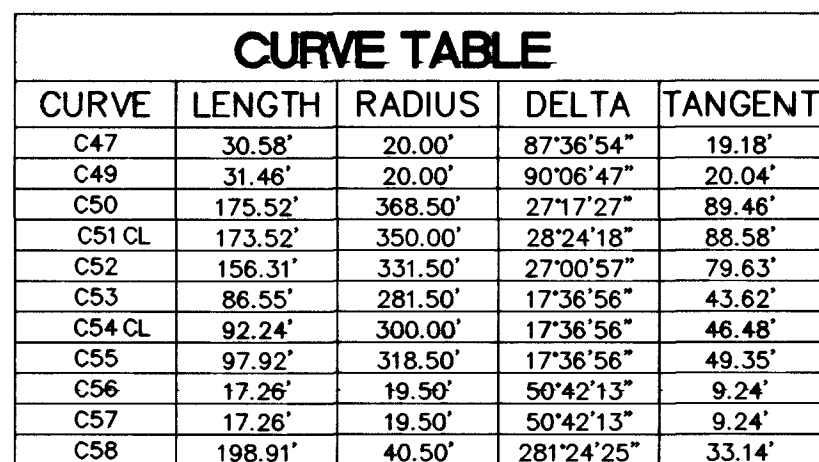
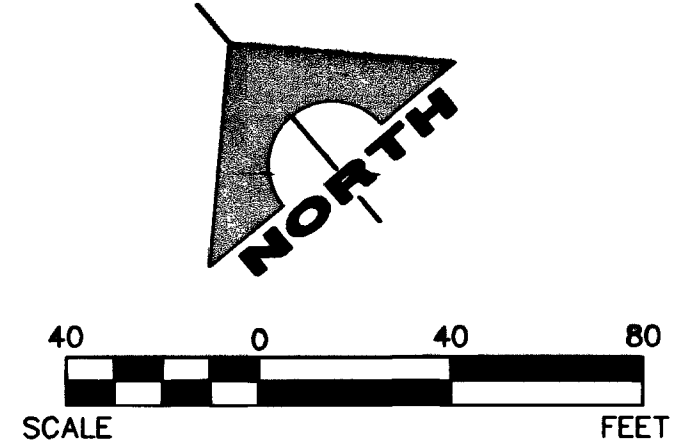
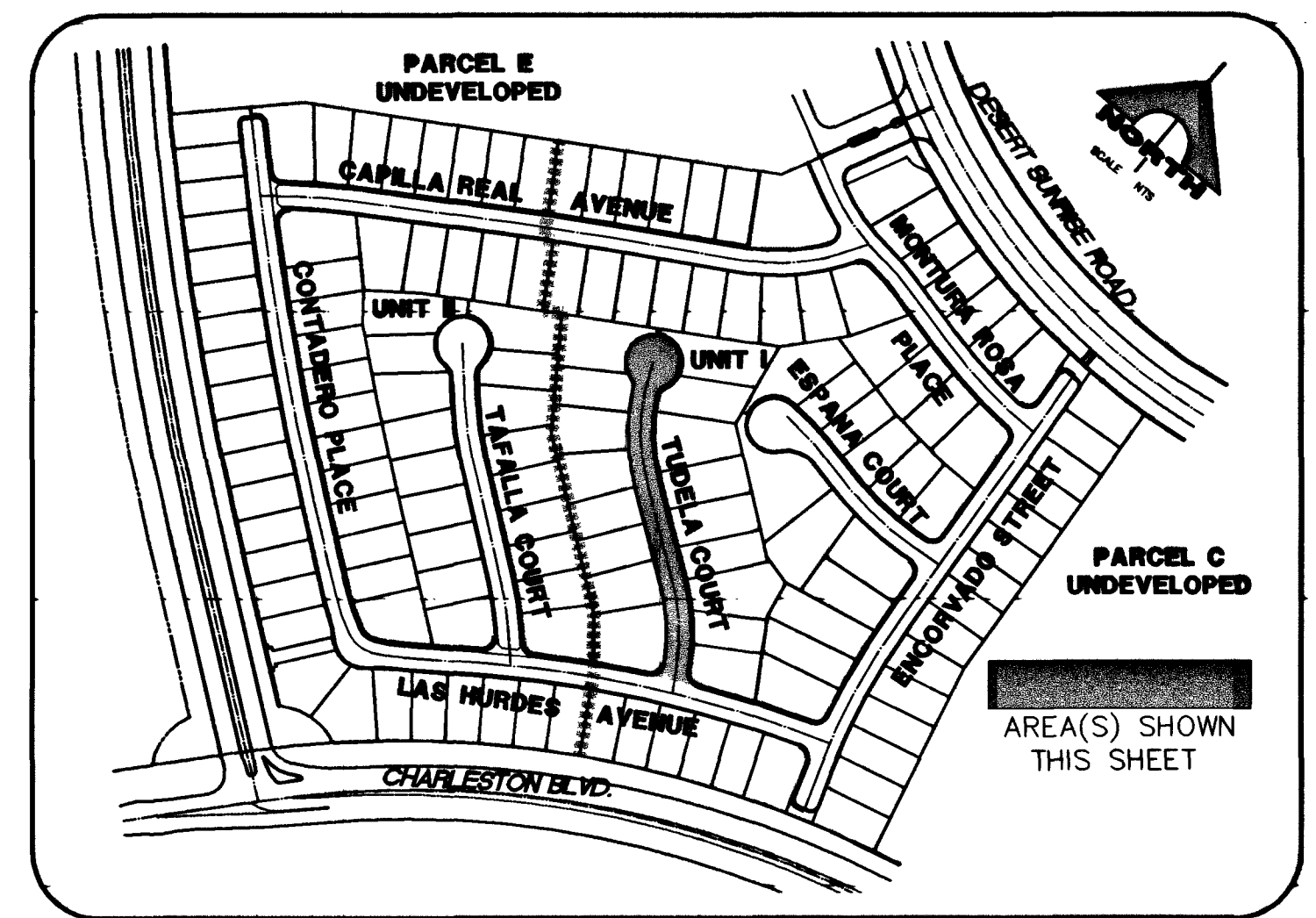




RAMP NO.	GRADE % "B" TO "A"	"A" (FT) MIN.	"B" (FT) MIN.
4	-3 TO -2.01	4.5'	9.5'
7	3.01 TO 4	12.0'	4.5'

SEE SUMMERLIN IMPROVEMENT STANDARD
DWG. NO. S-77, CASE I.

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S,
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.



Avoid cutting underground utility lines. It's costly.

**Call
before you
Dig.**

1-800-227-2600

UNDERGROUND SERVICE (USA)



APPROVED FOR CONSTRUCTION
[Signature] 7/30/03
 Las Vegas Valley Water District Date ESM:018

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C8	365.28'	1694.50'	12°21'04"	183.35'

BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 83 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.59 (METER)

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

[illegible]

DESIGN: _____
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 07-08-03
PLOT TIME: 22:36:03

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

WILLIAM LYON HOMES

**TUDELA COURT
PLAN AND PROFILE**

SHEET
C-10

10 OF 16 SHTS

JOB NO. 471008