

GRANADA AT SUMMERLIN VILLAGE 23A, PARCEL D UNIT NO. 1

BY WILLIAM LYON HOMES

ASSESSORS PARCEL NUMBER: 137-34-410-002

BUILDER/DEVELOPER

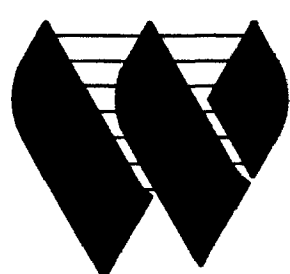
WILLIAM LYON HOMES, INC.

500 PILOT ROAD, SUITE G
LAS VEGAS, NV 89119
PHONE: (702) 263-8200
FAX (702) 263-8220

INDEX OF DRAWINGS

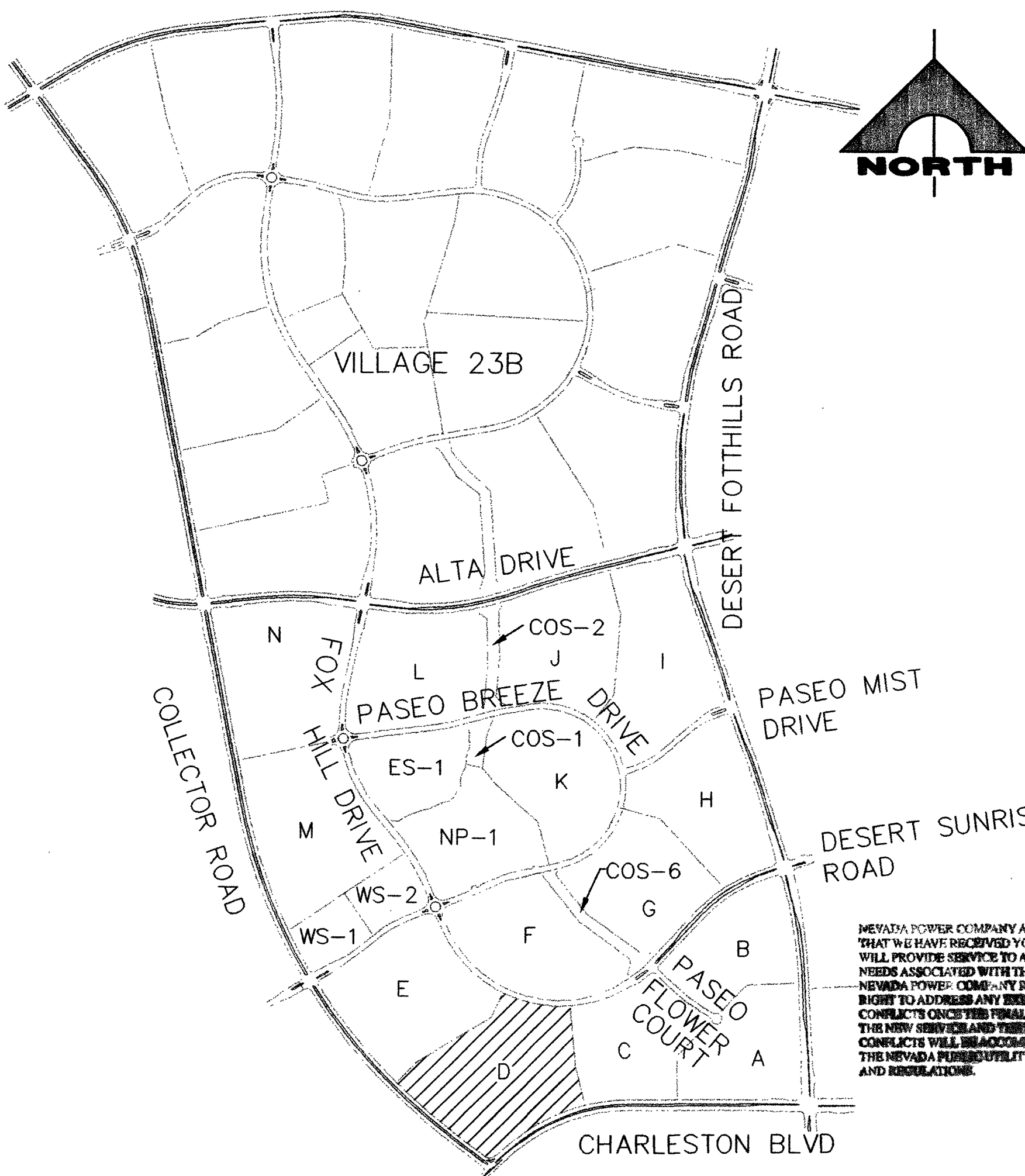
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C-05	TRAFFIC AND STREET LIGHTING PLAN
C-06	CAPILLA REAL AVE. PLAN AND PROFILE STA 14+26.63 TO 19+12.55 PLUMA VERDE ST. PLAN AND PROFILE
C-07	MONTURA ROSA PLACE PLAN AND PROFILE ESPANA COURT PLAN AND PROFILE
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C-16	FUTURE CONTADERO PLACE OFF-SITE WATER PLAN AND PROFILE

TOTAL GROSS ACREAGE = 15.09 AC.
TOTAL NET ACREAGE = 14.82 AC.
TOTAL NET/NET ACREAGE = 14.50 AC.
NUMBER OF LOTS = 77
NUMBER OF COMMON LOTS = 6



G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146
(702) 804-2000



VICINITY MAP

PROJECT NAME: Granada @ Summerlin, 1-A, 6-10, 15-16
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment.
Bang Lamp 7/11/03
LWWD DATE ESN.052

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

SHEET C-01 OF C-16

Charles Kajkowski, Jr. 7/23/2003
CITY ENGINEER CHARLES KAJKOWSKI, JR.; PE #4784 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS FOR CLARK COUNTY AREA NEVADA.

M. Margo Wheeler 7/15/03
M. MARGO WHEELER, AICP, CURRENT PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

LAS VEGAS VALLEY WATER DISTRICT (1-4, 6-10, 15-16) DATE

[Signature] 7/19/03
CITY FIRE MARSHAL DATE

[Signature] 7-3-03
SOUTHWEST GAS DATE

[Signature] 7/8/03
NEVADA POWER COMPANY DATE

[Signature] 07-08-03
COX COMMUNICATIONS LAS VEGAS INC. DATE

[Signature] 7-8-03
SPRINT DATE

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREETLIGHT AND SIGNAL LIGHT INSTALLATIONS.

SUMMERLIN APPROVAL

[Signature] 7-10-03
GERALD M. ROBBINS DATE

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CLV. BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

Call before you Dig.
1-800-227-2800
UNDERGROUND SERVICE (USA)

CALL BEFORE YOU DIG.
1-702-593-6111

CLARK COUNTY ENGINEER
QUINCY EDWARDS
PE #1271/NA
NOISS330016 15201
DATE: 7-1-03

DESIGN	DRAWN	CHECK	ISSUE DATE	ISSUE EDITOR	PLOT DATE	REV. DATE	DESCRIPTION

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146
TEL: (702) 804-2000 • FAX: (702) 804-2008
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WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1
COVER SHEET

SHEET C-01
1 OF 16 SHEETS

JOB NO. 471009