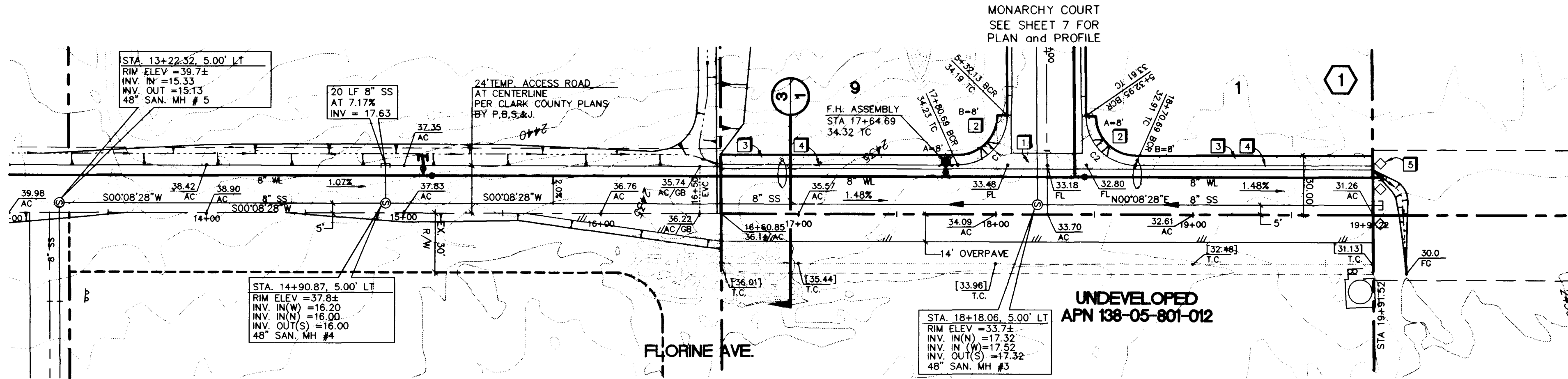


Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-593-6111

NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT



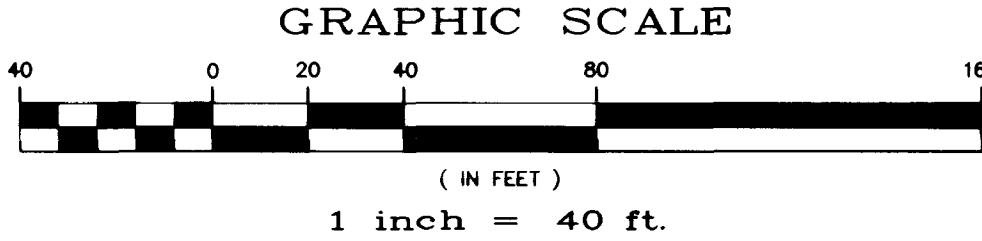
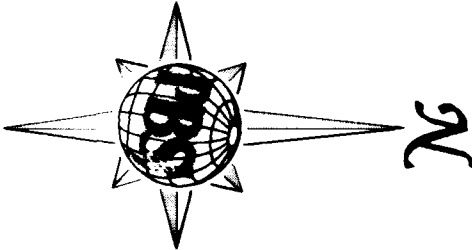
JULIANO ROAD - PLAN VIEW
HORIZONTAL SCALE: 1" = 40'

BACK OF CURB CURVE DATA

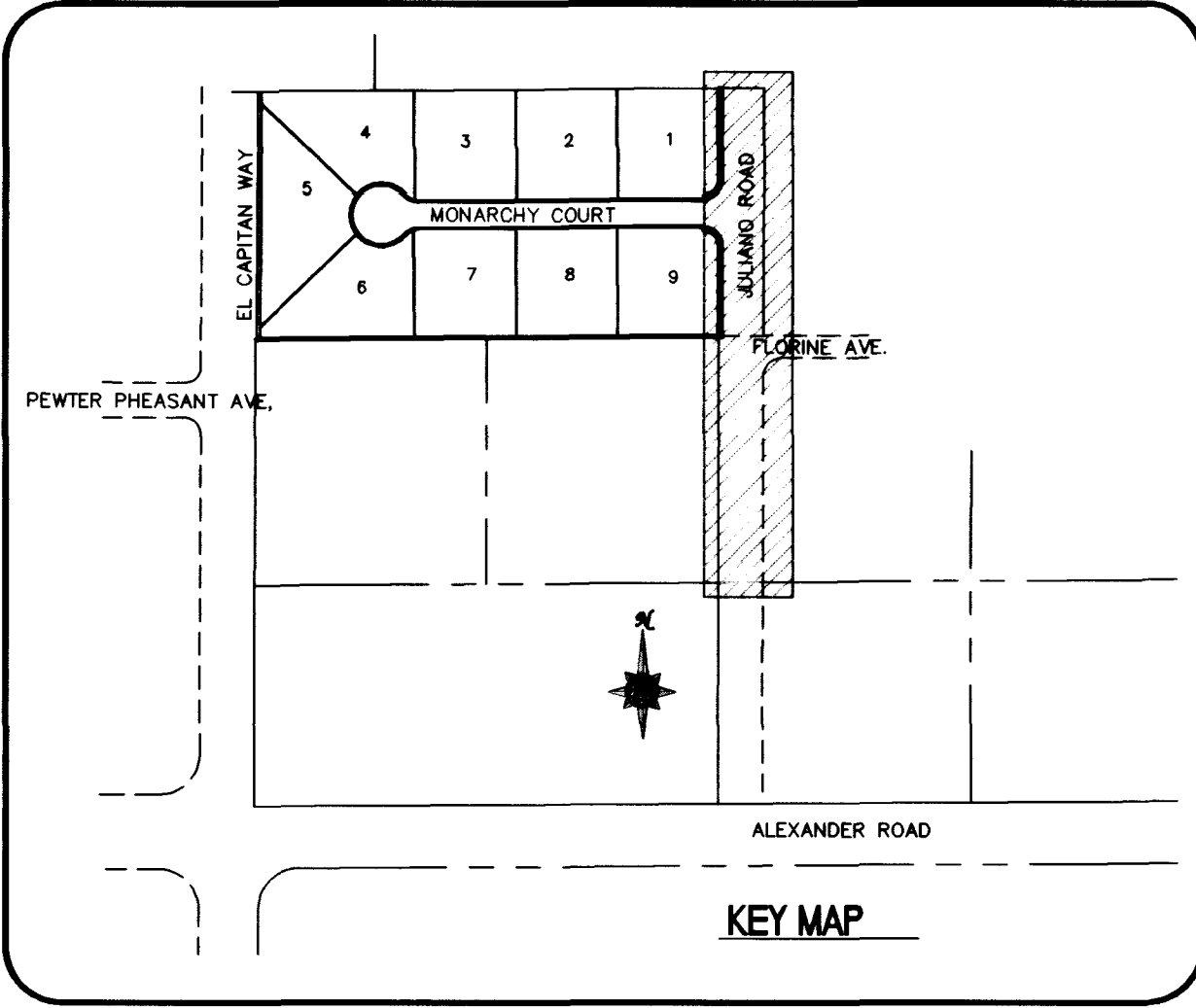
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	25.00'	90°33'39"	39.51'	----
C2	25.00'	89°26'21"	39.03'	24.76'

BENCHMARK

C.L.V. BENCHMARK 1LV90 16NW6
UCS&GS BM #U169
ELEV. = 764.7181 (M) NAVD 88
ELEV. = 2508.91 (FT)



NOTE:
SEE SHEET 6 FOR
TYPICAL STREET SECTIONS



CLARK COUNTY DEPT. OF PUBLIC WORKS
ENGINEERING DIVISION

ACCEPTANCE OF PLANS FOR FILING BY:
[Signature] 10/8/99

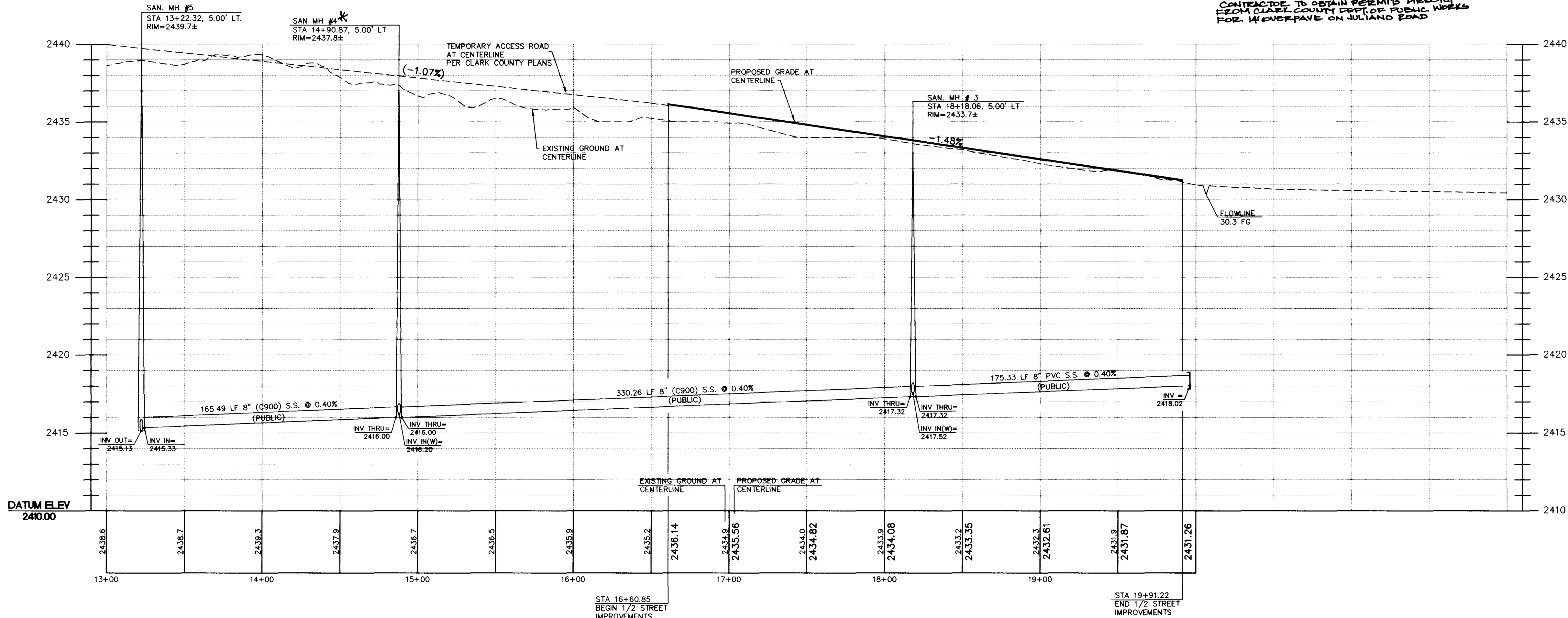
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE
CONSTRUED AS A PERMIT FOR, OR AN APPROVAL OF, ANY
VIOLATION OF ANY OF THESE PROVISIONS OF THE STATE
OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK
COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH
MAY RESULT FROM CONSTRUCTION OF THE IMPROVEMENTS
FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES
NOT PROPERLY LOCATED BASED ON PROPOSED IMPROVE-
MENTS SHOWN HEREON WILL BE RELOCATED AT NO
EXPENSE TO CLARK COUNTY.

CLARK COUNTY DEPT. OF PUBLIC WORKS APPROVAL
FOR JULIANO ROAD 14' OVERPAVE ONLY.

CONTRACTOR TO OBTAIN PERMITS DIRECTLY
FROM CLARK COUNTY DEPT. OF PUBLIC WORKS
FOR 14' OVERPAVE ON JULIANO ROAD

* MH #4 TO BE T-LOCK PER CLV REQUIREMENTS.



JULIANO ROAD - PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'

CONSTRUCTION NOTES

1. CONSTRUCT 8' CONCRETE VALLEY GUTTER PER
CLARK COUNTY AREA STANDARD DWG. NO. 228.
2. CONSTRUCT SIDEWALK RAMP (CASE 1) PER CLARK COUNTY AREA
STANDARD DWG. NO. 235. (TRANSITION LENGTHS A & B
SHOWN ON PLAN)
3. CONSTRUCT CONCRETE SIDEWALK PER
CLARK COUNTY AREA STANDARD DWG. NO. 234.
4. CONSTRUCT "L" TYPE CURB & GUTTER PER
CLARK COUNTY AREA STANDARD DWG. NO. 216.
5. INSTALL TEMPORARY END OF ROAD MARKERS
PER SEC. 3C-4 MUTCD.
6. CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER
DETAIL, CLARK COUNTY AREA STD. DWG. NO. 217A.
7. CURB TRANSITION PER DETAIL, SHEET 6

GENERAL NOTES

1. ADD 2400' TO PLAN VIEW ELEVATIONS.
2. ALL STATIONING IS CENTERLINE STATIONING UNLESS
OTHERWISE NOTED.
3. SEWER LENGTHS ARE FROM CENTER OF MANHOLE TO
CENTER OF MANHOLE.

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT

DATE

AW American West Homes

**JULIANO ROAD
PLAN AND PROFILE**

GRAND ESTATES EAST I

901 N. Green Valley Pkwy.
Henderson, Nevada 89014
Phone: 702/463-7275
Fax: 702/463-7260

PBS

ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

SHEET

DRAWN BY: RMM 5/99

DESIGNED BY:

CHECKED BY: LMF 5/99

PROJECT NO.: 51859 SCALE: 1" = 40'

SEAL



SHEET

8 of 12 SHEETS
C.L.V. DRAWING NO.

1074-4621-1

DRAWING: 859-08

Call before you dig
1-800-487-4874

Call before you dig
Overhead
1-800-368-4343



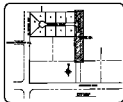
TABLE 1. CUMULATIVE CLIMATE DATA

Year	1990	1991	1992	1993	1994
1990	1990	1990	1990	1990	1990
1991	1991	1991	1991	1991	1991
1992	1992	1992	1992	1992	1992
1993	1993	1993	1993	1993	1993
1994	1994	1994	1994	1994	1994

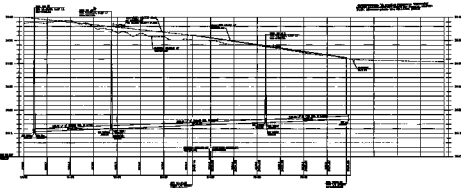


(min)

A. SPOD, INC. 800-99-XXXX



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 2. **ADDRESS** _____
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 4. **STATE** _____
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Journal of Management Inquiry 18(1)

CONSTITUTIONAL HISTORY

- [illegible]

GENERAL NOTES:

1. **AND DON'T BE A LATE COMER**
2. **BE THERE** EARLY IN THE MORNING
3. **BE THERE** FOR THE FIRST CLASS OF SCHOOL

100-443887-100

AAW American West Homes

RESEARCH REPORT

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