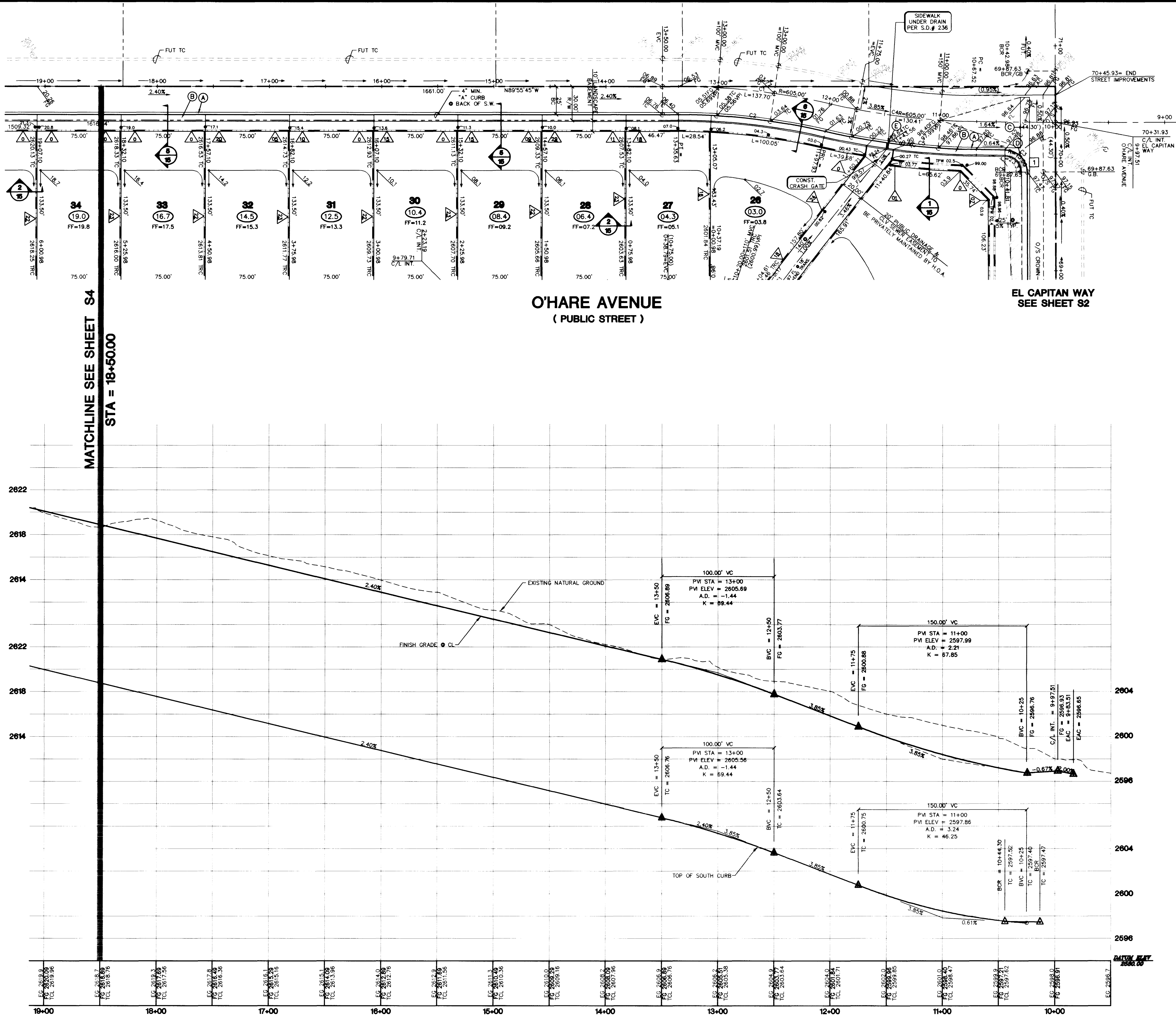




BENCHMARK

PROJECT DATUM NAVD88

CLARK COUNTY BENCHMARK USC&GS V-169
ELEVATION: 791.316 METERS (2596.17 FEET)

USC&GS BRASS CAP 400 FT. SOUTH OF LAG CABIN WAY
AND 100 FT. EAST OF EL CAPITAN WAY JUST EAST OF
OF A BARBED WIRE FENCE.

BASIS OF BEARING

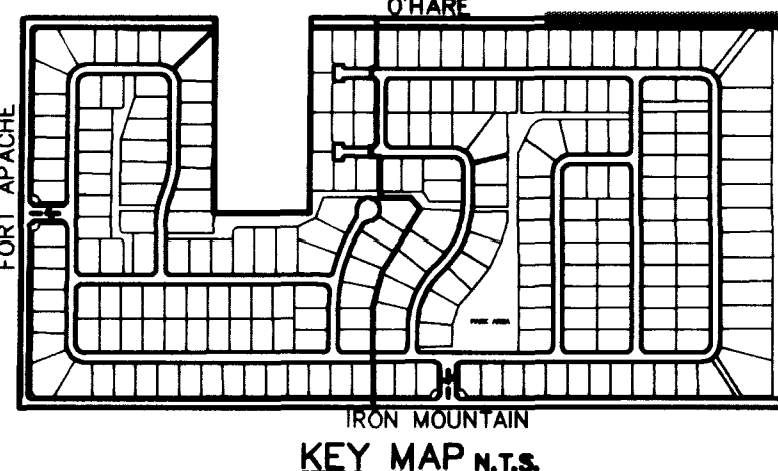
THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS
DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83),
EAST ZONE, (2701), DETERMINED BY CLARK COUNTY GIS CONTROL
POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF
SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S
OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

Avoid cutting underground
utility lines. It's costly.

Avoid overhead power
line contact.

Call before you Dig
1-800-227-2600

Call before you OVERHEAD
1-702-583-6111



- CONSTRUCTION NOTES:**
- (A) CONSTRUCT "L" CURB & GUTTER PER STD. # 216
 - (B) CONSTRUCT SIDEWALK PER STD. # 234
 - (C) CONSTRUCT CROSS GUTTER PER STD. # 228
 - (D) CONSTRUCT SIDEWALK RAMP PER STD. # 235
 - (E) CONSTRUCT SIDEWALK DRAIN PER STD. # 236
 - (F) CUT & MATCH 2' BEYOND EXIST. A.C.

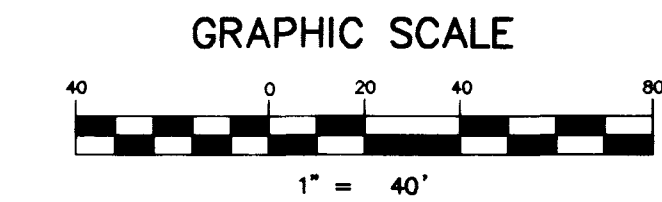
**FOR ALL GRADING & STREET
SECTIONS SEE SHEET S6**

NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND
VERTICAL LOCATION OF EXISTING UTILITIES AND
NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF
ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

NOTE: ALL ONSITE DRIVES
ARE PRIVATELY OWNED
AND MAINTAINED.

HC RAMP DATA				
NO.	"A"	"B"	"C"	CASE
1	B	B	B	I

BACK OF CURB CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C1	605.00	13°02'28"	137.70	69.15
C2	580.00	13°02'26"	132.01	66.29
C3	19.95	89°20'49"	31.12	19.73
C4	605.00	12°21'02"	130.41	65.46
C5	630.00	12°21'02"	135.80	68.17



ASTORIA HOMES

**STREET PLAN & PROFILE
O'HARE AVENUE**

**IRON MOUNTAIN ESTATES
UNIT 2**

DRAWN BY: 2/99
DESIGNED BY: JAN, 99
CHECKED BY:

PROJECT NO: 5463-2
SCALE: 1"=40' HORIZ.
1"=4' VERT.

SHEET
14 OF 27 SHEETS

DRAWING NO.
1074-4622-2

1074-4622-2

SEAL
JOSEPH D. HANCOCK
CIVIL
NO. 11907

DATE: 10-23-99

BY: [Signature]

REVISION

DATE

BY

REVISION

