

- 1 CONSTRUCT 24" TYPE L CURB PER SIS. DWG. NO. S-47
- 2 4' WIDE CONCRETE SIDEWALK PER SIS STD DWG S-72
- 3 CONSTRUCT 8' WIDE CROSS GUTTER PER SIS DWG. NO. S-84

Avoid cutting underground utility lines. It's costly.

**Call
before you
Dig.**

1-800-227-2600

UNDERGROUND SERVICE (USA)

FLOOD CERTIFICATION


G. QUINCY EDWARDS
P.E. NO. 15227

7-01-08
DATE

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS

3/10/04
9/8/03

660	8-19-04 CUBS
52101	6-10-04 QJTS
1500	3-11-04 WJTS
note	WALL 10-10-03 PMTS
	4-24-03 GJTS
	8/11/03 HES

TO LOTS 127, 129, 131
OF NW 1/4 OF TOWNSHIP
36E, RANGE 137 NORTH, 26E
RANGE 137 NORTH, 26E
RANGE 137 NORTH, 26E

RETAINING & ADD RET.
RETAINING WALL AND 100
CHINESE LOTS RET.
& GRASS TO RETECT 1
100 SCARPS FOR 10 M
use block number

				A	8/17/04	REV. E
				A	6/4/04	REV. R
				5	2-25-04	REV. I
				A	10/8/03	REV. J
				A	8/14/03	REV.
				A	8/14/03	REV.

DESIGN: WTP
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 07-08-03

NC.
urveyors
NEVADA 89146
703) 804-2288

ALLACE, I
s/Planners/S



**G.C. Williams
Engineering**
1555 SOUTH RAIN
TELEPHONE: (714) 941-1111



NO. 1

ES
ARCEL D UNIT M

LYON HOMER
VILLAGE 23A P
DING PLAN

SW
WALL

GRANADA
SHEET

65-1 C-13 13 OF 16 SH

JOB NO. 471,009