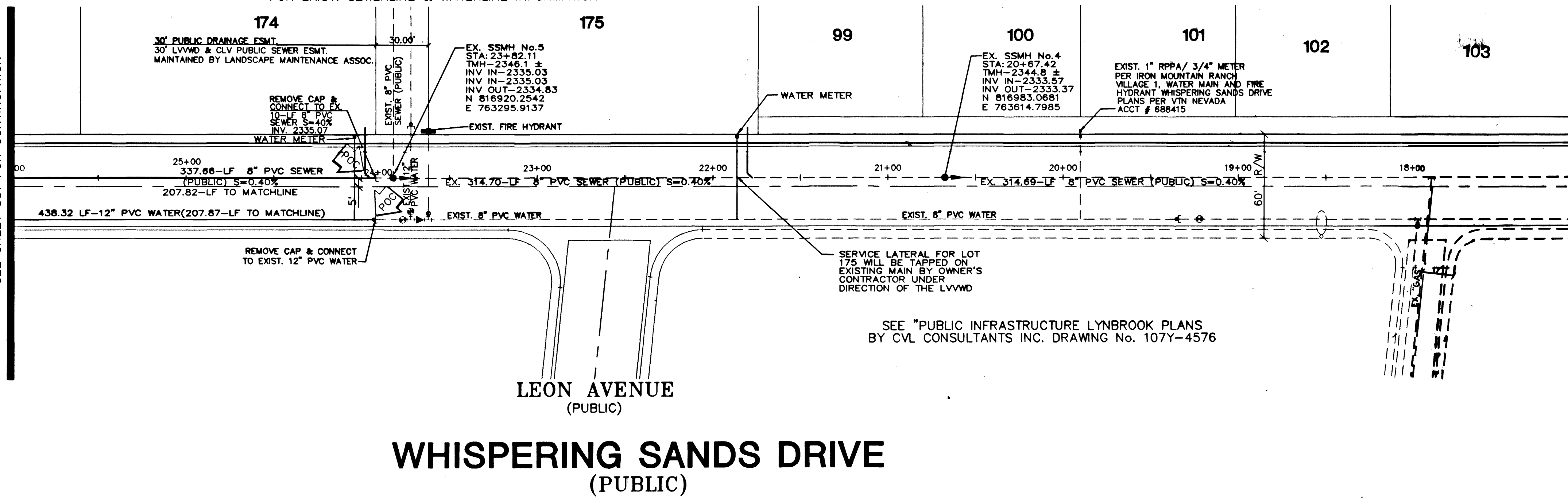


MATCHLINE STA: 26+00.00
SEE SHEET SSI FOR CONTINUATION

REFER TO IRON MOUNTAIN RANCH
VILLAGE 1 UNIT 1 IMPROVEMENT PLANS PER VTN NV.
FOR EXIST. SEWERLINE & WATERLINE INFORMATION

FUTURE VILLAGE I

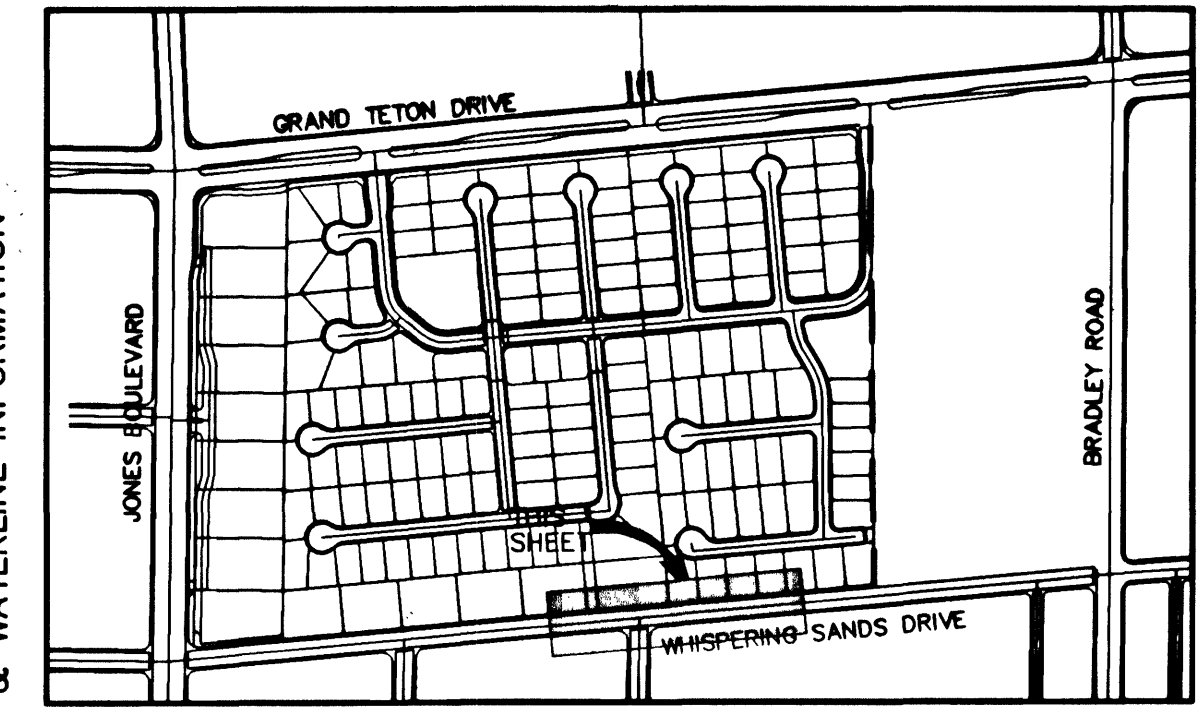


WHISPERING SANDS DRIVE
(PUBLIC)

SEE "PUBLIC INFRASTRUCTURE LYNBROOK PLANS
BY CVL CONSULTANTS INC. DRAWING No. 107Y-4576

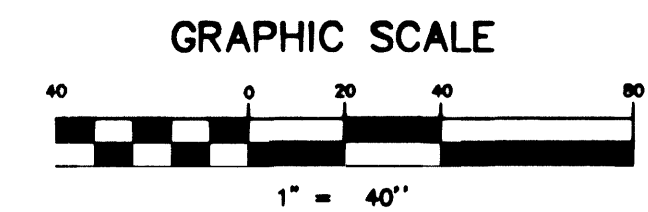
WHISPERING SANDS DRIVE

REFER TO IRON MOUNTAIN RANCH
VILLAGE 1 UNIT 1 IMPROVEMENT PLANS PER VTN NV.
FOR EXIST. SEWERLINE & WATERLINE INFORMATION



KEY MAP

NOT TO SCALE

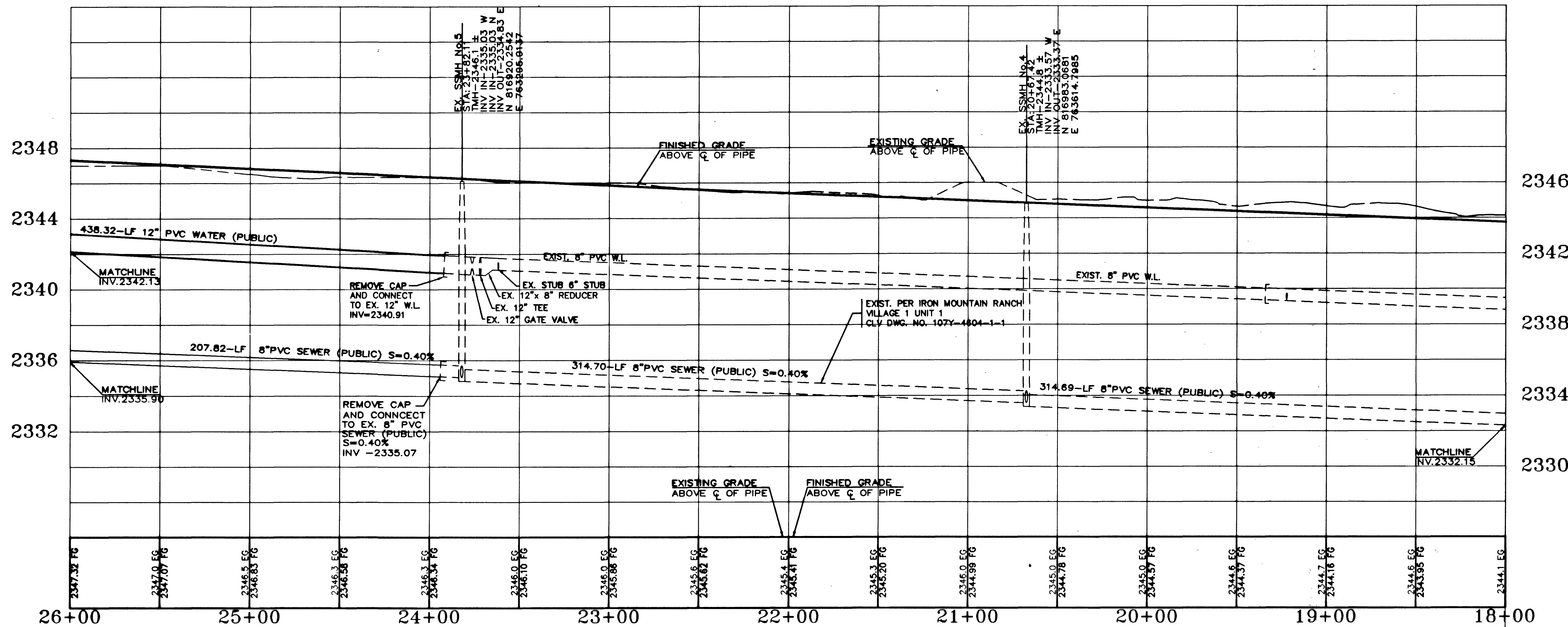


NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND
VERTICAL LOCATION OF EXISTING UTILITIES AND
NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF
ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

NOTE:
ALL MH STATIONING IS BASED ON SEWER
LENGTHS FROM MANHOLE TO MANHOLE.
ALL MANHOLES ARE 48" SIZE MANHOLES
PER STD.DWG# SD-1. UNLESS OTHERWISE
SPECIFIED.

LEGEND

- WATER
- FIRE HYDRANT ASSEMBLY.....
- INCLUDING: 8"x8" TEE, 8" GV
(PER UDACS PLATE No. 7)
- 12" 45° ELBOW.....
- 12" GATE VALVE.....
- 1" SERVICE LATERAL W/ 3/4" WATER METER
PER UDACS PLATE No. 1D
- 12" WATER MAIN(PUBLIC) PVC.....
- POC POINT OF CONNECTION



PROJECT BENCHMARK

PROJECT DATUM: NAVD88
CITY OF LAS VEGAS BENCHMARK 11V80-13NES
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)
ONLY BM 413148, DECATUR BLVD. & GRAND TETON DRIVE
100' SW OF SECTION CORNER, NEXT TO METAL POWER POLE

BASIS OF BEARINGS

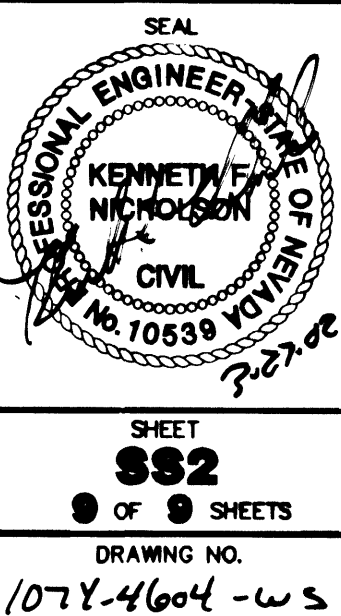
THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED
BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701),
DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805,
AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA,
RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

City of Las Vegas Fire Marshal DATE

LVWD APPROVAL

DATE

Call before you Dig
1-800-227-2600
Call before you OVERHEAD
1-702-593-6111



SHEET
852
OF 9 SHEETS
DRAWING NO.
107Y-4604-W3