

JONES BLVD
(PUBLIC)

SEE SHEET 17

(APN 125-12-101-001)

IRON MOUNTAIN ROAD (PUBLIC)

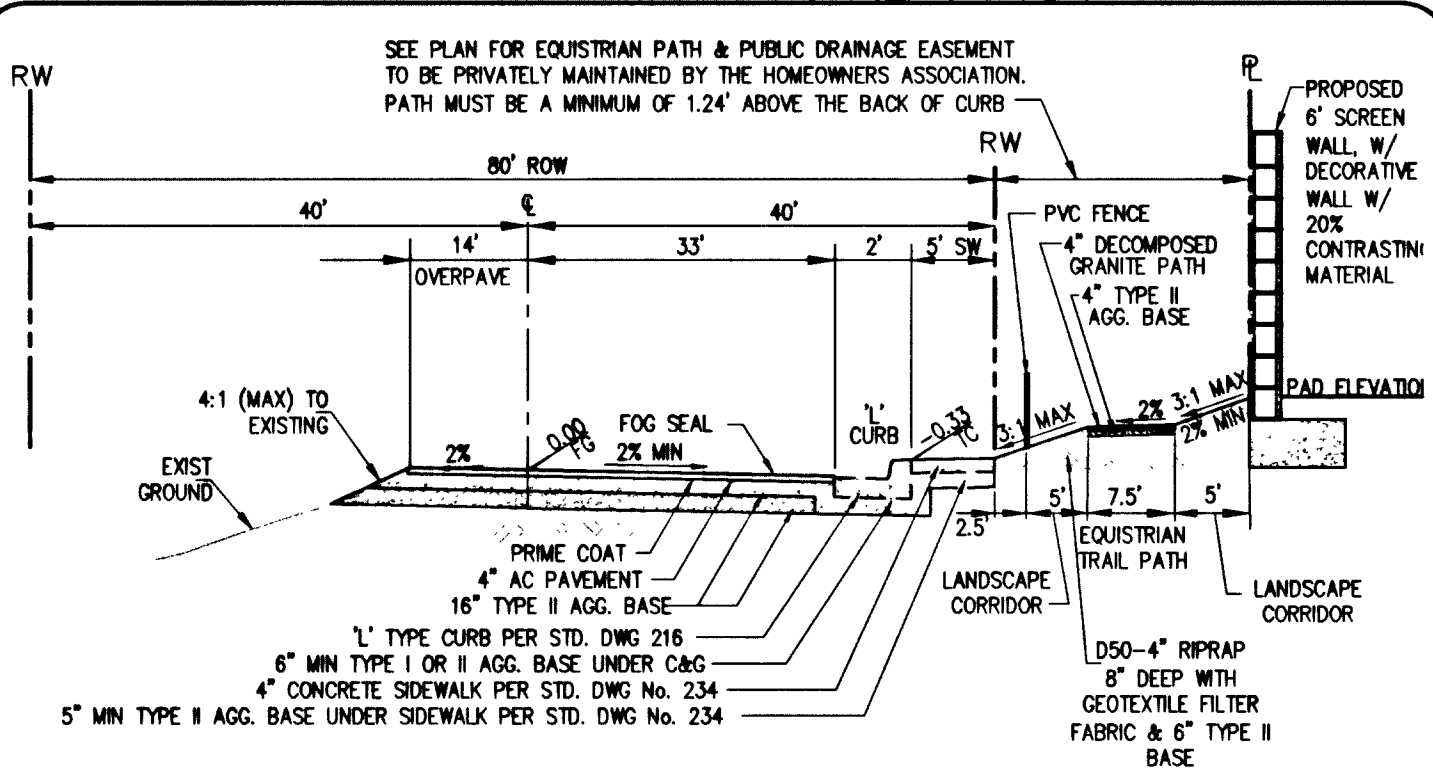
FUTURE UNIT 2

MATCHLINE SEE SHEET 19

No.	"A"	"B"
(1)	4.5'	21.5'
(2)	4.5'	15.0'
(3)	4.5'	12.0'
(4)	4.5'	9.5'
(5)	8.0'	8.0'
(6)	9.5'	4.5'
(7)	12.0'	4.5'
(8)	15.0'	4.5'
(9)	21.5'	4.5'

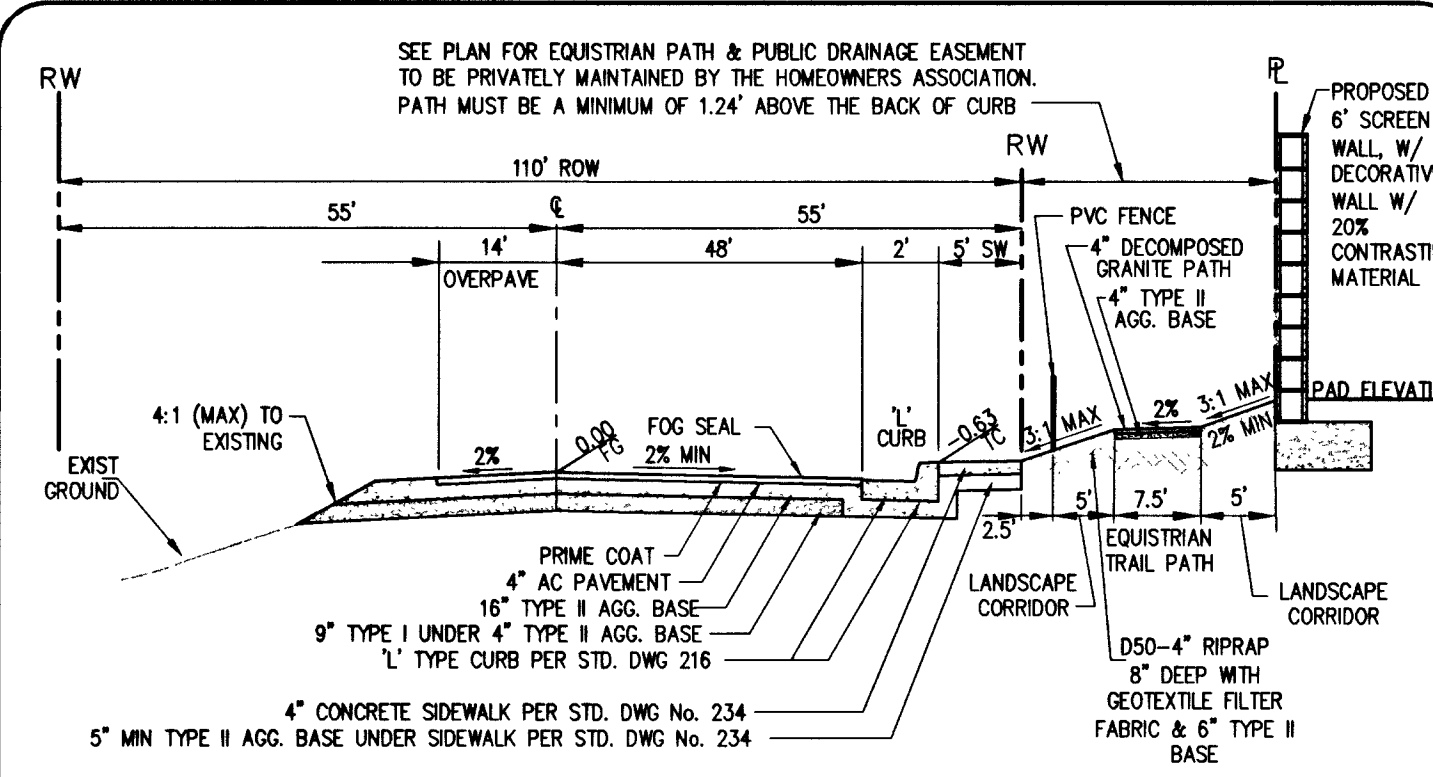
SIDEWALK RAMP

PER STD. DWG. NO. 235 - CASE 1



IRON MOUNTAIN ROAD (HALF STREET 80' ROW)

NOTE: THE TRAIL IS CONSTRUCTED BY DEVELOPER, DEEDED TO THE CITY, AND MAINTAINED BY THE CITY.



IRON MOUNTAIN ROAD (HALF STREET 110' ROW)

NOTE: THE TRAIL IS CONSTRUCTED BY DEVELOPER, DEEDED TO THE CITY, AND MAINTAINED BY THE CITY.

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C37	54.00	86.22	91°28'54"	55.41
C38	30.00	47.90	91°28'54"	30.79
C39	100.00	31.76	181°11'42"	16.01
C40	100.00	31.76	181°11'42"	16.01
C41	25.00	39.27	90°00'00"	25.00
C42	125.00	24.83	112°2'54"	12.46
C43	75.00	23.82	181°11'42"	12.01
C44	125.00	14.86	6°48'48"	7.44

CONSTRUCTION NOTES

1. CONSTRUCT 1" TYPE CURB & GUTTER PER STD. DWG. NO. 216
2. CONSTRUCT 5" SIDEWALK (4-INCH THICK) PER STD. DWG. NO. 234
3. CONSTRUCT SIDEWALK RAMP PER STD. DWG. NO. 235, CASE 1
4. CONSTRUCT 8" VALLEY GUTTER PER STD. DWG. NO. 228

BASIS OF BEARING:

NORTH 87°44'39" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON A MAP ON FILE 73, PAGE 14 OF SURVEYS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK:

RIVET AND PLATE IN CONCRETE CYPINDER SW CORNER OF IRON MOUNTAIN AND LEON (BENCHMARK NAME - BLV90 12NNW)
ELEVATION = 2380.77 FEET OR 725.6587 METERS, NAVD 88 DATUM

PRIVATE STREET NOTE
ALL PRIVATE STREETS ARE P.U.E. PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS ARE TO BE PRIVATELY MAINTAINED BY HOA.

NOTE

1. ALL COMMON LOTS, PUBLIC DRAINAGE EASEMENTS, & LANDSCAPE EASEMENTS ARE TO BE PRIVATELY MAINTAINED.

NOTE

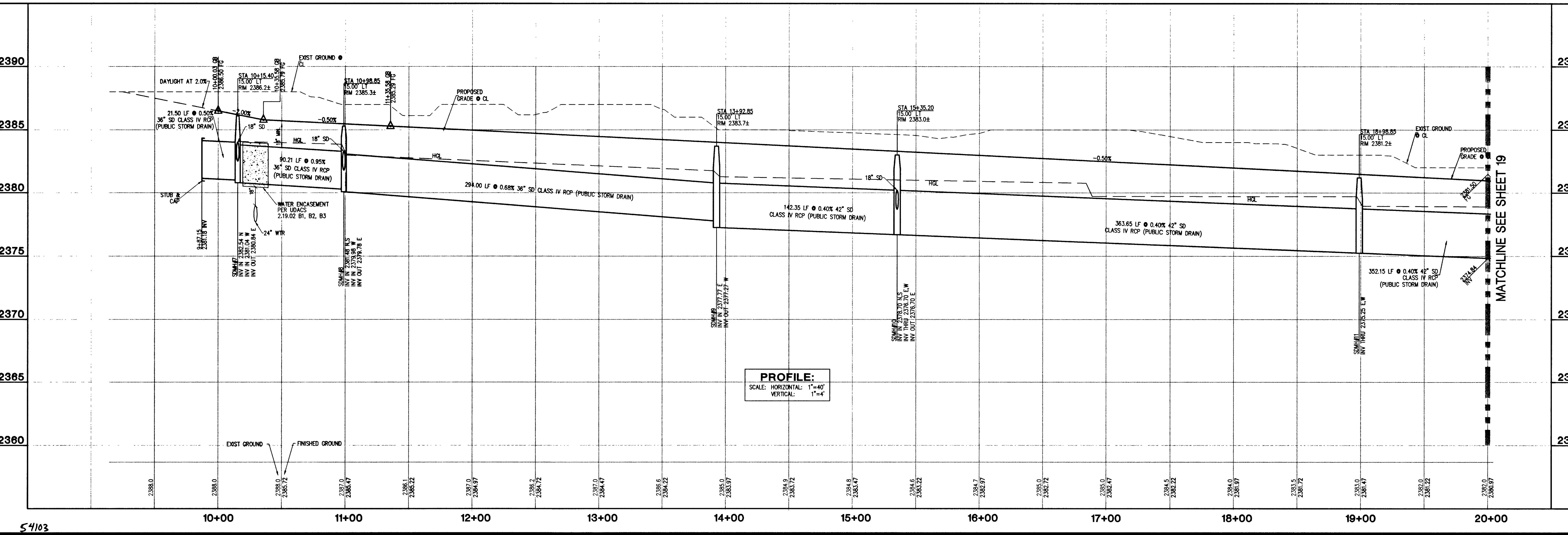
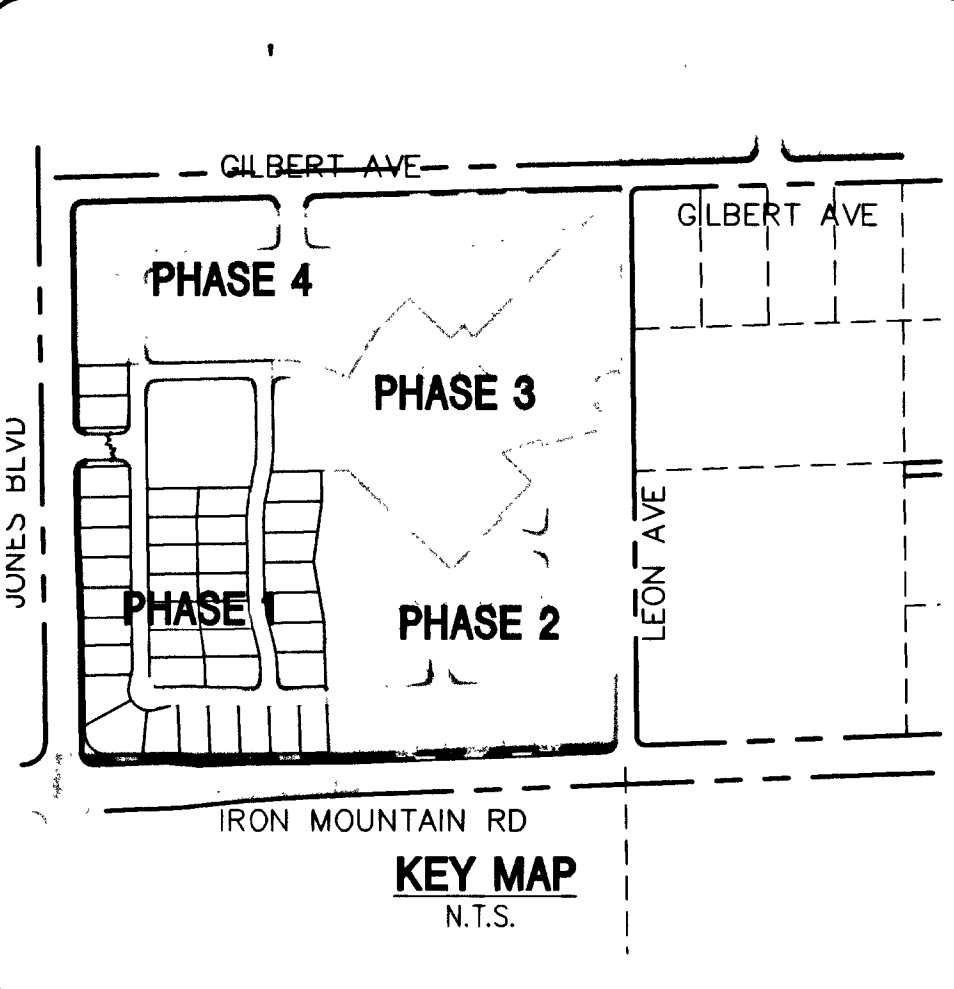
1. SEE STORM DRAIN MANHOLE SCHEDULE ON SHEET 7.
2. COMMON LOTS, DRAINAGE EASEMENTS, & LANDSCAPE EASEMENTS ARE TO BE PRIVATELY MAINTAINED.

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you Overhead
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig
1-800-227-2600



PROFILE:
SCALE: HORIZONTAL: 1"=40'
VERTICAL: 1"=4'

MATCHLINE SEE SHEET 19

GREYSTONE NEVADA LLC
3765 EAST SUNSET RD. SUITE 251
LAS VEGAS, NV 89120
702-736-9100

CarterBurgess
6655 Bermuda Road
Las Vegas, NV 89119
(702) 838-5400 Fax (702) 838-5454
Consultants in Planning, Engineering,
Construction Management, and Related Services

IRON MOUNTAIN ROAD
STA 10+00 ~ STA 20+00

IRON MOUNTAIN / JONES - UNIT 1
GREYSTONE NEVADA LLC

DRAWN BY: [blank]
DESIGNED BY: [blank]
CHECKED BY: [blank]
PROJECT NO.: 240570
SCALE: 1" = 40' HORIZ.
1" = 4' VERT.

PROFESSIONAL ENGINEER
PAULO E. CHAVEZ
CIVIL
EXP. 6/30/20
NO. 15788
6/23/23

SHEET
18
OF 28 SHEETS
DRAWING NO.
16744757-1