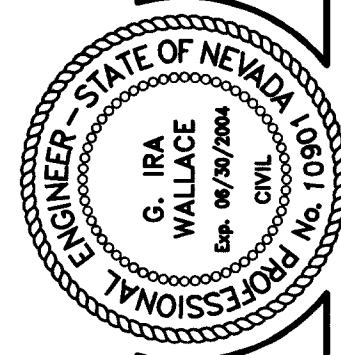
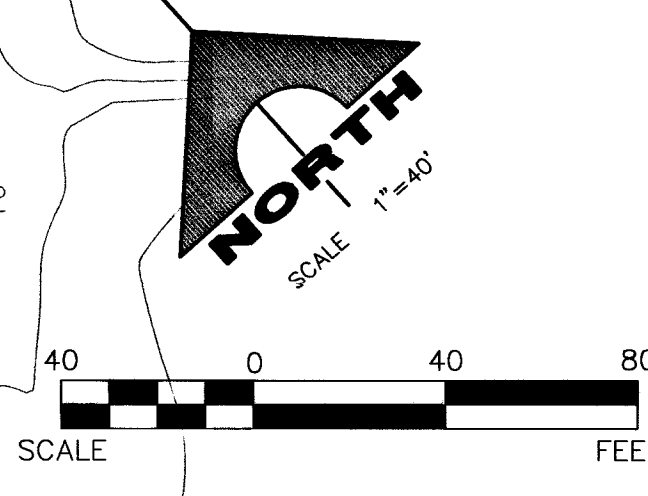


EXISTING GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1
CLV DWG# 107Y 4765-1



AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
1-702-593-6111

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



NOTE:
ALL PRIVATE ST. ARE P.U.E.'S,
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS

FLOOD CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

G. IRA WALLACE
P.E. NO. 10901

DATE

- GRADING KEY NOTES:**
- 1. CONSTRUCT 24" TYPE L CURB PER SIS DWG. NO. S-47
 - 2. 4" WIDE CONCRETE SIDEWALK PER SIS DWG. NO. S-72
 - 3. CONSTRUCT 8" WIDE CROSS GUTTER PER SIS DWG. NO. S-64

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 ELEVATION
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

