

IMPROVEMENT PLANS FOR IRON MOUNTAIN RANCH VILLAGE 9 UNIT 1

CITY OF LAS VEGAS
STATE OF NEVADA

KB HOME

750 PILOT ROAD, SUITE F
Las Vegas, Nevada 89119
(702) 614-2500

APN# 125-12-501-003

PROJECT BENCHMARK

PROJECT DATUM: NAVD88
(OLD) CITY OF LAS VEGAS BENCHMARK 11V90-13NES
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)
PROJECT DESIGNED USING OLD BENCHMARK
(NEW) CITY OF LAS VEGAS BENCHMARK 11V90-13NES
NAVD88 ELEVATION: 710.9181 METERS (2332.40 FEET)
(-0.14 FEET) TO GET NEW PUBLISHED DATUM

ONLY BM 413148, NAVD 88 ELEV=710.953
METERS (2332.52 FEET) 1" DIAMETER CONCRETE MONUMENT
77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER
SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH
AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF
1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK
COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805,
AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE
CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88
OF SURVEYS, AT PAGE 53.

51034 52076

Avoid cutting underground
utility lines. It's costly.
**Call
before you
Dig**
1-800-227-2600

Avoid overhead power
line contact. It's costly.
**Call
before you
Overhead**
1-702-593-6111

APPROVALS

[Signature] 4-11-03
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE
IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR
DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE
CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED
STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED
UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY
DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN
FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK
COUNTY AREA NEVADA.

[Signature] 4/7/03
M. Mondo Wheeler, AICP, Current Planning Manager DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS
OF THE PLANNING AND DEVELOPMENT DEPARTMENT

[Signature] 4/7/03
CITY FIRE MARSHAL DATE

[Signature] 4/18/03
LAS VEGAS VALLEY WATER DISTRICT DATE
(SHEETS 1,2,3,5,6,9,26)

[Signature] 1-29-03
NEVADA POWER COMPANY DATE

[Signature] 2/27/03
SOUTHWEST GAS COMPANY Joel Mandell DATE

[Signature] 4/29/03
COX COMMUNICATIONS LAS VEGAS INC. DATE

[Signature] 4/29/03
SPRINT DEAN T. WHITMAN DATE

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT
ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN
CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS.
RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT
TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR
PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

7	6	5	4	3	2	1	REV	DATE	BY
CITY OF LAS VEGAS									
750 PILOT ROAD, SUITE F LAS VEGAS, NEVADA 89119 (702) 614-2500									
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH: (702) 873-7550 FAX (702) 362-2597									
neveda CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS									
COVER SHEET									
IRON MOUNTAIN RANCH VILLAGE 9 UNIT 1									
DRAWN BY:	R.M.S.	OCT. '02	DESIGNED BY:	R.M.S.	OCT. '02	CHECKED BY:	KEN	OCT. '02	SCALE: N/A
PROJECT NO:	5975-1		PROJECT NO:	5975-1		PROJECT NO:	5975-1		
PROFESSIONAL ENGINEER KENNETH R. MCDONALD CIVIL No. 10639 EXPIRES 12-31-03									
SHEET C1 1 OF 27 SHEETS DRAWING NO. 157N-4604-9-1									