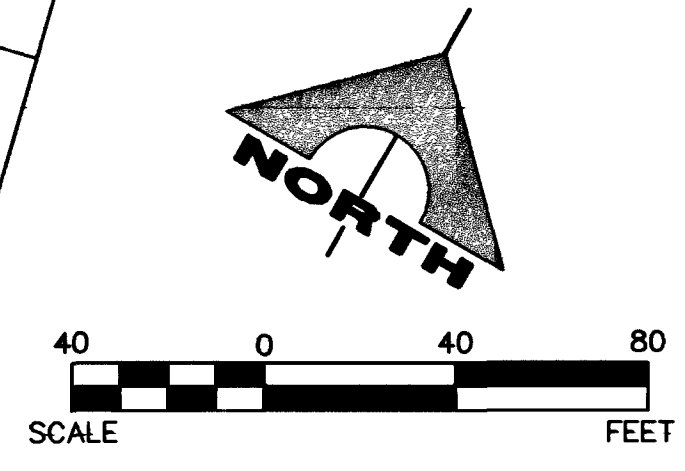
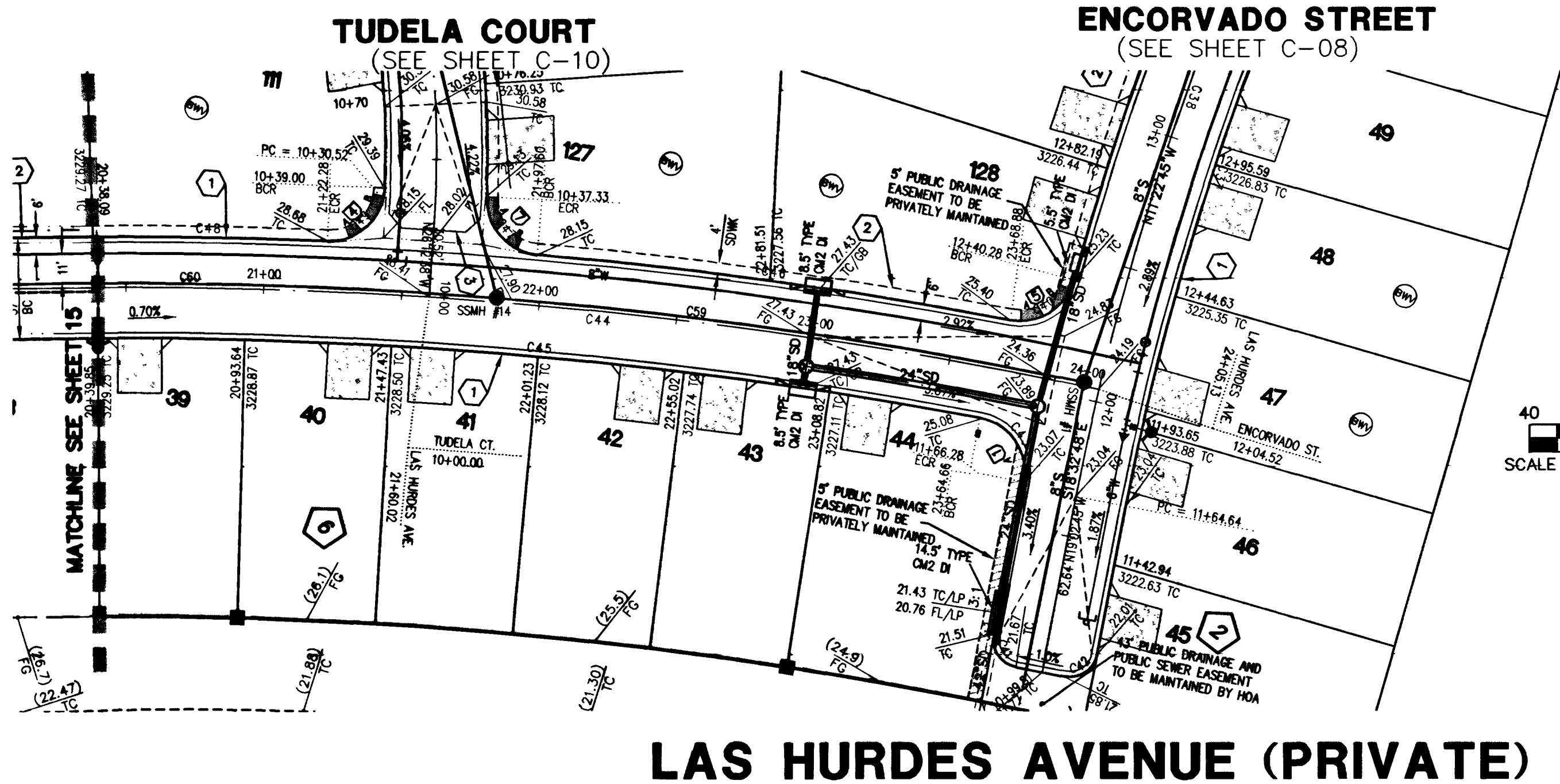
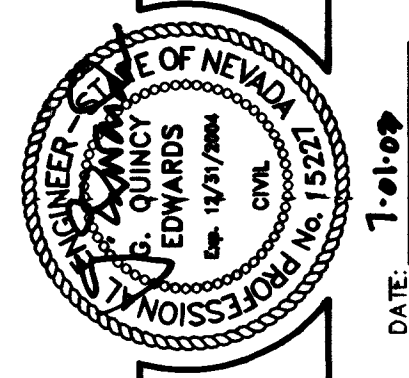
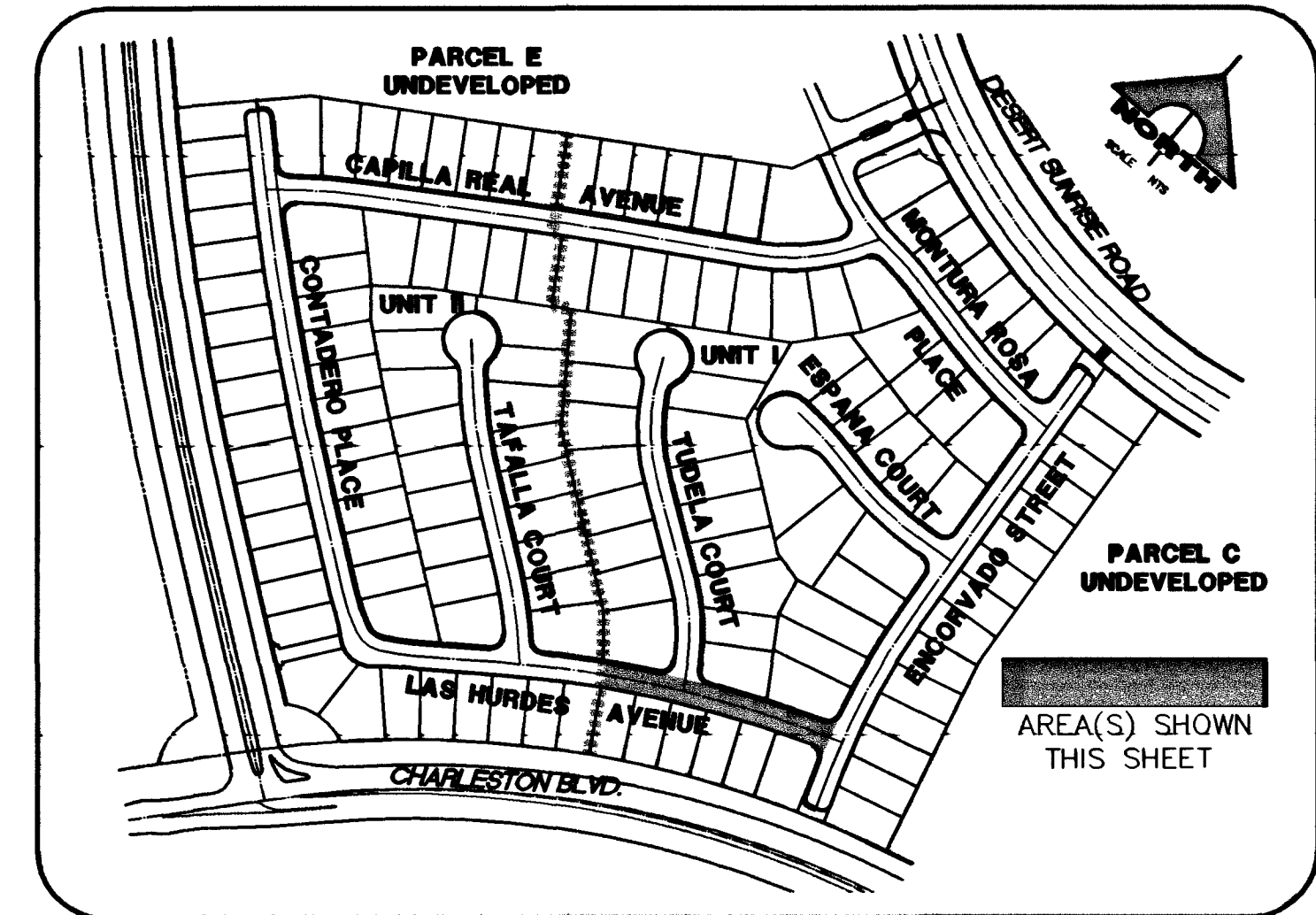




RAMP TRANSITION LENGTHS

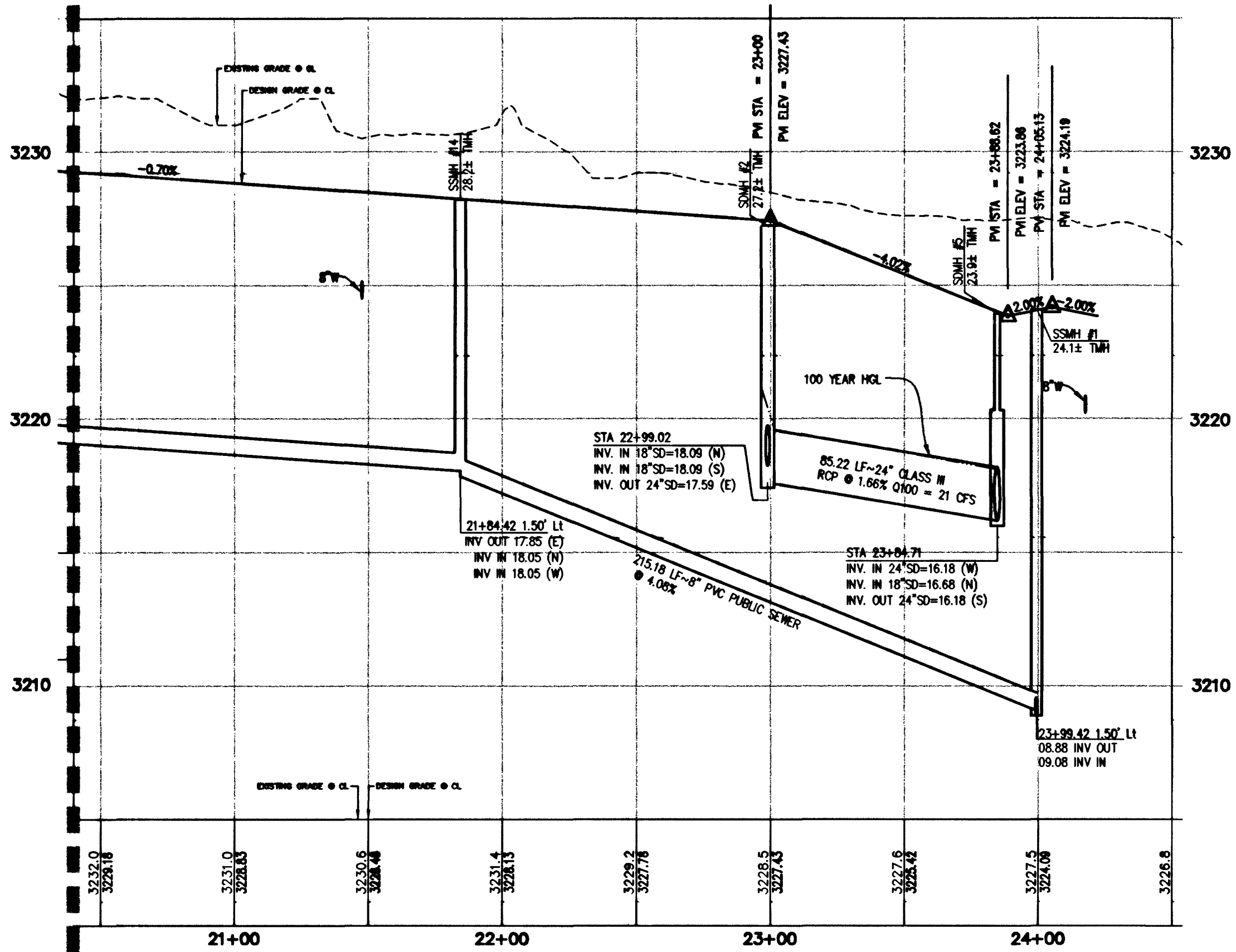
RAMP NO.	GRADE % "B" TO "A"	"A" (FT) MIN.	"B" (FT) MIN.
1	-6 TO -5.01	4.5'	21.5'
5	-2 TO 2	8.0'	8.0'

SEE SUMMERLIN IMPROVEMENT STANDARD
DWG. NO. S-77, CASE I.



LAS HURDES AVENUE (PRIVATE)

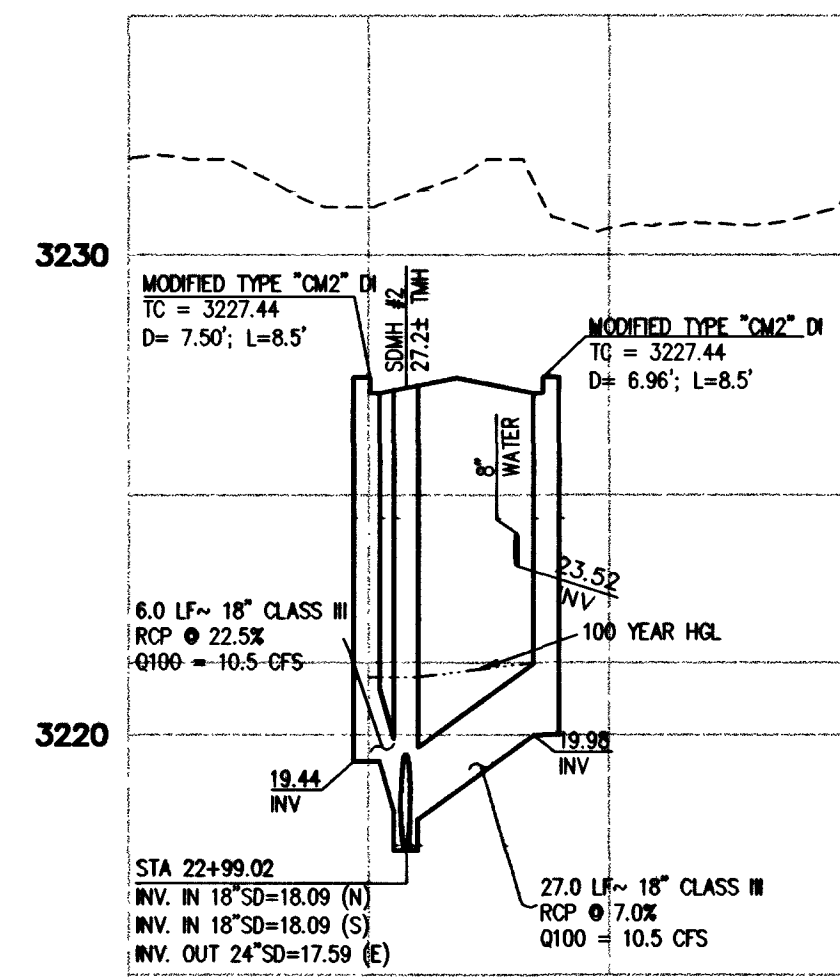
SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C40	29.86'	20.00'	85°33'07"	18.50'
C43	31.50'	20.00'	90°14'43"	20.09'
C44 CL	365.28'	1694.50'	122°1'04"	183.35'
C45	321.27'	1676.00'	10°58'59"	161.13'
C46	173.16'	1713.00'	5°47'30"	86.65'
C48	85.11'	1713.00'	2°50'48"	42.56'
C59 SS	215.18'	1696.00'	7°16'10"	107.74'
C60 SS	252.29'	1696.00'	8°31'23"	126.38'

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.



LAS HURDES AVENUE STA 22+99.02 STORM DRAIN LATERAL

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

APPROVED FOR CONSTRUCTION

G. C. Wallace, Inc. 7/30/03
LAS VEGAS VALLEY WATER DISTRICT DATE

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
E: G71-008@wallaceinc.com

WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1
LAS HURDES AVENUE PLAN AND PROFILE
STA 20+38.08 TO 24+05.13

SHEET
C-09
9 OF 16 SHEETS

JOB NO. 471009

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