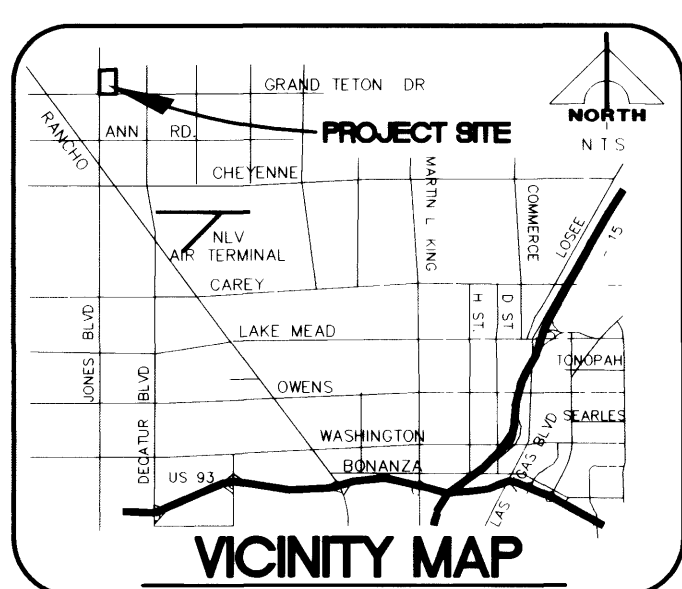
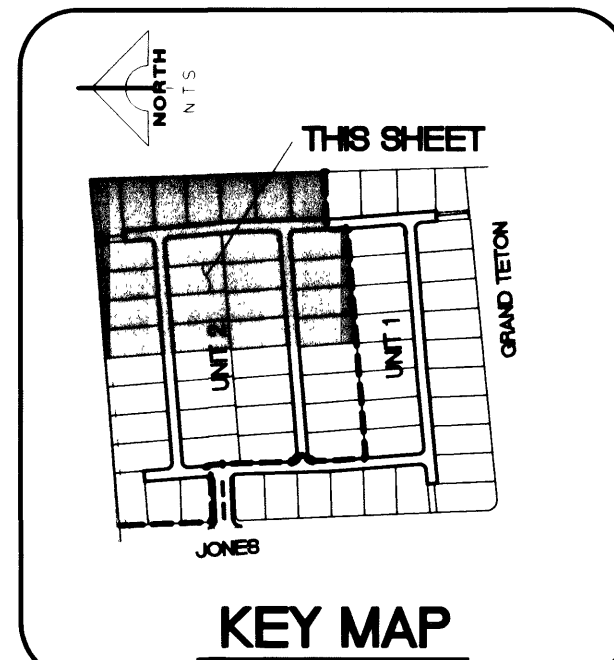
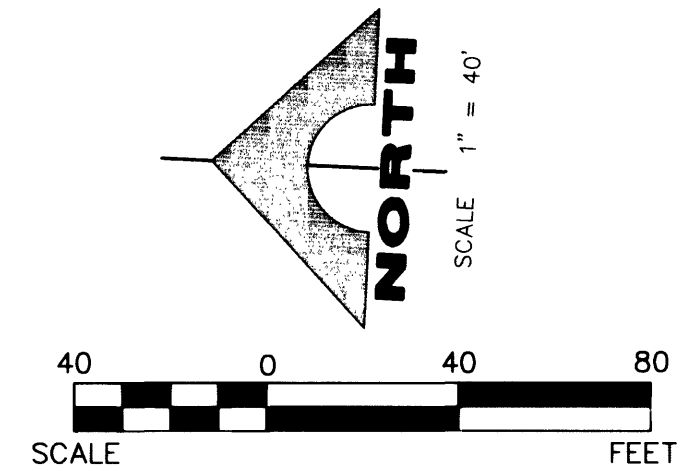
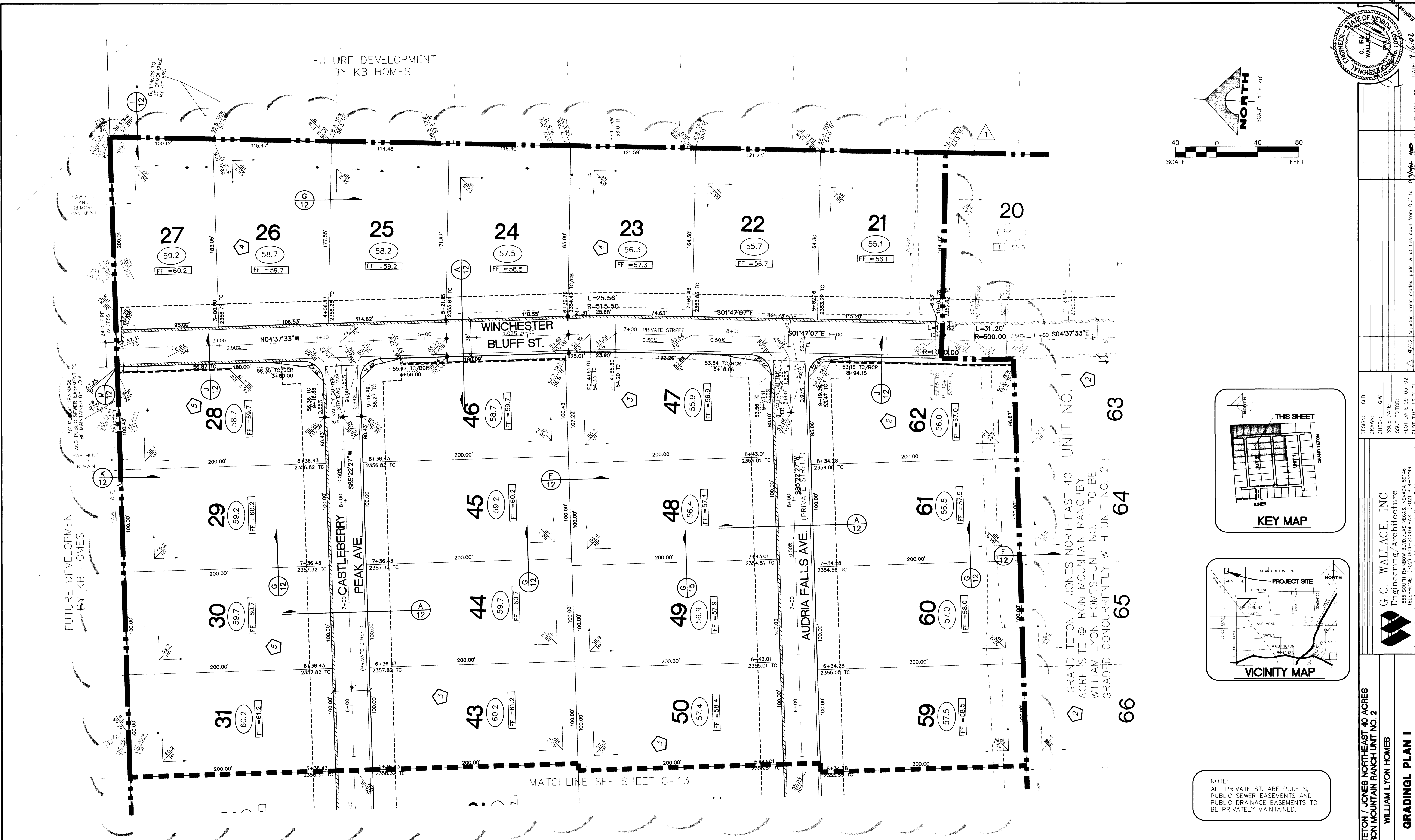




NOTE:
ALL PRIVATE ST. ARE P.U.E.'S,
PUBLIC SEWER EASEMENTS AND
PUBLIC DRAINAGE EASEMENTS TO
BE PRIVATELY MAINTAINED.

FLOOD CERTIFICATION
I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED FLOOD STUDY ON FILE AT THE CITY
OF LAS VEGAS FOR THIS PROJECT.

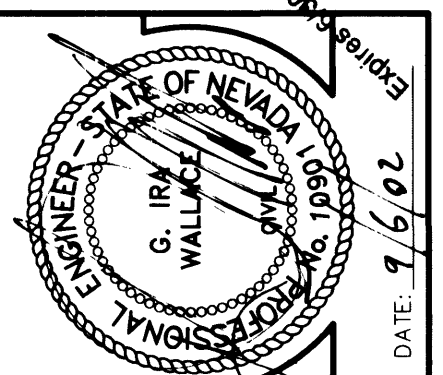
SIGNATURE _____ DATE _____
P.E. NO. 10901

BASIS OF BEARING
NORTH 02°20'30" WEST, TAKEN FOR THE WEST LINE OF THE
SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW
1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CLARK COUNTY, NEVADA, AS SHOWN BY MAP ON FILE IN FILE 113,
PAGE 92 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

BENCHMARK
"NAVD88 BENCHMARK = 8LV90 12SWW6 ELEVATION 720.5472 m
(2364.00 ft.) BEING A RIVET AND 2" ROUND ALUMINUM DISK IN THE
TOP OF CURB, AT THE NORTHEAST CORNER OF THE INTERSECTION
OF JONES BOULEVARD & RACEL.



Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



DESIGN: CLB	CHECK: GW	ISSUE DATE: 09-05-02	DATE: 9/6/02
PROJECT: GRAND TETON / JONES NORTHEAST 40 ACRES	PROJECT: IRON MOUNTAIN RANCH UNIT NO. 2	PROJECT: WILLIAM LYON HOMES	PROJECT: GRADING PLAN 1
SHEET C-14			
14 OF 14 SHTS			