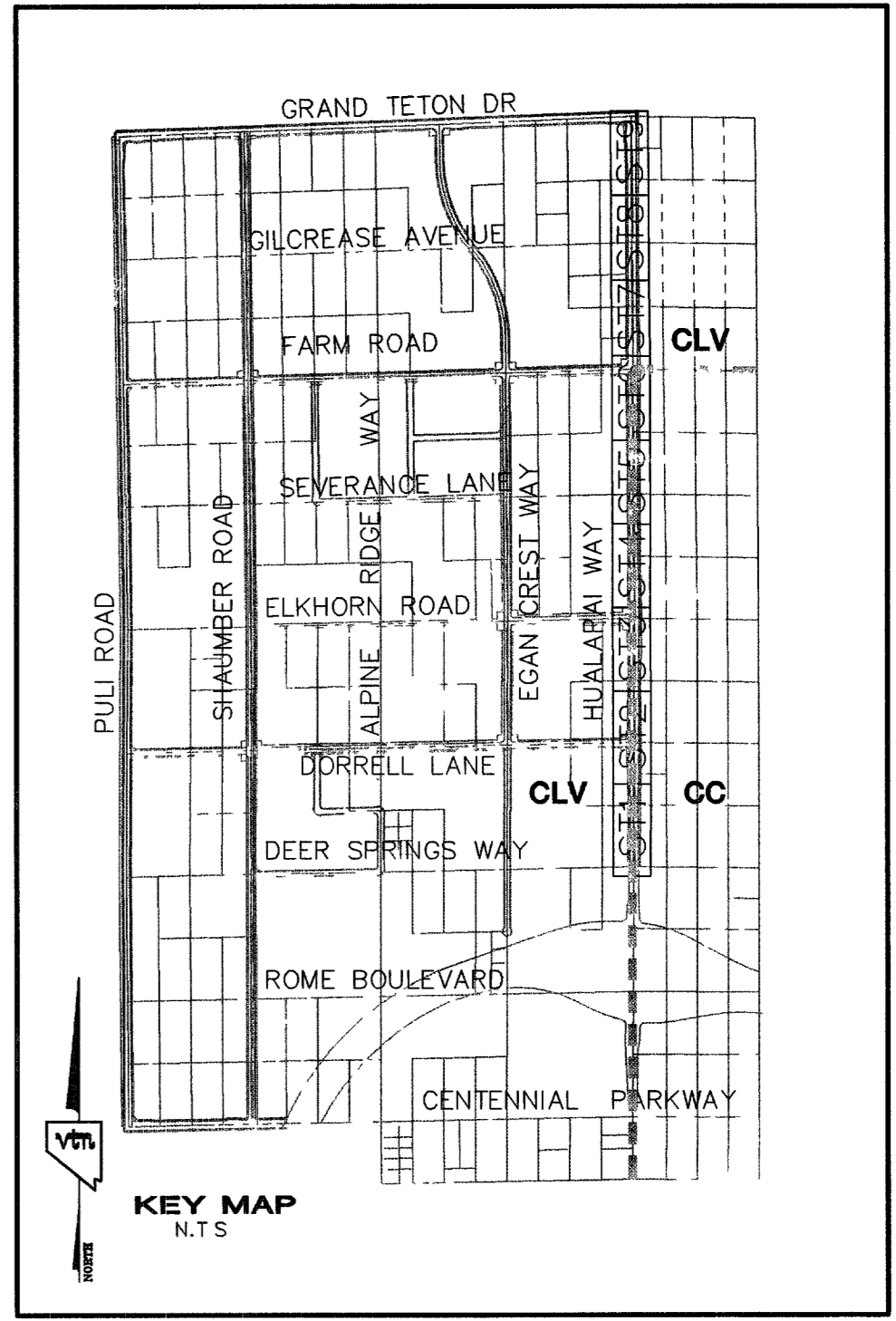
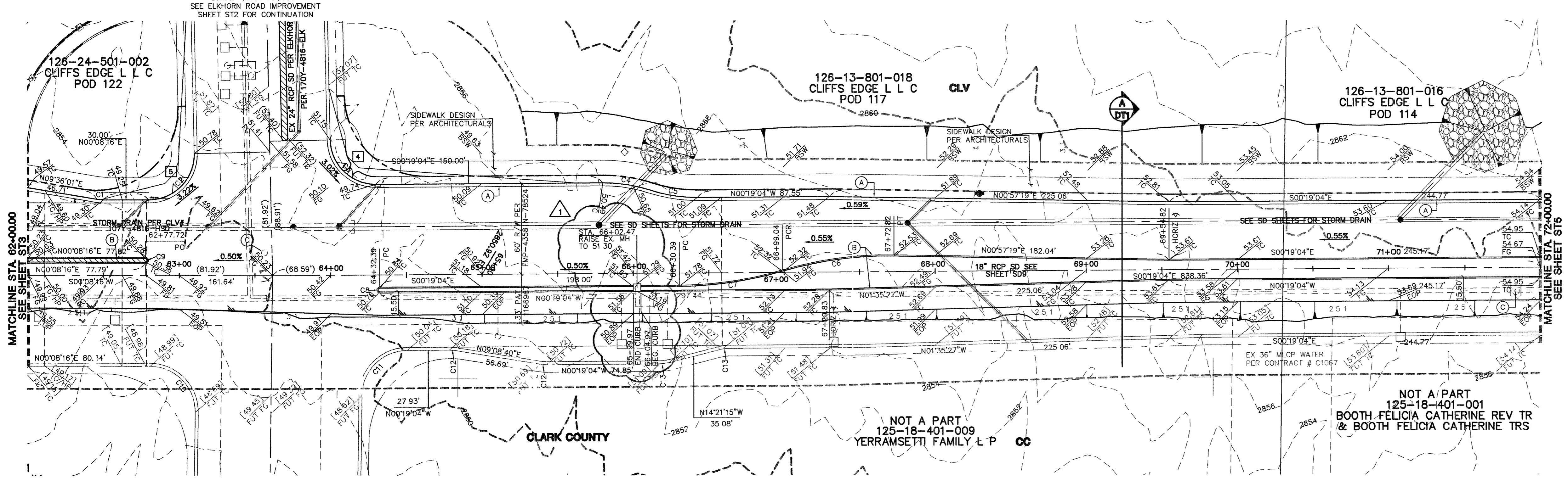


ELKHORN ROAD  
SEE ELKHORN ROAD IMPROVEMENT  
SHEET S12 FOR CONTINUATION

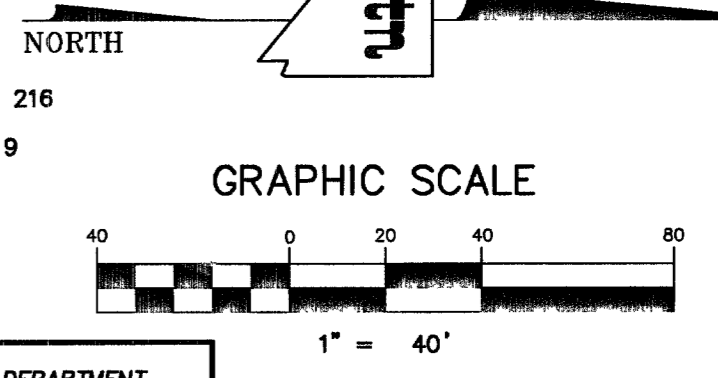


# HUALAPAI WAY (PUBLIC)

SIDEWALK RAMPS			
NO.	"A"	"B"	CASE
4	12.0'	4.5'	II
5	4.5'	12.0'	II

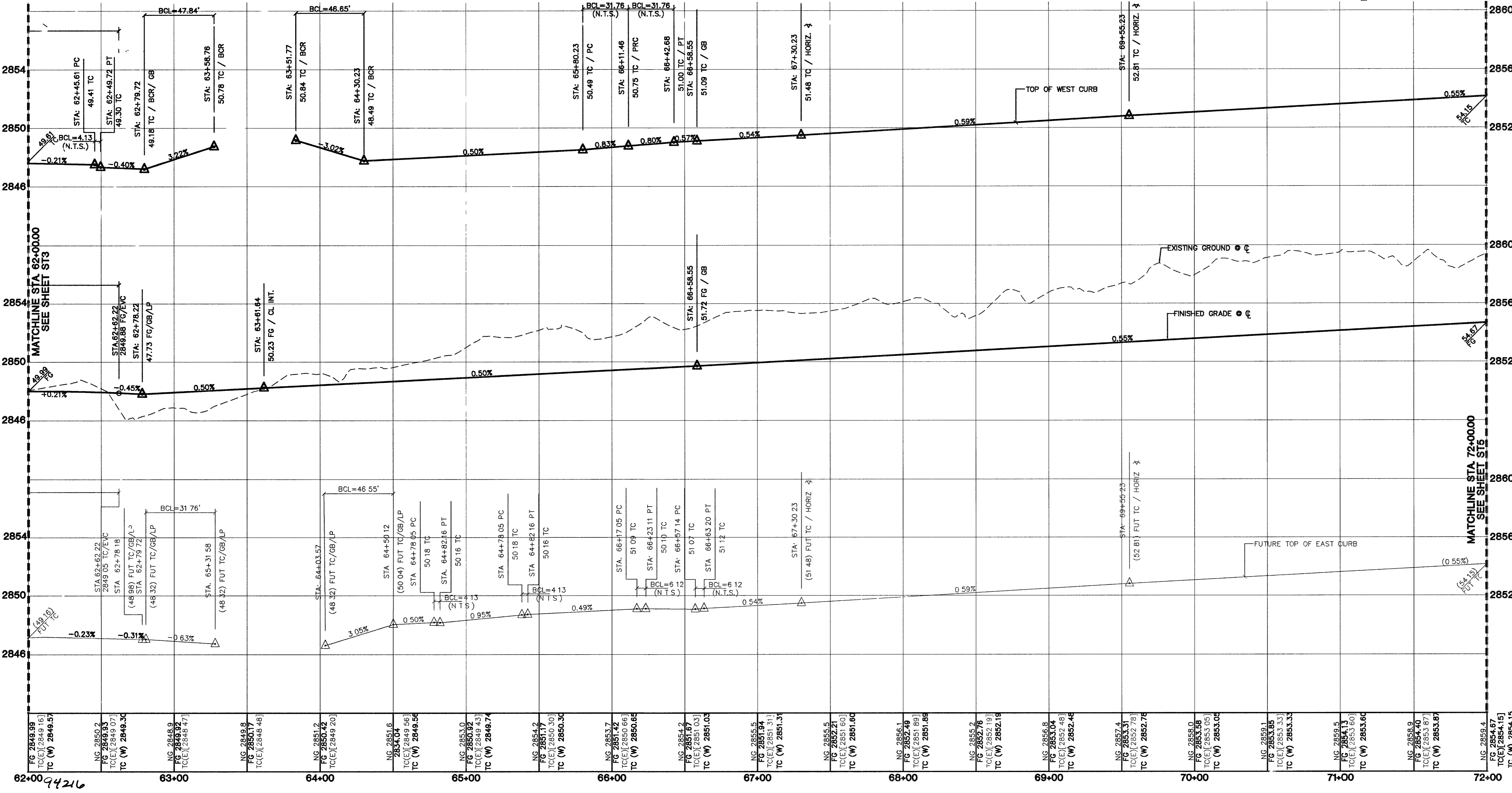
**CONTRACTOR NOTE**  
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

- CONSTRUCTION NOTES**
- (A) CONSTRUCT "L" TYPE CURB & GUTTER PER STD. DWG. NO. 216
  - (B) CONSTRUCT "A" TYPE ISLAND CURB PER STD. DWG. NO. 219
  - (C) ADJUST MAN HOLES TO FINISH GRADE



CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and/or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.  
NOTE: Power poles and/or other existing facilities not in proper location based on proposed improvements shown herein will be re-located at no expense to Clark County.

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	4.13'	25.00'	2.07'	92°27'44"
C2	47.84'	30.00'	30.72'	91°21'30"
C3	46.65'	30.00'	29.53'	89°05'51"
C4	31.76'	100.00'	16.01'	18°11'42"
C5	31.76'	100.00'	16.01'	18°11'42"
C6	74.66'	249.25'	37.61'	17°09'48"
C7	69.54'	250.75'	35.00'	15°33'25"
C8	3.93'	1.25'	INFINITE'	180°00'03"
C9	3.93'	1.25'	INFINITE'	180°00'00"
C10	47.46'	30.00'	30.34'	90°38'36"
C11	46.55'	30.00'	29.43'	88°54'04"
C12	4.13'	25.00'	2.07'	92°27'44"
C13	6.12'	25.00'	3.08'	14°02'10"



**CLIFFS EDGE LLC**  
3455 CLIFF SHADOWS PARKWAY, SUITE 290  
LAS VEGAS, NEVADA 89129  
(702) 777-1221

**STREET PLAN & PROFILE**  
HUALAPAI WAY  
STA. 62+00.00 TO 72+00.00

**CLIFFS EDGE / PROVIDENCE**  
HUALAPAI WAY  
DEER SPRINGS TO GRAND TETON

DRAWN BY: RDM MAR. '03  
DESIGNED BY: S.F. MAR. '03  
CHECKED BY: L.M. MAR. '03  
PROJECT NO: 5989 SCALE: 1"=40' HORIZ. 1"=4' VERT.

EXPIRES 06-30-07

**PROFESSIONAL ENGINEER - STATE OF NEVADA**  
DANIEL J. HOOD  
CIVIL  
No. 12811

SHEET  
**ST4**  
7 OF 29 SHEETS  
DRAWING NO.  
DANIEL J. HOOD NO. 12811 DATE  
HT# 05-19169

7. I CERTIFY THAT THIS PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT CITY OF LAS VEGAS FOR THIS PROJECT.

REVISION

7	MG	REVISION	DATE	BY
6				
5				
4				
3				
2	1	REVISE MEDIAN TO COMPENSATE FOR WATER ACCESS	6/27/06	MG
1				