

GRADING KEY NOTES:

1. CONSTRUCT 24" TYPE L CURB PER SIS. DWG. NO. S-47
2. 4" WIDE CONCRETE SIDEWALK PER SIS STD DWG. S-72
3. CONSTRUCT 8" WIDE CROSS CUTTER PER SIS DWG. NO. S-84

CALL BEFORE YOU DIG
OVERHEAD

1-702-593-6111

Call before you Dig.
800-227-2600
UNDERGROUND SERVICE (USA)

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

FLOOD CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

G. QUINCY EDWARDS
P.E. NO. 15227

DATE
7-01-09

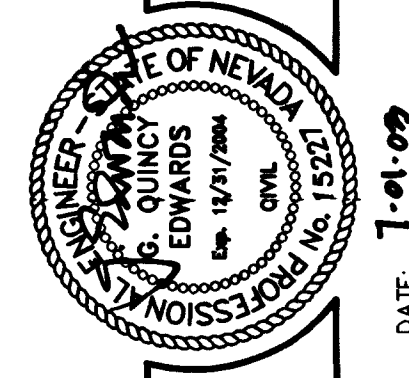
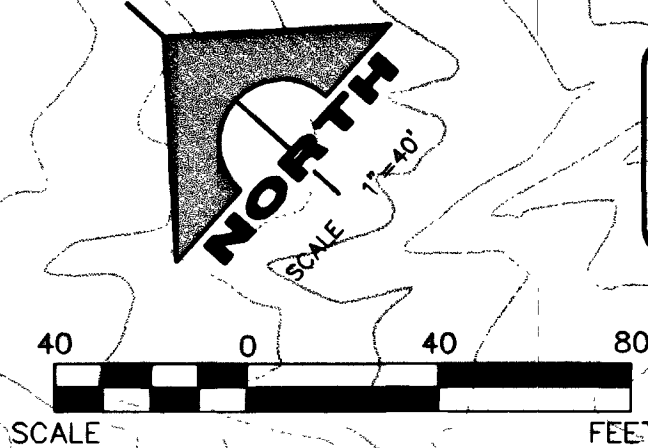
BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 ELEVATION
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS



G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-1299
F: 4771-005 (dwg) mps UNIT1 C-13.dwg gch/edwards

WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO.1
GRADING PLAN

SHEET
C-13
13 OF 16 SHEETS

JOB NO. 471009