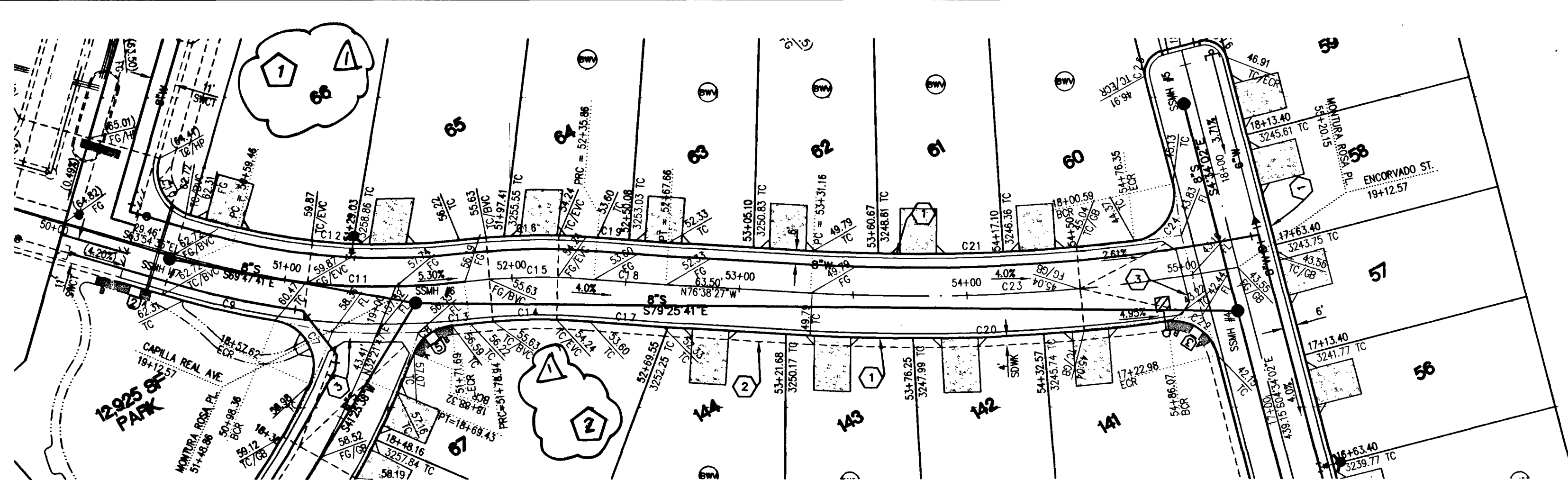
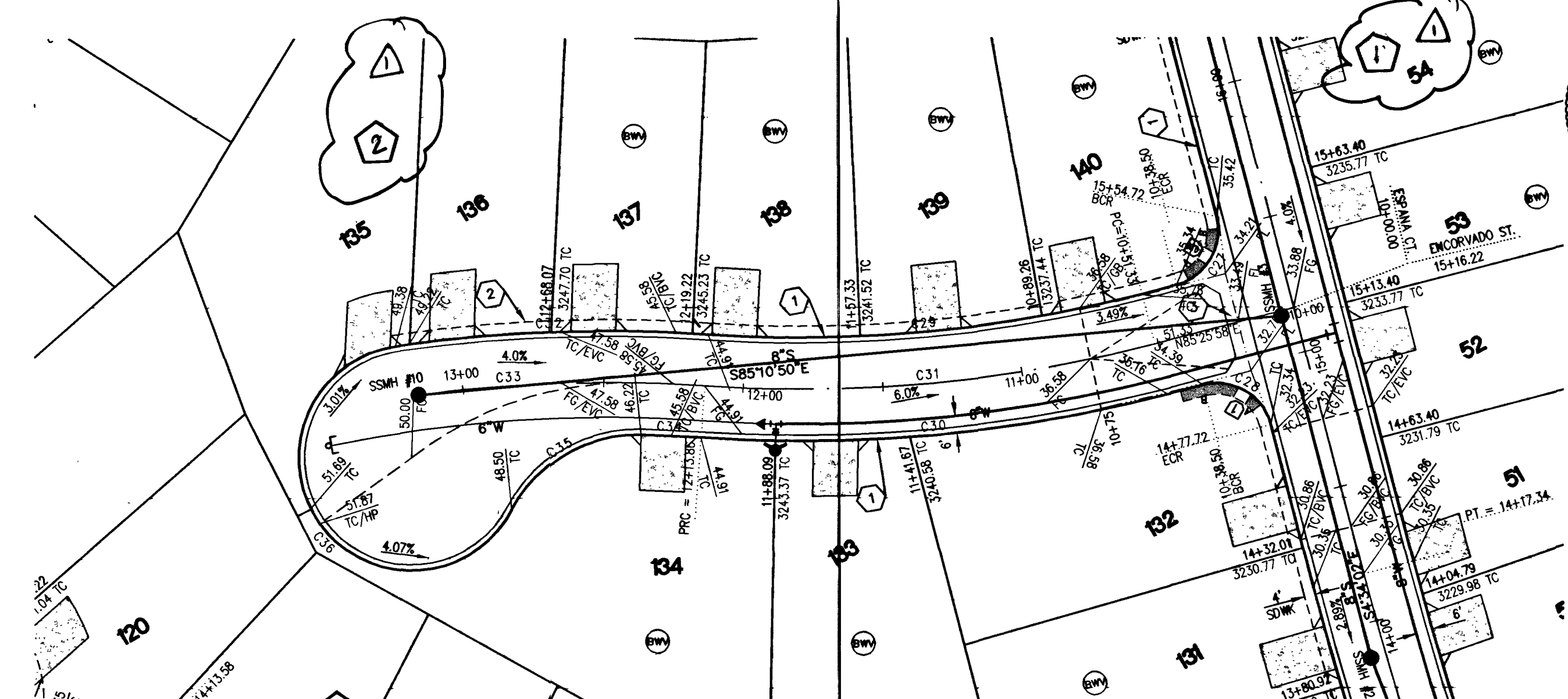




MONTURA ROSA PLACE

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'

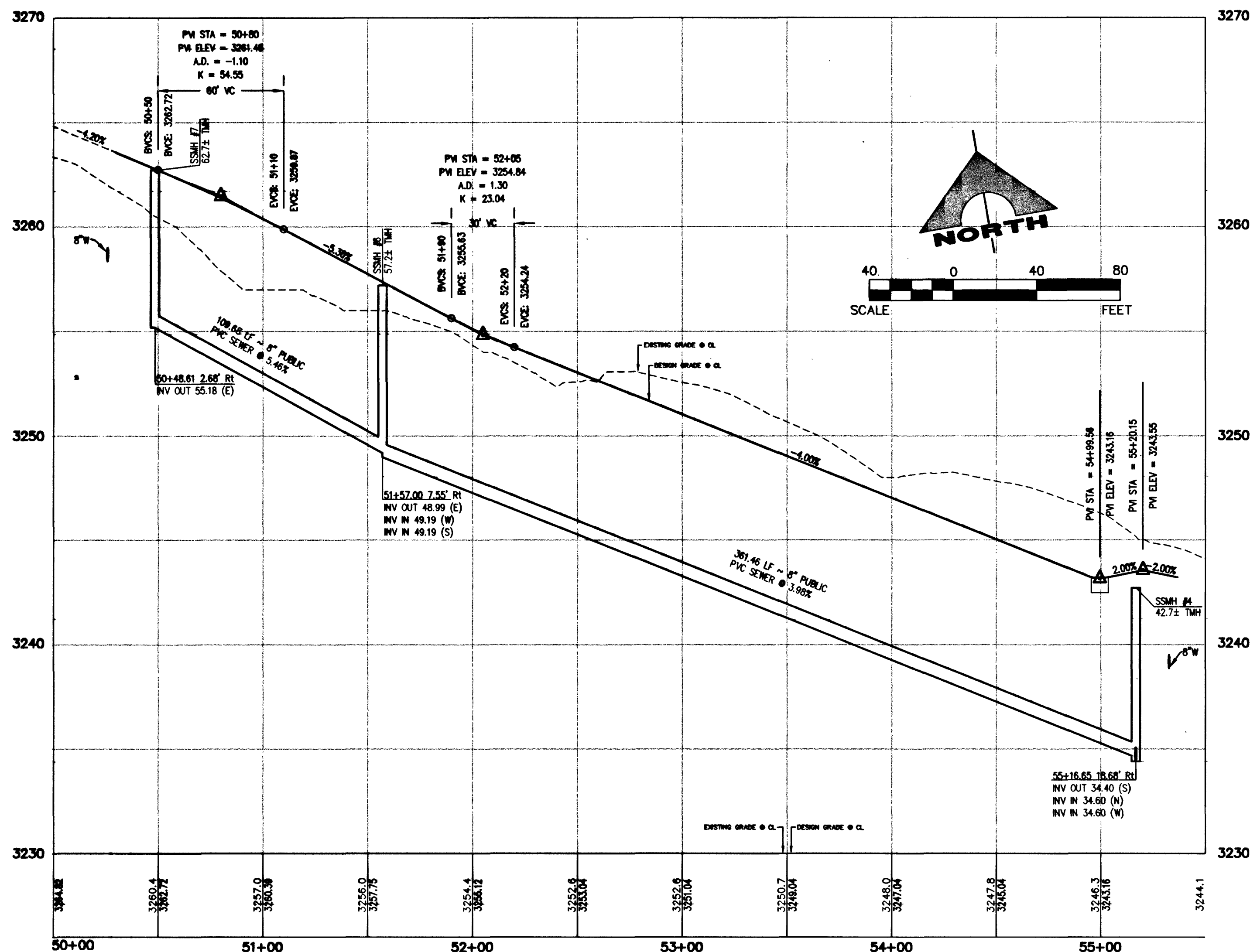
ENCORVADO STREET
(SEE SHEET C-08)



ESPANA COURT (PRIVATE)

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'

ENCORVADO STREET
(SEE SHEET C-08)



NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC DRAINAGE EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

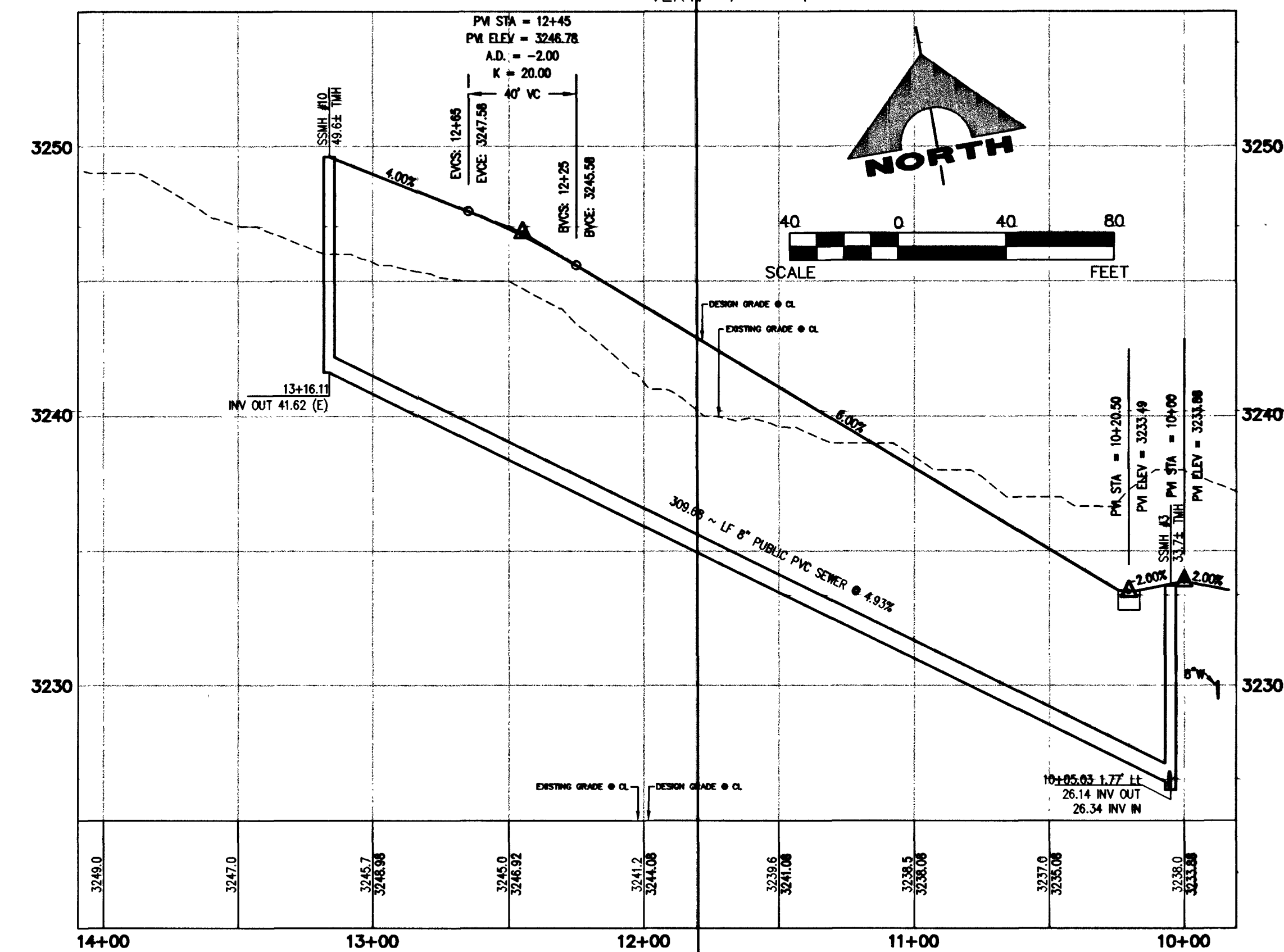
Call
before you
Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

CALL BEFORE
YOU DIG
OVERHEAD
1-702-593-6111

RAMP TRANSITION LENGTHS

RAMP NO.	GRADE %	"A" (FT)	"B" (FT)
1	-6 TO -5.01	4.5'	21.5'
2	-4 TO -3.01	4.5'	12.0'
3	-3 TO -2.01	4.5'	9.5'
4	-2 TO 2	8.0'	8.0'

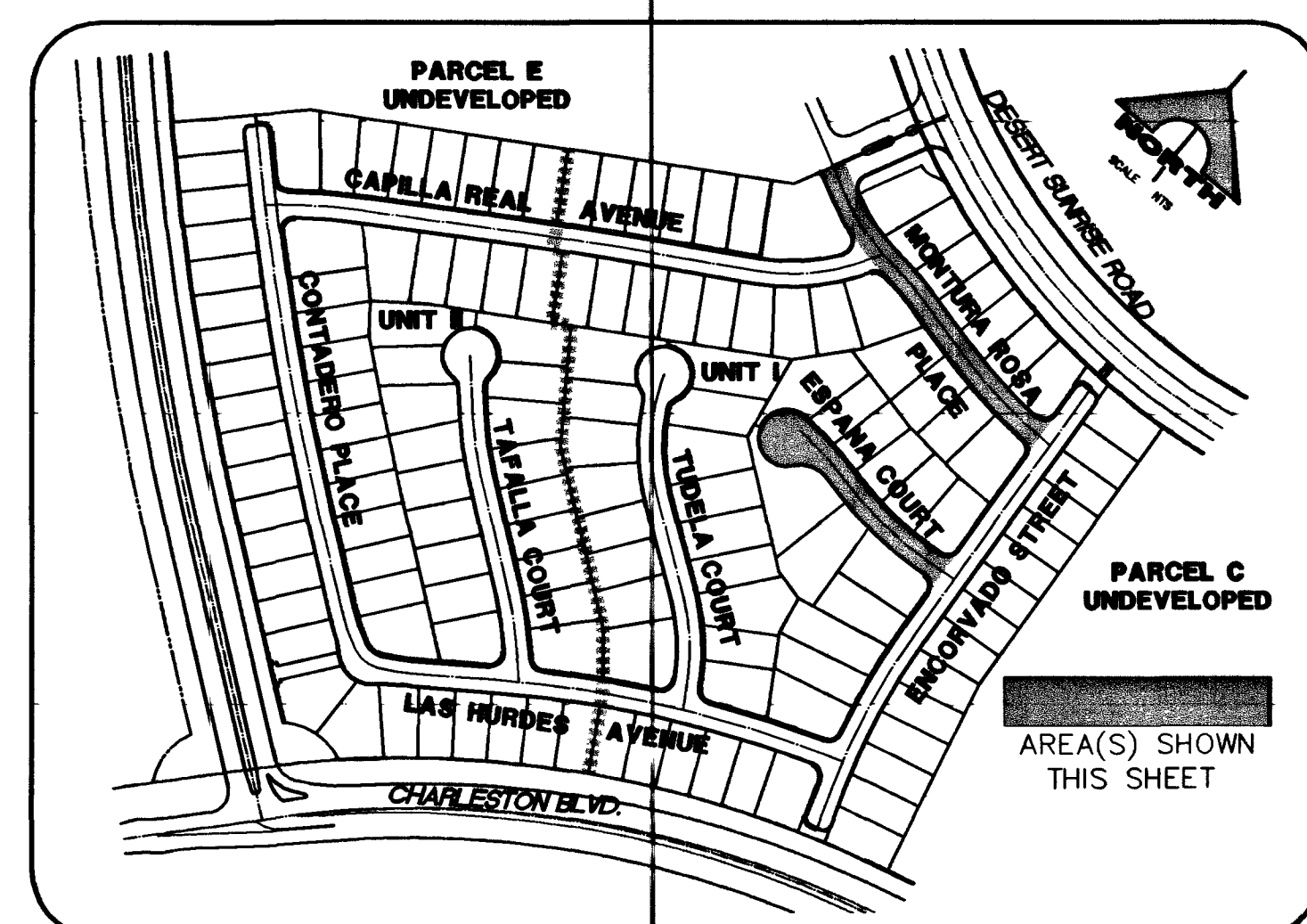
SEE SUMMERLIN IMPROVEMENT STANDARD
DWG. NO. S-77, CASE I.



APPROVED FOR CONSTRUCTION
Las Vegas Valley Water District
Date 7/30/03

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C9	41.30'	318.50'	72°54'48"	20.68'
C10	31.42'	20.00'	90°00'00"	20.00'
C11 CL	119.48'	300.00'	22°49'11"	60.54'
C12	112.12'	281.50'	22°49'11"	56.81'
C13	7.70'	318.50'	1°23'06"	3.85'
C14	53.16'	262.00'	11°37'32"	26.67'
C15 CL	56.92'	280.50'	11°37'32"	28.56'
C16	60.67'	299.00'	11°37'32"	30.44'
C17	32.30'	1204.00'	1°32'14"	16.15'
C18 CL	31.81'	1185.50'	1°32'14"	15.90'
C19	31.31'	1167.00'	1°32'14"	15.66'
C20	158.49'	819.30'	11°05'00"	79.49'
C21	141.84'	782.30'	10°23'18"	71.11'
C22	29.03'	20.00'	83°09'25"	17.74'
C23 CL	168.99'	800.80'	13°31'18"	94.93'
C24	34.05'	20.00'	97°32'17"	22.82'
C27	31.42'	20.00'	90°00'00"	20.00'
C28	31.42'	20.00'	90°00'00"	20.00'
C29	156.51'	481.50'	18°37'27"	78.95'
C30	168.54'	518.50'	18°37'27"	85.02'
C31 CL	162.53'	500.00'	18°37'27"	81.99'
C32	111.98'	518.50'	12°21'48"	56.16'
C33 CL	102.25'	500.00'	11°43'02"	51.30'
C34	21.48'	481.50'	2°33'23"	10.74'
C35	55.95'	50.00'	64°06'39"	31.31'
C36	165.62'	40.50'	234°18'14"	78.97'



BENCHMARK

CLV	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

- GRADING KEY NOTES:**
- 1. CONSTRUCT 24" TYPE I CURB PER SIS DWG. NO. S-47
 - 2. 4" WIDE CONCRETE SIDEWALK PER SIS STD DWG. S-72
 - 3. CONSTRUCT 8" WIDE CROSS GUTTER PER SIS DWG. NO. S-64

DATE: 7-31-03

1-01-03

REVISIONS

NO.	DATE	BY	DESCRIPTION
1	7/30/03	WLL	ISSUE FOR CONSTRUCTION

DESIGN: WLL

CHECK: WLL

ISSUE DATE: 7/30/03

ISSUE EDITOR: WLL

PLOT DATE: 7/30/03

PLOT TIME: 22:22:28

WILLIAM LYON HOMES

GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1

MONTURA ROSA PLACE PLAN AND PROFILE

ESPANA COURT PLAN AND PROFILE

SHEET C-07

7 OF 16 SHOTS