

GRADING KEY NOTES:

1. CONSTRUCT 24" TYPE L CURB PER SIS. DWG. NO. S-47
2. 4" WIDE CONCRETE SIDEWALK PER SIS STD DWG S-72
3. CONSTRUCT 8" WIDE CROSS GUTTER PER SIS DWG. NO. S-64

CALL BEFORE
YOU DO
OVERHEAD

1-702-593-6111

Call
before you
Dig.

1-800-227-2600

UNDERGROUND SERVICE (USA)

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

FLOOD CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

G. QUINCY EDWARDS
P.E. NO. 15227

DATE
1-01-09

BASIS OF BEARINGS

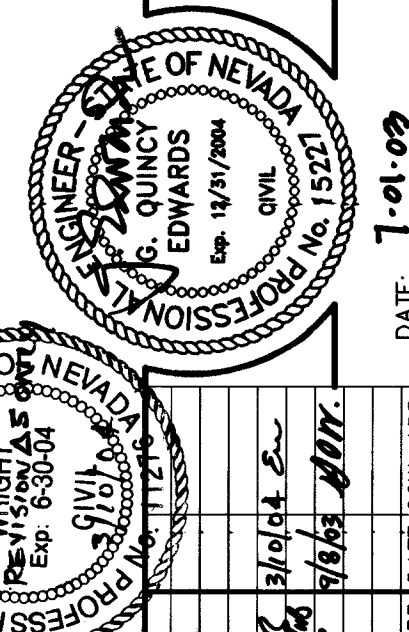
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
0368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS

SCALE
0 40 80
FEET



DESIGN: WTP
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 07-08-03
PLOT TIME: 23:00:06

WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1
GRADING PLAN

SHEET
C-13
13 OF 16 SHTS

JOB NO. 471009

