

1. CONSTRUCT 24" TYPE I CURB PER SIS DWG. NO. S-47
2. 4' WIDE CONCRETE SIDEWALK PER SIS STD DWG S-72
3. CONSTRUCT 8' WIDE CROSS GUTTER PER SIS DWG. NO. S-84



Avoid cutting underground
utility lines. It's costly.

**Call
before you
Dig.**

1-800-227-2600

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S,
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

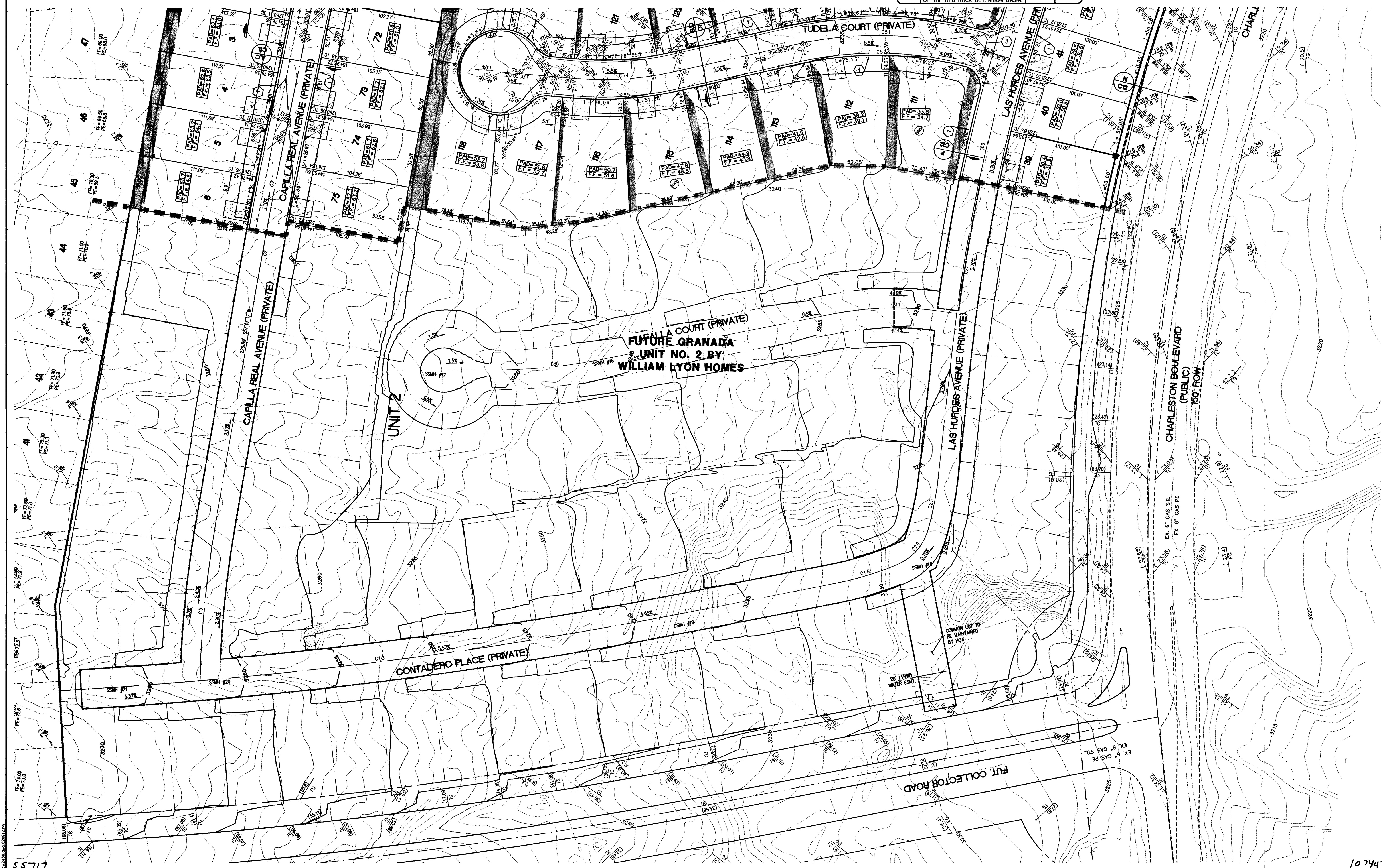
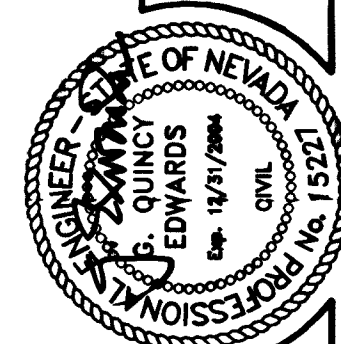
NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

G. Edwards 7-01-02
G. QUINCY EDWARDS DATE
P.E. NO. 15227

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 83 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE BEN. ROCK DETENTION BASIN.	3246.71 (FEET)	989.59 (METERS)



WILLIAM LYON HOMES

GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1

GRADING PLAN

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

DESIGN: WTP
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 07-08-03

JOB NO. 4710089

DESCRIPTION

APP.

DATE: 1.01.03