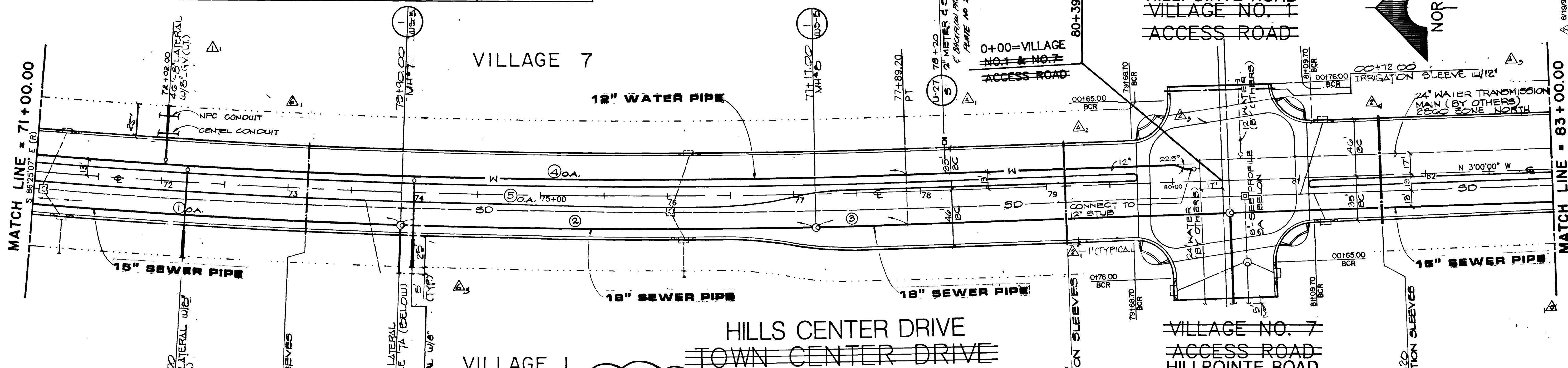


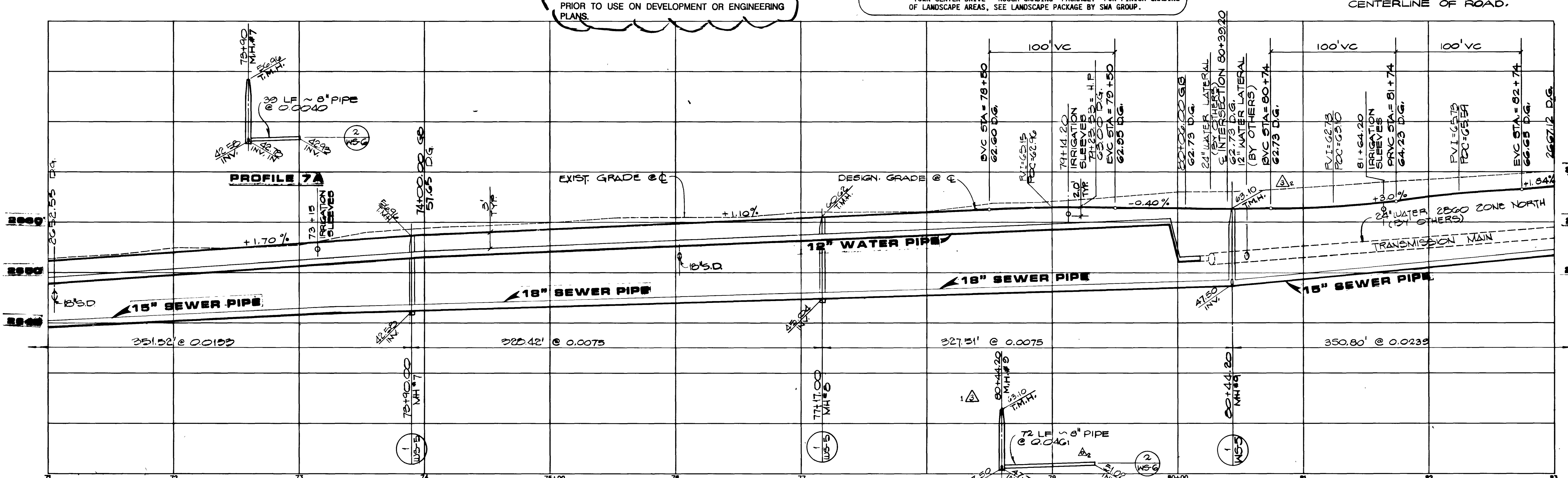
NO.	Δ	L	E	R	DESCRIPTION
1	3°07'21"	6,026.00'	328.42'	164.25'	SEWER
2	3°07'21"	6,026.00'	328.42'	164.25'	SEWER
3	0°31'22"	6,026.00'	72.51'	36.26'	SEWER
4	6°34'53"	5,987.00'	374.23'	187.18'	WATER
5	6°34'53"	6,000.00'	689.20'	344.98'	STREET CENTERLINE O.A.



RECORD DRAWINGS  
 THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:  
 CONTRACTOR: **WELLS CARGO INC.**  
 DATE: 6/19/90  
 THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

NOTE: THESE PLANS ARE FOR THE PURPOSE OF ROADWAY IMPROVEMENTS AND UTILITIES (PAVEMENT WITH BASE, CURB AND GUTTER, STORM DRAIN, WATER, SEWER, ETC.). ALL ROADWAY AND LANDSCAPE AREAS HAVE BEEN PREVIOUSLY ROUGH GRADED. ANY LIMITS OF ROUGH GRADING SHOWN ARE FOR REFERENCE ONLY. FOR SCOPE AND LIMITS OF ROUGH GRADING, SEE "TOWN CENTER DRIVE - ROUGH GRADING" PACKAGE. FOR FINISH GRADING OF LANDSCAPE AREAS, SEE LANDSCAPE PACKAGE BY SMA GROUP.

NOTE: ALL STATIONING BASED ON CENTERLINE OF ROAD.



SCALE  
 HORIZ. - 1" = 40'  
 VERT. - 1" = 10'

APPROVAL  
*Glenn Miller* 8/24/88  
 L.V.V.W.D. DATE

2/12/89

61900 RECORD DRAWINGS  
 61900 WATER LATERAL EXTENSION 8/2/89

RECORD NO. 144189

REVISIONS

NO.	DATE	DESCRIPTION
1	8/24/88	ISSUED FOR BIDDING
2	8/24/88	ISSUED FOR CONSTRUCTION
3	8/24/88	ISSUED PER GC LETTER
4	8/24/88	ISSUED PER GC LETTER

STATE OF NEVADA  
 CIVIL ENGINEER  
 G.C. WALLACE, INC.  
 Engineering/Architecture  
 1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102

HOWARD HUGHES PROPERTIES  
 HILLS TOWN CENTER DRIVE  
 WATER AND SEWER PLAN & PROFILE  
 STA 71+00.00 TO 83+00.00

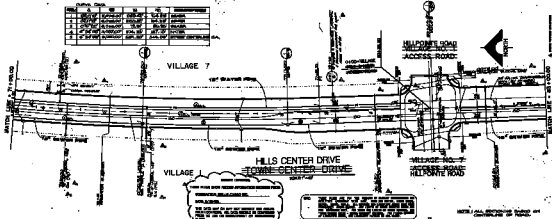
SHEET 18  
 OF 25 SHEETS

JOB NO. 882-002

1985

107-V16394

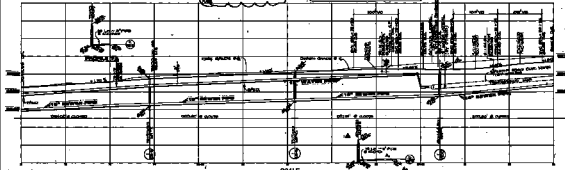
NO.	DATE	DESCRIPTION	BY	CHK'D BY	REVISIONS
1	12/15/58	DESIGNED	...	...	...
2	1/15/59	...	...	...	...
3	2/15/59	...	...	...	...
4	3/15/59	...	...	...	...



THE PLAN HAS BEEN APPROVED UNDER THE PROVISIONS OF THE ZONING ORDINANCE OF THE CITY OF ...

THE SCALE OF THIS PLAN IS ...

WITH ALL NECESSARY NOTES AND DIMENSIONS OF RECORD.



SCALE 1/4" = 1'-0"

ENGINEER'S SIGNATURE AND FIRM NAME