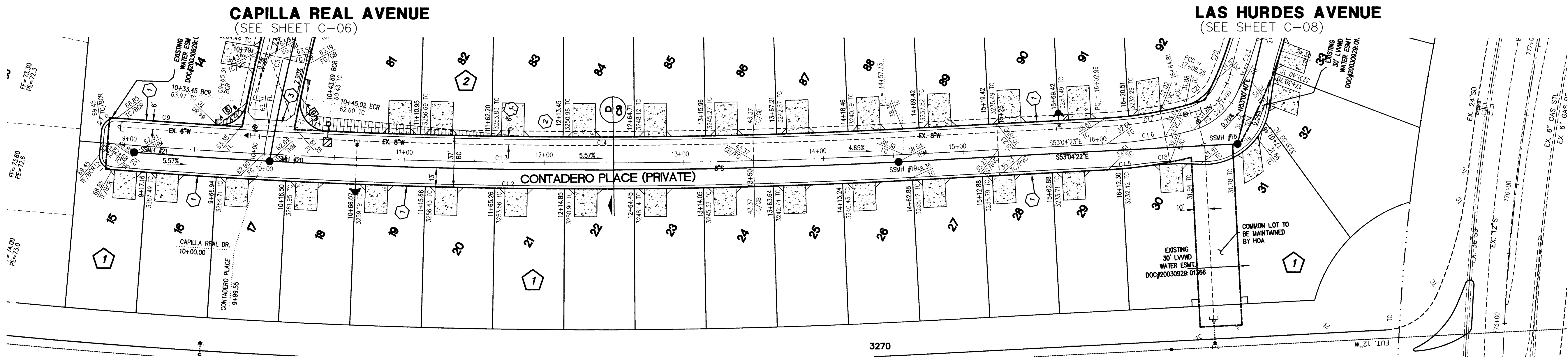
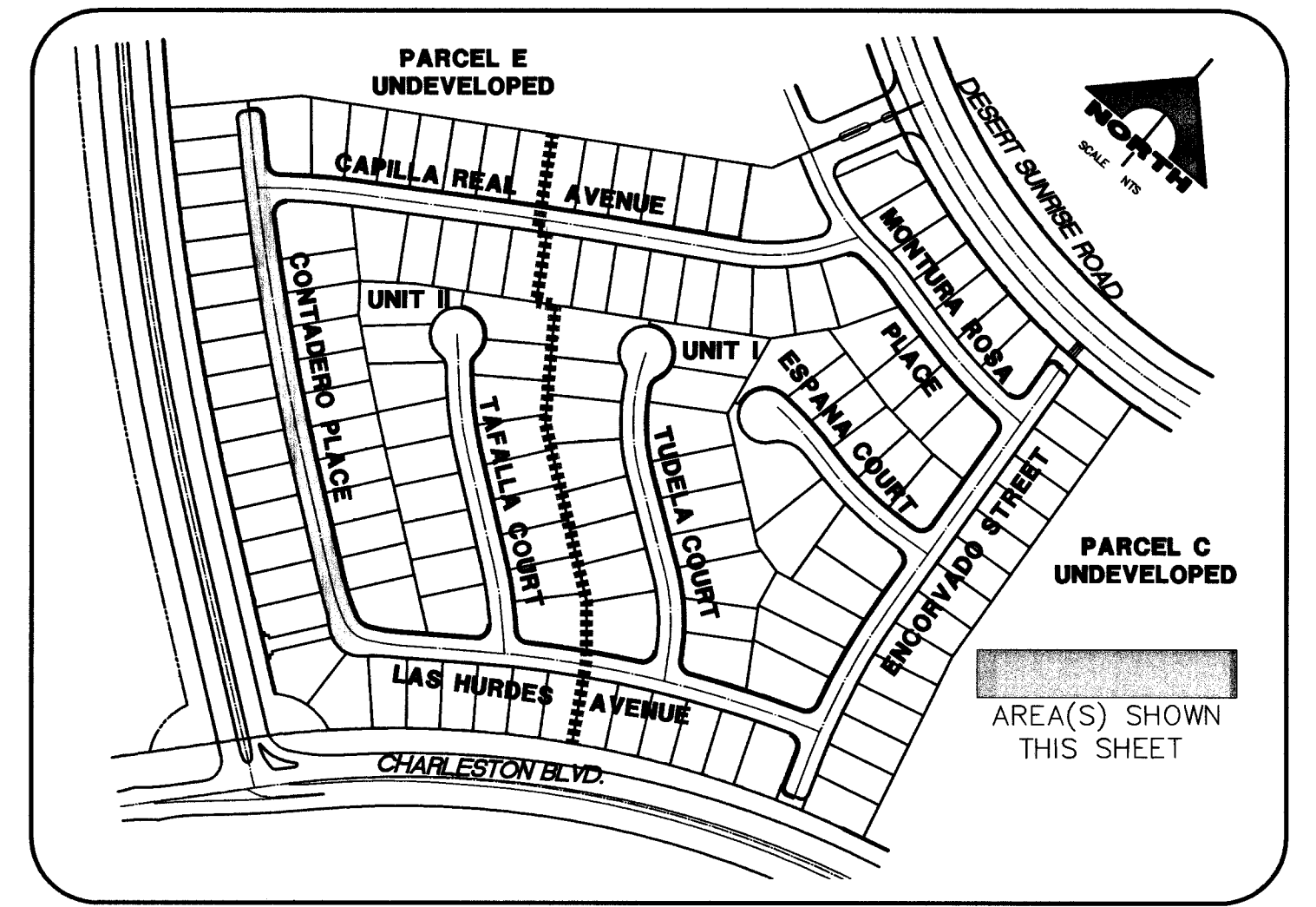
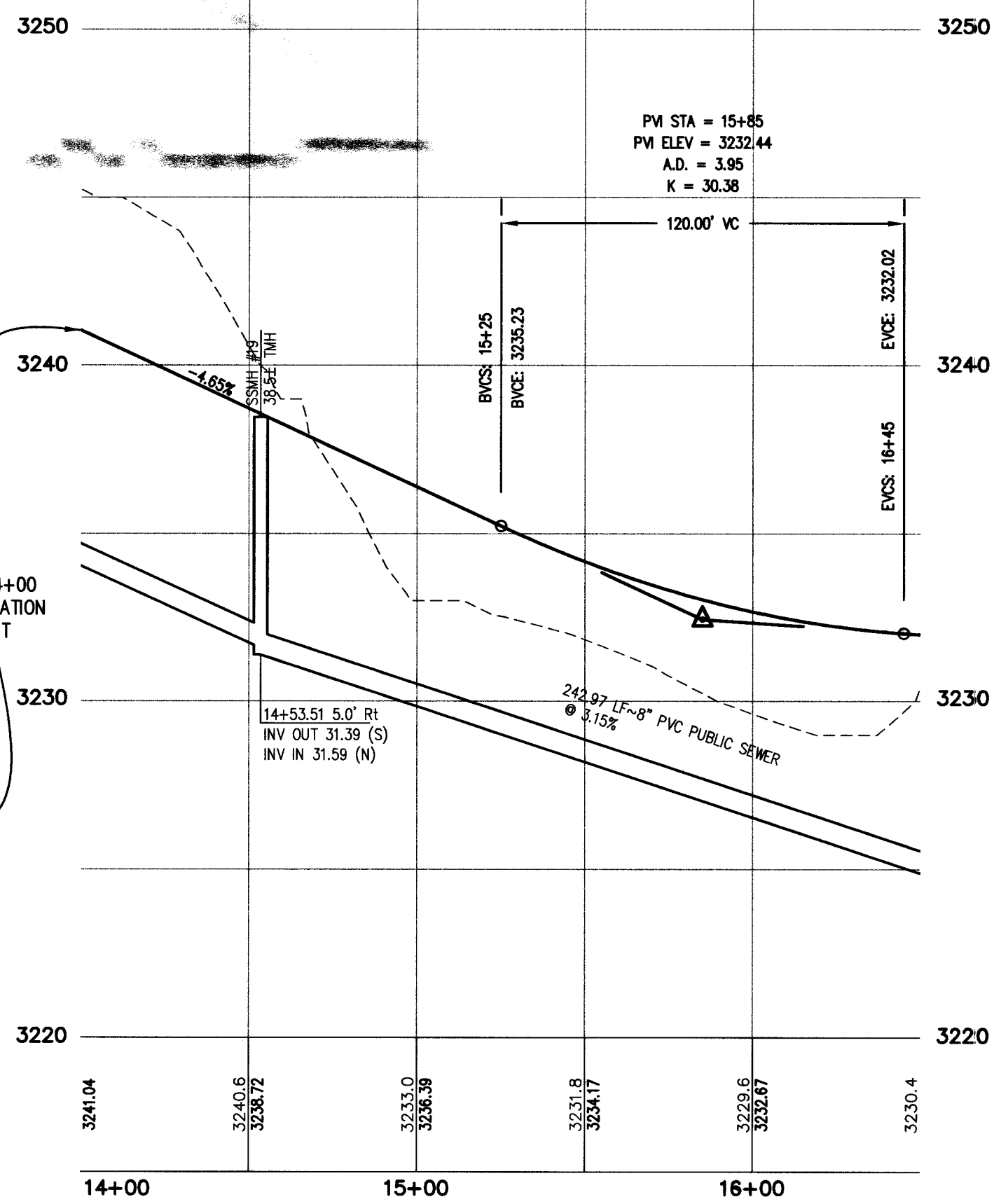
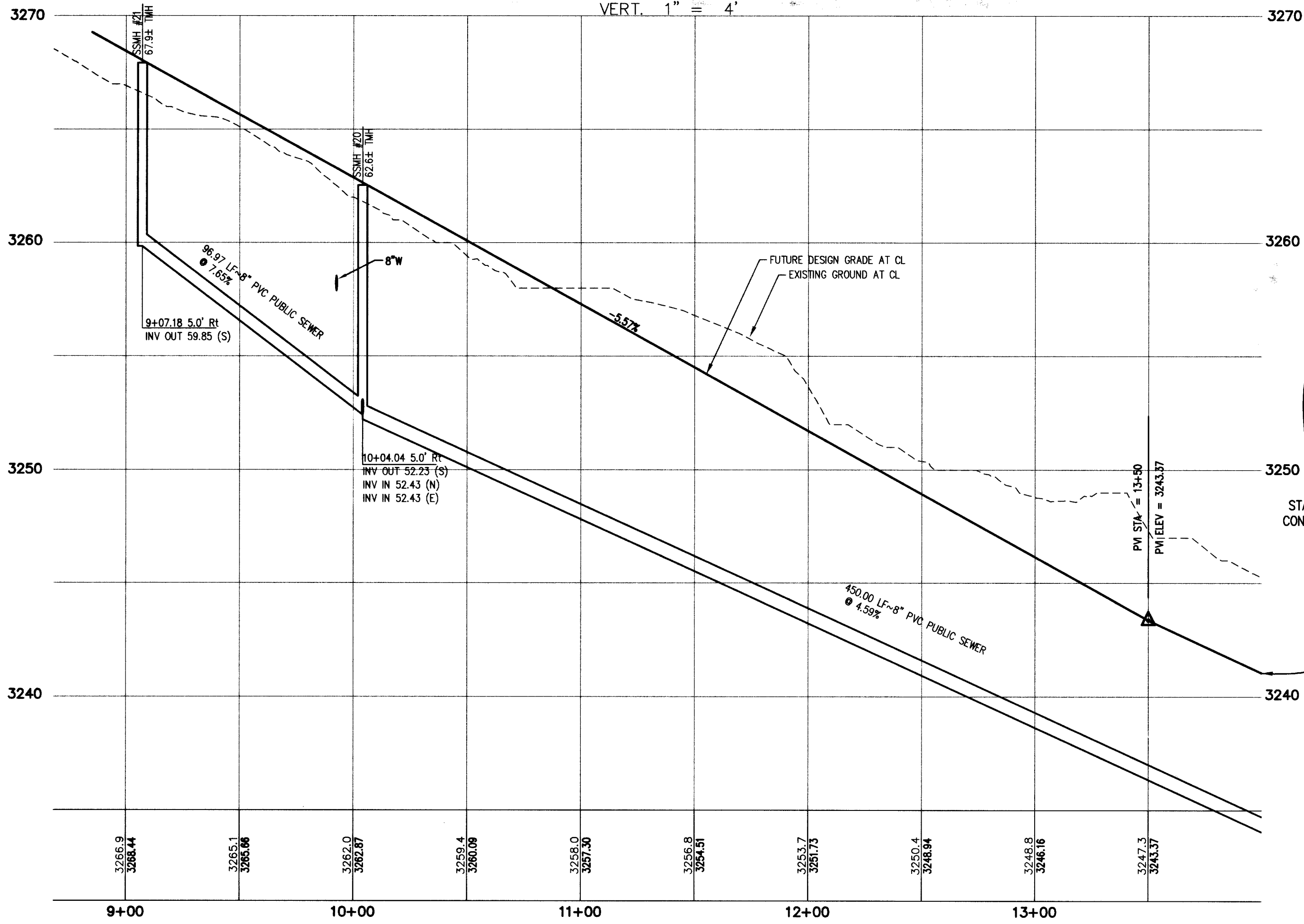




CONTADERO PLACE (PRIVATE)

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C10	15.65'	10.00'	89°39'41"	9.94'
C11	15.77'	10.00'	90°20'14"	10.06'
C12	567.57'	4257.00'	7°38'21"	284.21'
C13 CL	575.05'	4238.50'	7°46'25"	287.97'
C14	412.04'	4220.00'	5°35'39"	206.18'
C15	26.19'	318.50'	4°42'38"	13.10'
C16 CL	61.85'	300.00'	11°48'47"	31.04'
C17	58.04'	281.50'	11°48'47"	29.12'
C18	39.76'	200.00'	11°23'21"	19.94'
C19	72.25'	47.00'	88°04'26"	45.45'
C20 CL	44.14'	49.50'	51°05'24"	23.66'
C21	27.64'	31.00'	51°05'24"	14.62'

RAMP TRANSITION LENGTHS			
RAMP NO.	GRADE %	"A" (FT) MIN.	"B" (FT) MIN.
7	3.01 TO 4	12.0'	4.5'
9	5.01 TO 6	21.5'	4.5'

SEE SUMMERLIN IMPROVEMENT STANDARD
DWG. NO. S-77, CASE I.

BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA



Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

- GRADING KEY NOTES:**
1. CONSTRUCT 24" TYPE I CURB PER SIS DWG. NO. S-47
 2. 4" WIDE CONCRETE SIDEWALK PER SIS STD DWG S-72
 3. CONSTRUCT 8" WIDE CROSS GUTTER PER SIS DWG. NO. S-64

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1955 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 864-2000 • FAX: (702) 864-2359
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WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 2
CONTADERO PLACE
PLAN AND PROFILE

SHEET
C-07
7 OF 10 SHEETS

JOB NO. 471009