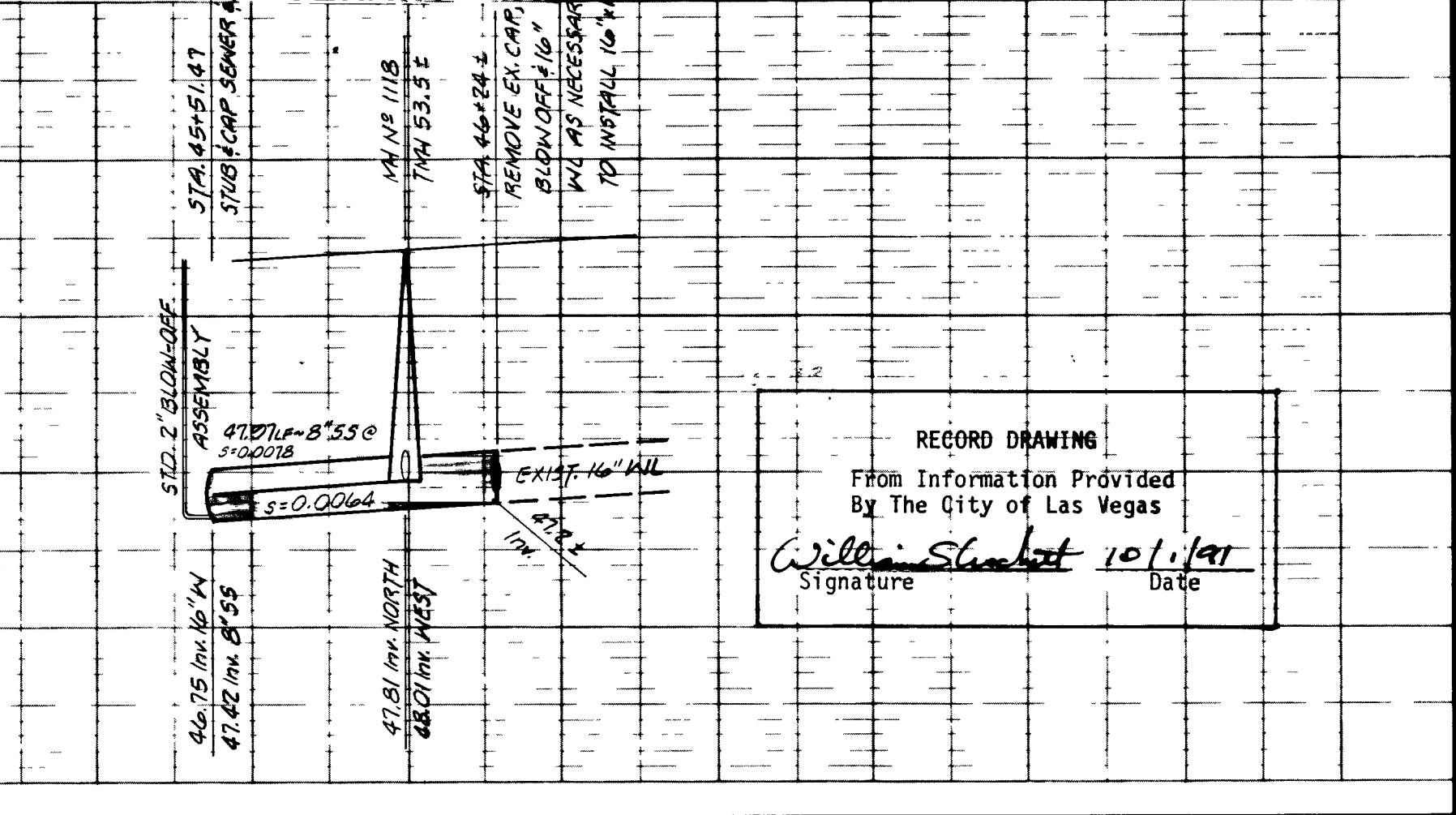


SMOKE RANCH ROAD
 NOTE: CONTRACTOR SHALL REPLACE 12' MIN. WIDTH OF ASPHALT PAVING.

SPECIAL NOTE
 EXISTING UTILITIES SHOWN ON THESE PLANS WERE LOCATED FROM THE BEST INFORMATION AVAILABLE AT THE TIME. THE ENGINEER BEARS NO RESPONSIBILITY FOR EXISTING UTILITIES NOT SHOWN OR FOR UTILITIES NOT IN THE LOCATION SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR NOTIFYING ALL UTILITY COMPANIES BEFORE STARTING CONSTRUCTION AND PHYSICALLY LOCATING ALL UTILITIES PRIOR TO COMMENCING CONSTRUCTION.

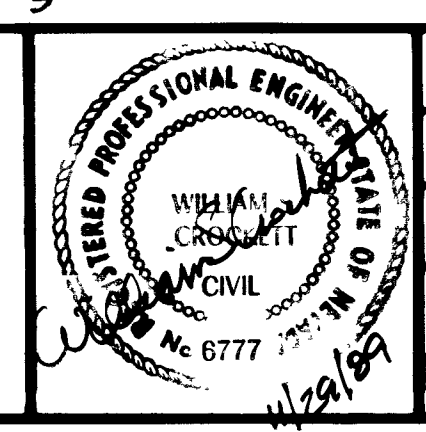


DETAIL A

CURVE DATA					
NO.	DELTA	R	L	T	LOC.
1	02°20'18.4"	5640.20'	230.20'	115.11'	SS PIPE 4
2	01°43'36.6"	5640.20'	169.99'	85.00'	SS PIPE 4
3	02°20'07.1"	1177.01'	47.97'	23.90'	SS PIPE 6
4	03°32'38"	1138.01'	70.39'	35.20'	W. PIPE 8

REVISIONS			
NO.	DATE	DESCRIPTION	APPROVED
1	20 DEC 00	DESCRIBE WATER FITTINGS	W.S.C.
2	20 DEC 00	ADD 1/2" BUTTERFLY VALVE	W.S.C.
3	20 DEC 00	ADD 4" PVC CONDUIT @ STA. 1145	W.S.C.
4	23 APR 00	MOVE UTILITY STUBS & RNS	W.S.C.
5	23 APR 00	SMOKE RANCH RD. 8" WATER LINE	W.S.C.
6	12 JUN 01	CHANGED CALICO BASIN TO CRIMSON CANYON DR	Ed

DELTA ENGINEERING, INC.
 4800 W. OAKLEY BLVD.
 LAS VEGAS, NEVADA 89102
 PHONE: (702) 877-0066

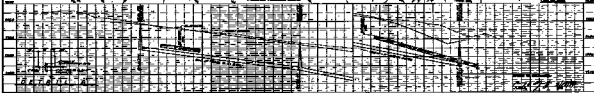
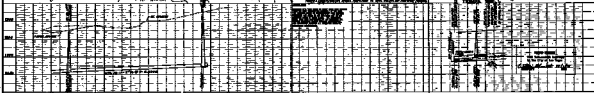


(H) SCALE: 1"=40' (V) SCALE: 1"=4'
 DATE: OCTOBER, 1998
 J.N.: 880401 DESIGN BY: N.E.M.
 DRAWN BY: G.E.A./M.E.F. CHECKED BY: W.S.C.
 SUBMITTED BY:

UTILITY PLAN AND PROFILE
 PEAK DRIVE, TENAYA WAY AND PRAIRIE FALCON ROAD
LAS VEGAS TECHNOLOGY CENTER
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
 DRAWING NO.: Dwg. # 107 V1669 SHEET 13 OF 18

RECORD DRAWING
 From Information Provided
 By The City of Las Vegas
 Signature: *William Caswell* 10/1/98
 Date

Call before you Dig.
 800-227-2600
 UNDERGROUND SERVICE UTILITIES



CUSTOMER DATA				REVISIONS				 LAS VEGAS TECHNOLOGY CENTER	 LAS VEGAS TECHNOLOGY CENTER	DATE			BY			UTILITY PLAN AND PROFILE FOR THE MAIN LINE AND BRANCHES INCLUDING LAS VEGAS TECHNOLOGY CENTER	
NO.	DATE	BY	REVISION	NO.	DATE	BY	REVISION			DATE	BY	DATE	BY				
1	10/15/10	J. J. [unclear]	ISSUE FOR PERMIT	1	10/15/10	J. J. [unclear]	ISSUE FOR PERMIT										

DRAWING NO.: 10-10-10-1000 SHEET 15 OF 17