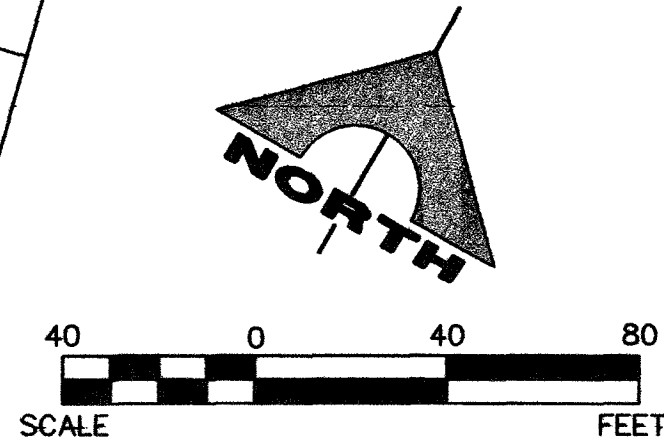
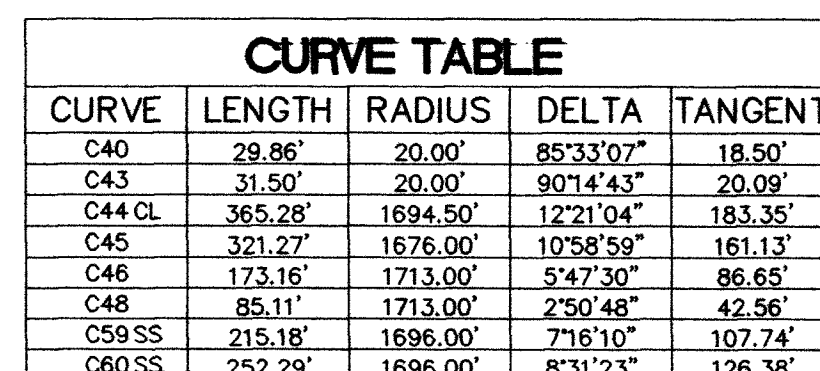
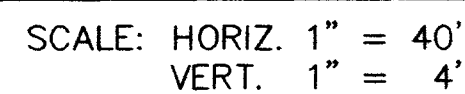
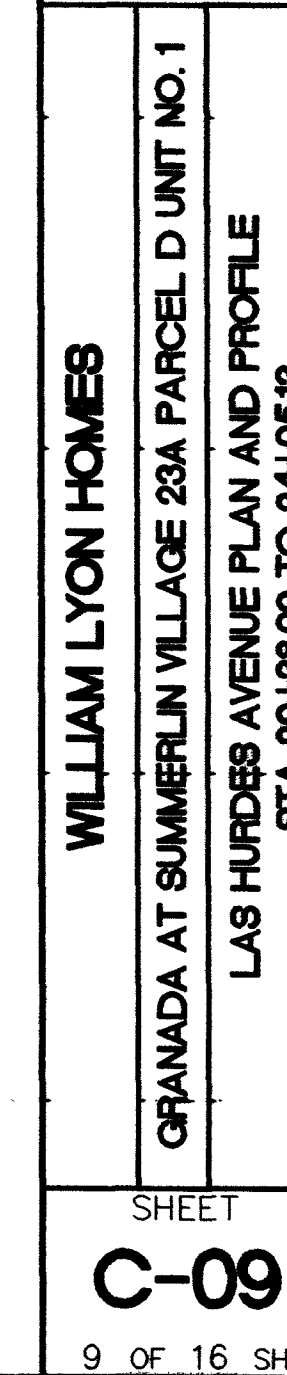
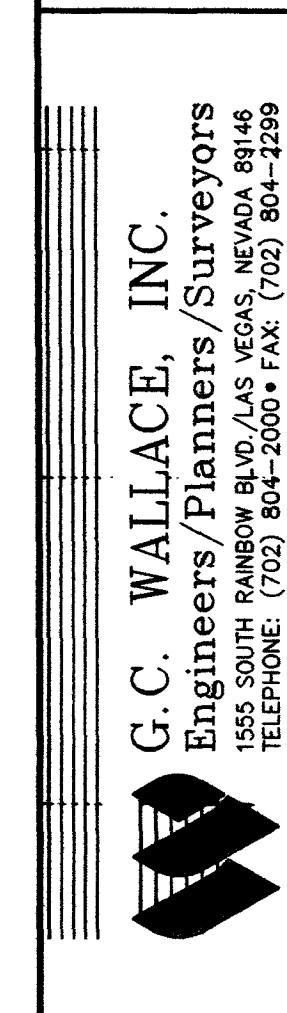
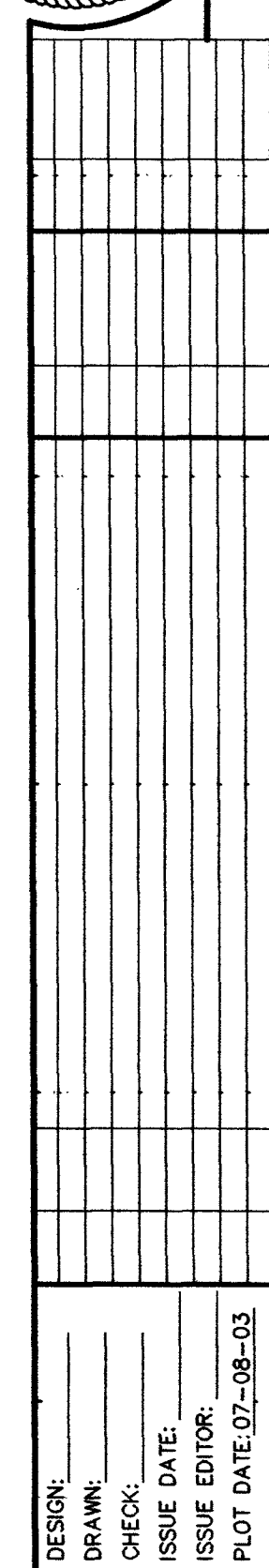
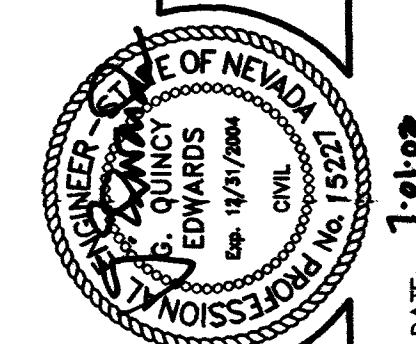
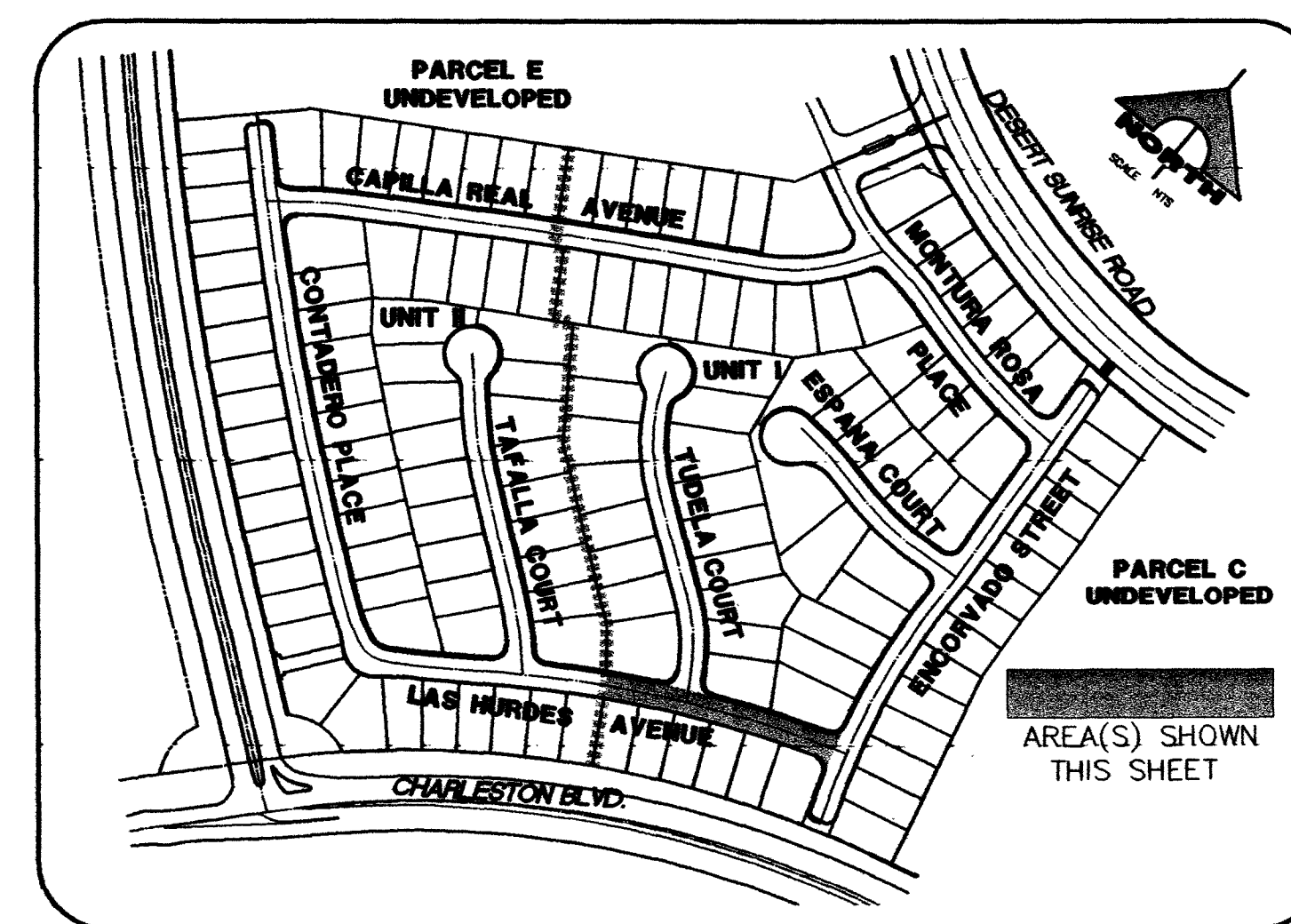


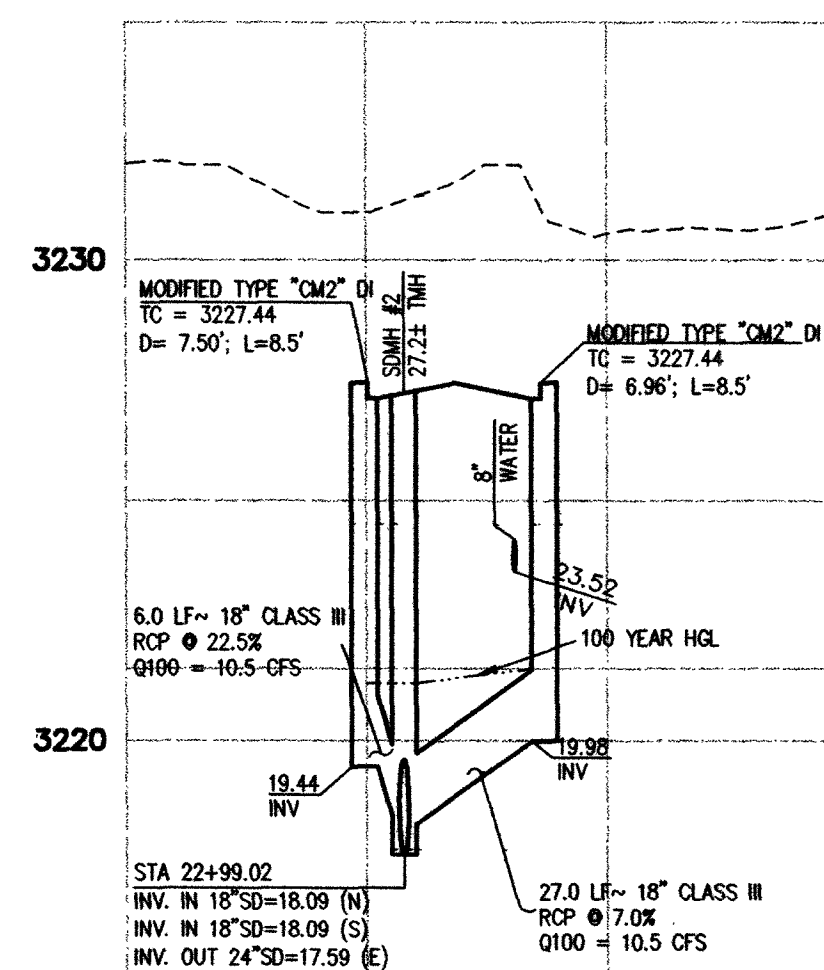


RAMP NO.	GRADE % "B" TO "A"	"A" (FT) MIN.	"B" (FT) MIN.
1	-6 TO -5.01	4.5'	21.5'
5	-2 TO 2	8.0'	8.0'

SEE SUMMERLIN IMPROVEMENT STANDARD
DWG. NO. S-77, CASE I.



NOTE:
ALL PRIVATE ST. ARE P.U.E.'S,
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.



LAS HURDES AVENUE STA 22+99.02
STORM DRAIN LATERAL
 SCALE: HORIZ. 1" = 40'
 VERT. 1" = 4'

BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 83 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE PEN ROCK DETENTION BASIN	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT DAT

GRANAD	SHFF
--------	------

C-O

9 OF 16

JOB NO. 471009

HTS

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