

- GRADING KEY NOTES:**
1. CONSTRUCT 24" TYPE L CURB PER S.D. DWS. NO. S-47
 2. 4" WIDE CONCRETE SIDEWALK PER S.D. DWS. S-72
 3. CONSTRUCT 1/2" WIDE CROSS GUTTER PER S.D. DWS. NO. S-84



Call
before you
Dig.
800-227-2600
UNDERGROUND SERVICE (USA)

NOTE:
ALL PRIVATE ST. ARE P.U.E.'S.
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

FLOOD CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

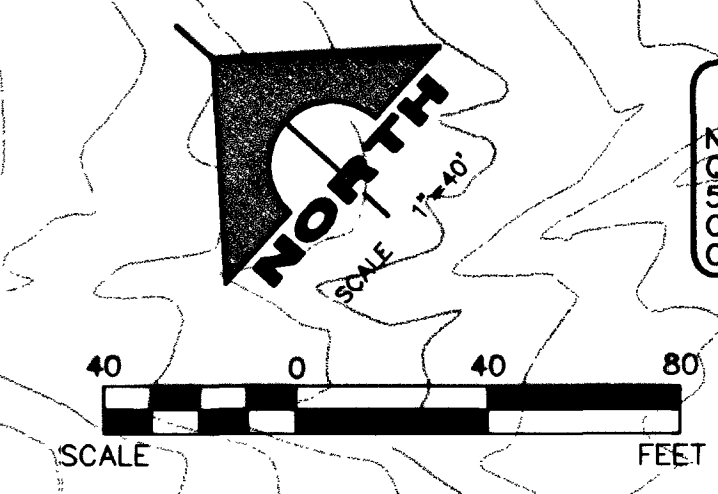
G. Quincy Edwards 1-01-09
G. QUINCY EDWARDS DATE
P.E. NO. 15227

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

BENCHMARK		NAVD 88 DATUM	NAVD 88 DATUM
CLV BM NO.	DESC.		
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	998.599 (METERS)

NOTE:
FOR CURVE INFORMATION SEE
PLAN AND PROFILE SHEETS



DESIGN: WTP
DRAWN: WTP
CHECK: WTP
ISSUE DATE: 07-08-03
PLOT DATE: 07-08-03
PLOT TIME: 23:00:06
PLOT DATE: 07-08-03
PLOT TIME: 23:00:06

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1525 W. RIVINGTON AVE. SUITE 200 LAS VEGAS, NV 89102
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2399
F: 471-009 dwp\mca\UNIT1.C-13.dwg gcedwards

WILLIAM LYON HOMES
GRANADA AT SUMMERLIN VILLAGE 23A PARCEL D UNIT NO. 1
GRADING PLAN

SHEET
C-13
13 OF 16 SHEETS

JOB NO. 470039

DATE: 1-01-09

1074765-1