

GRADING KEY NOTES:

1. CONSTRUCT 24" TYPE L CURB PER SIS DWG. NO. S-47
2. 4" WIDE CONCRETE SIDEWALK PER SIS DWG. S-72
3. CONSTRUCT 8" WIDE CROSS GUTTER PER SIS DWG. NO. S-64



NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

FLOOD CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY OF
LAS VEGAS FOR THIS PROJECT.

G. Quincy Edwards
G. QUINCY EDWARDS
P.E. NO. 15227

1-01-09
DATE

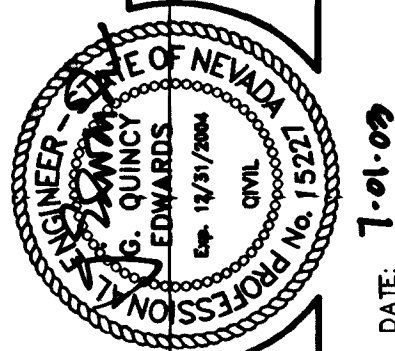
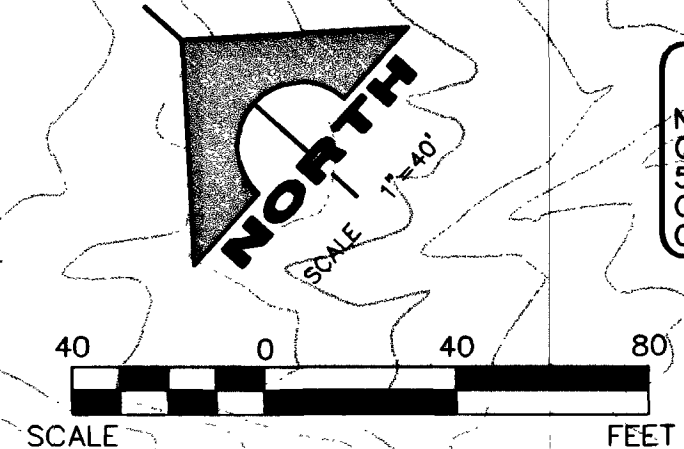
BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

BENCHMARK

OLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 ELEVATION
D388 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS



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WILLIAM LYON HOMES

GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1

GRADING PLAN

SHEET
C-13

13 OF 16 SHEETS

JOB NO. 471009