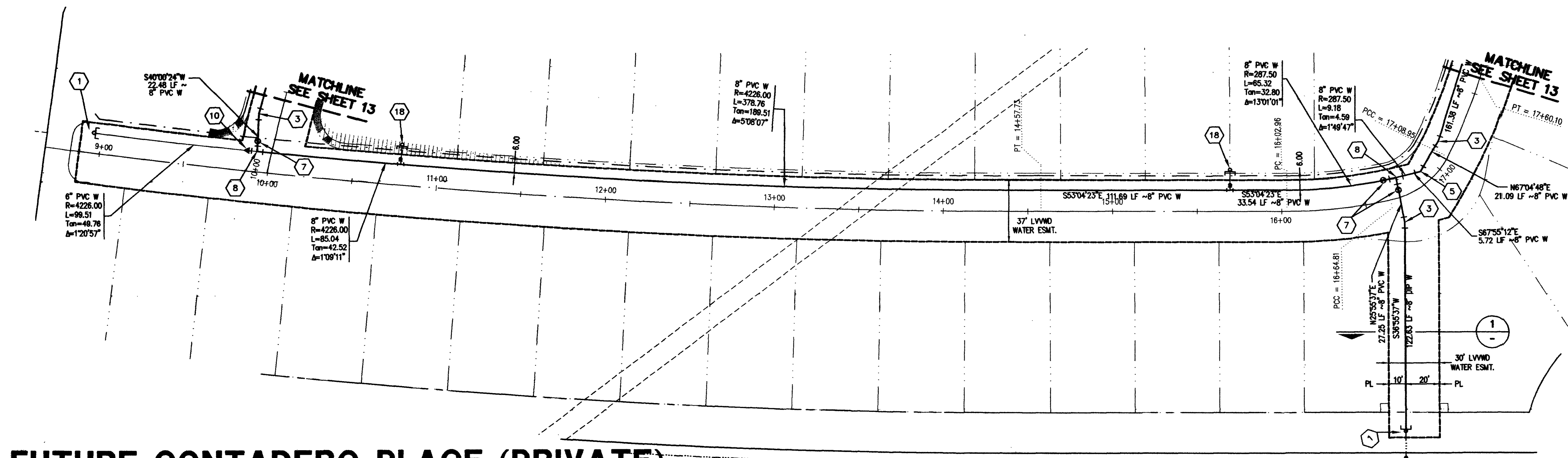
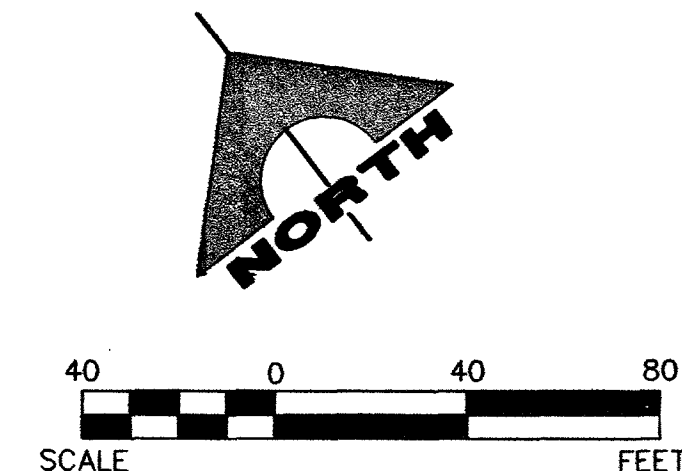
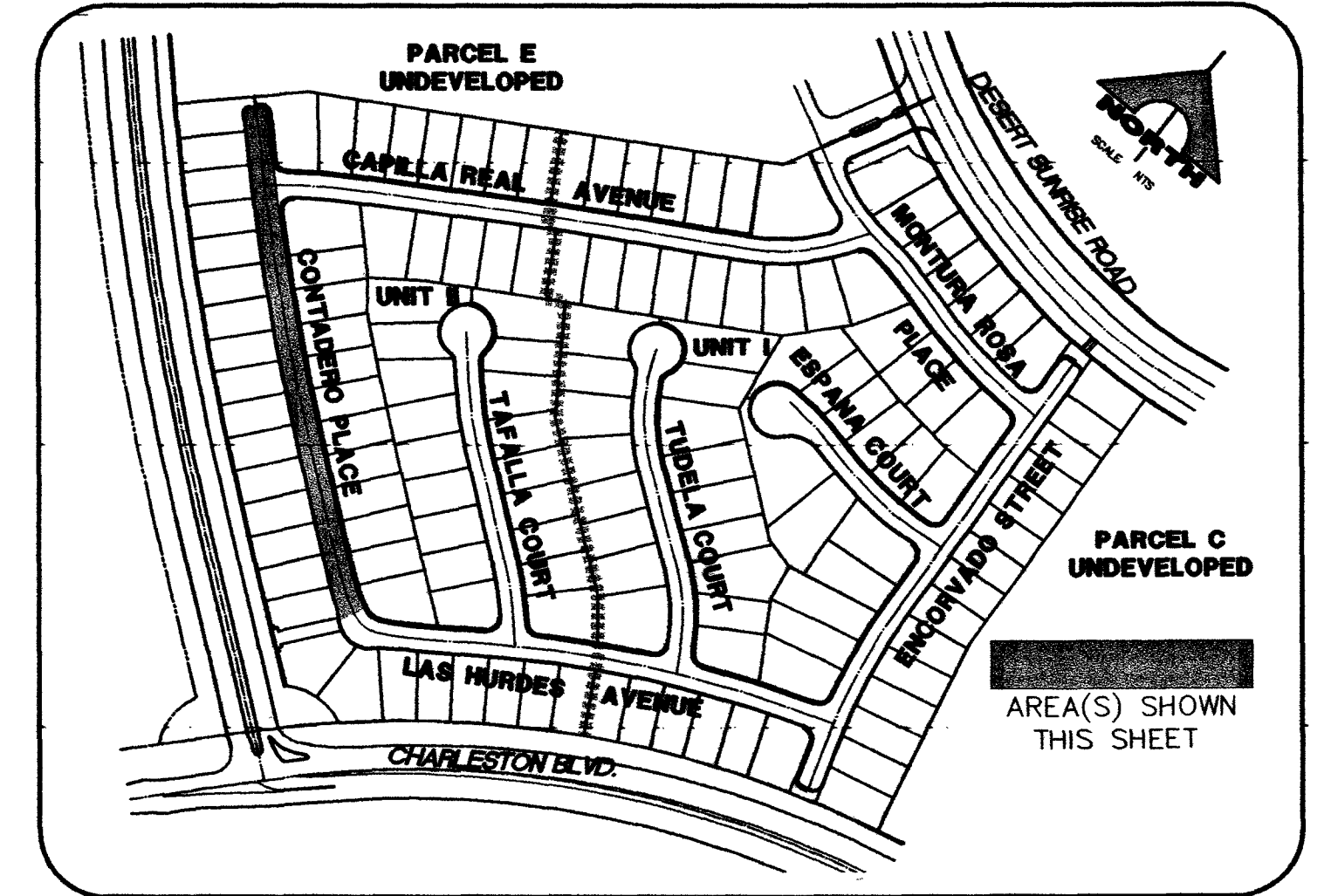
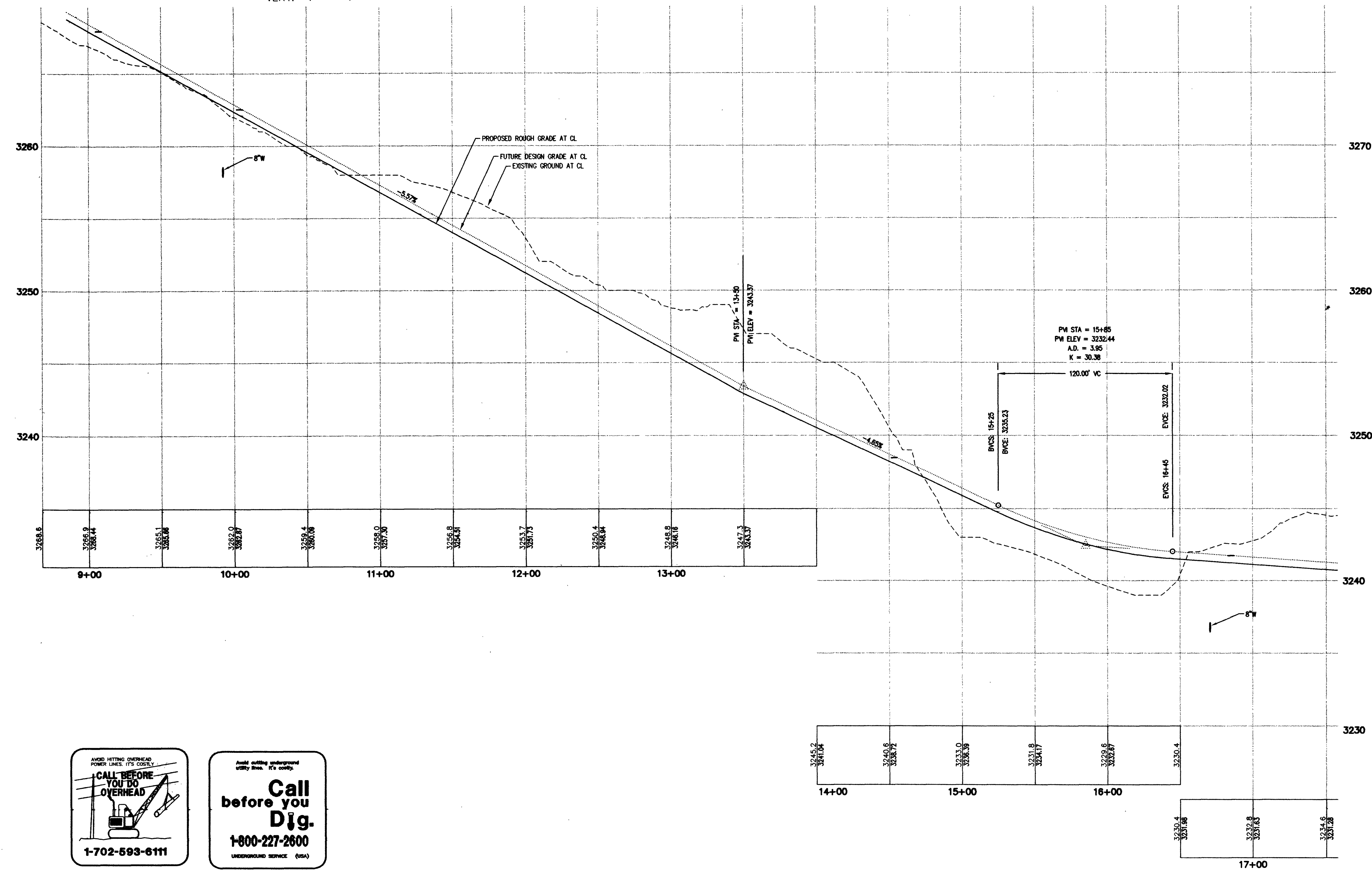


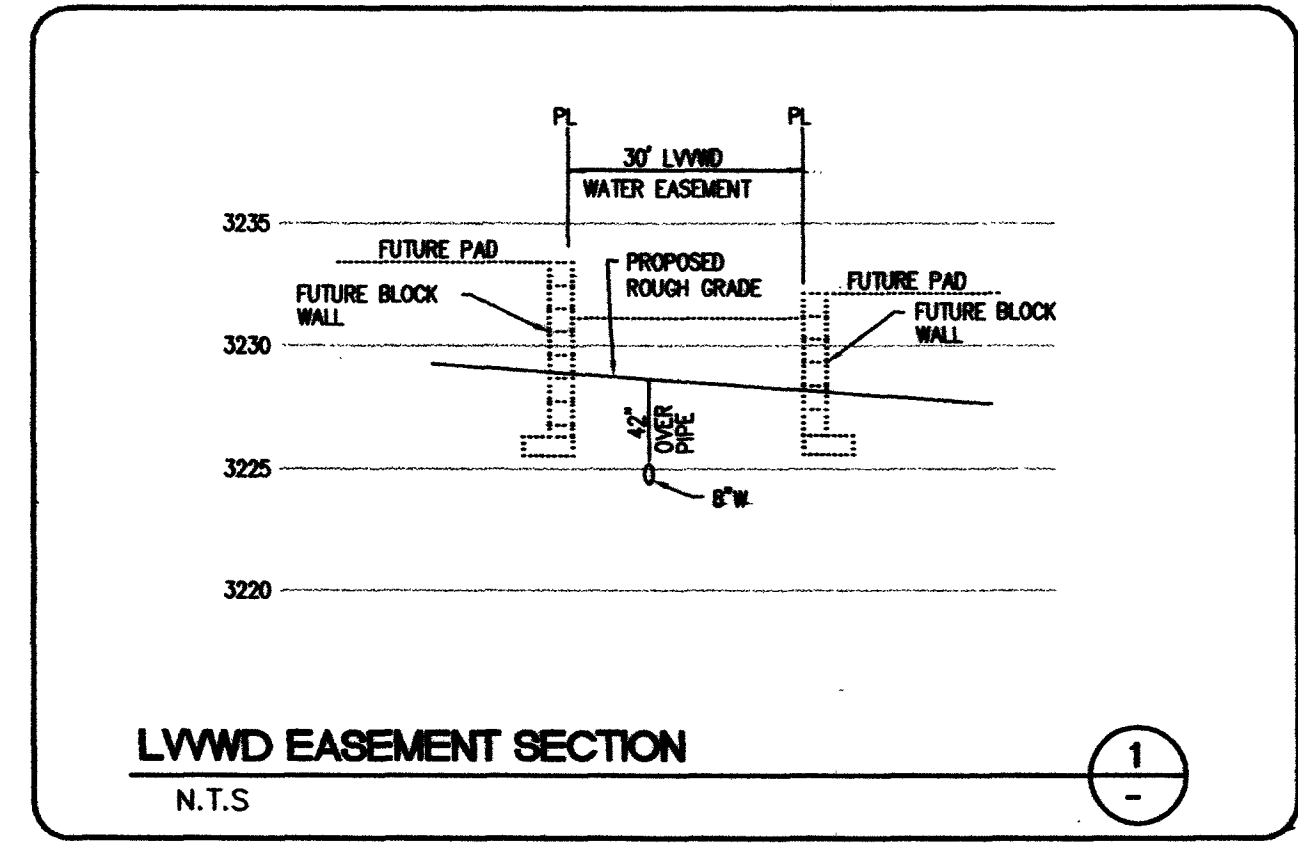


FUTURE CONTADERO PLACE (PRIVATE)

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'



- CONSTRUCTION NOTES**
- 1 CAP & 2" B.O. ASSEMBLY (PER UDACS PLT.4)
 - 3 8" 11 1/4" BEND
 - 5 8" 45° BEND
 - 7 8" GATE VALVE
 - 8 8" X 8" TEE
 - 10 8" X 6" REDUCER
 - 18 INSTALL TEE & GATE VALVE PER UDACS PLATE 7 FOR FUTURE FIRE HYDRANT CONNECTION WITH 5 LF, 6" WL. CAP, AND 2" BLOW OFF ASSEMBLY PER UDACS PLATE NO. 4



BENCHMARK

CLV	BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368	3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT
DATE



Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

WILLIAM LYON HOMES

GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1

FUTURE CONTADERO PLACE

OFF-SITE WATER PLAN AND PROFILE

SHEET **C-16**

16 OF 16 SHEETS

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

DESIGN: _____
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
PLOT DATE: 02-09-03
PLOT TIME: 22:51:50

DATE: 1-01-09