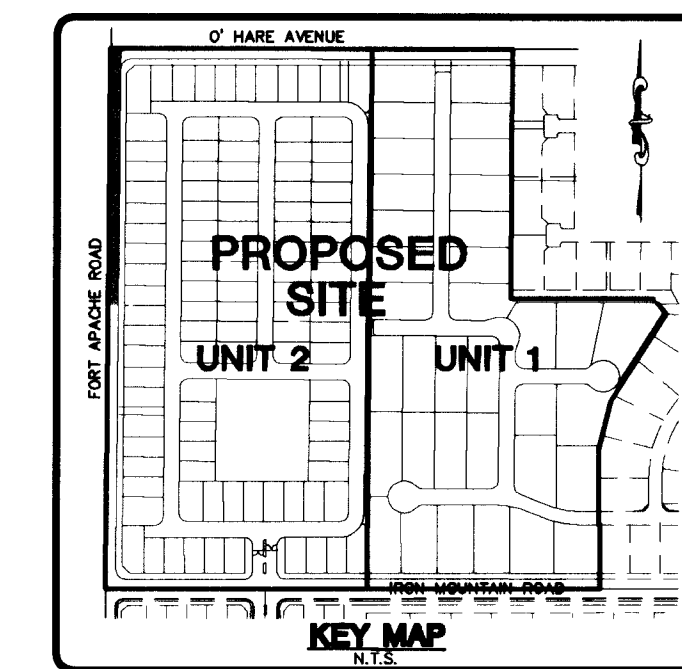




THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802,803, 804, & 805, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

BENCHMARK

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM
OF 1988 (NAVD88)
CLARK COUNTY BENCHMARK USC&GS V-169
NAVD88 ELEVATION: 791.316 METERS (2596.17 FEET)
USC&GS BRASS CAP 400 FT. SOUTH OF LOG CABIN WAY
AND 100 FT. EAST OF EL CAPITAN WAY JUST EAST OF
OF A BARBED WIRE FENCE.

Avoid cutting underground utility lines. It's costly.

**Call
before you
Dig**

1-800-227-2600

Avoid overhead power
line contact. It's costly.

Call
before you
Overhead
1-702-593-6111

**FOR ALL GRADING & STREET
SECTIONS SEE SHEET S5**

CONTRACTOR NOTE:

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

PRIVATE STREET NOTE :

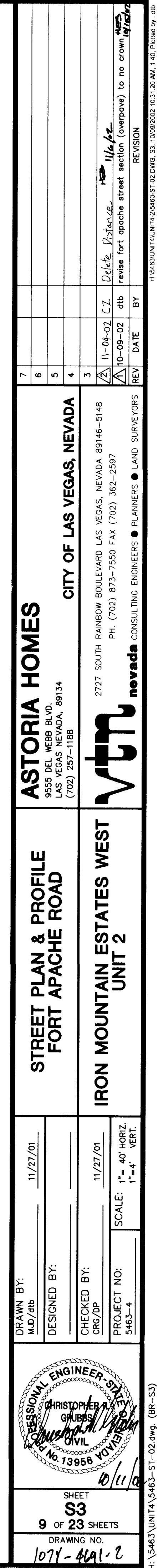
PRIVATE STREETS ARE P.U.E.s. CLV PUBLIC
SEWER EASEMENTS, AND PUBLIC DRAINAGE
EASEMENT ARE TO BE PRIVATELY MAINTAINED.

SEWER NOTE:

ALL MH STATIONING IS BASED ON CENTER
LINE STATIONING EXCEPT WHERE NOTED.
ALL MANHOLES ARE 48" SIZE MANHOLES
PER STD.DWG# SD-1.

CONSTRUCTION NOTES:

- (A) CONSTRUCT "L" CURB & GUTTER PER STD. # 216
- (B) CONSTRUCT 3' SIDEWALK PER STD. # 234
- (C) CONSTRUCT 6' CROWN GUTTER PER STD. # 228
- (D) CONSTRUCT SIDEWALK RAMP PER STD. # 235
- (E) CONSTRUCT "ROLL" CURB & GUTTER PER STD. # 217A
- (F) CONSTRUCT DEPRESSION CURB PER DETAIL SHEET 2
- (J) CONSTRUCT SIDEWALK DRAIN PER STD. # 236
- (K) CONSTRUCT "A" TYPE ISLAND CURB PER STD. # 219
- (L) CONSTRUCT 10' CURB TRANSITION "ROLL" TO "L"
- (M) CONSTRUCT 4' CROWN GUTTER PER STD. # 228
- (N) CONSTRUCT 5' SIDEWALK PER STD. # 234



ASTORIA HOMES

**STREET PLAN & PROFILE
FORT APACHE ROAD**

**IRON MOUNTAIN ESTATES WEST
UNIT 2**

DRAWN BY: _____
MJD/dtb _____ 11/27/01

10/11
SHEET
S3
9 OF 23 SHEETS
DRAWING NO.
1074-4691-2

H:\5463\INIT4\5463-ST-02.dwg (BB-S3)