



DISCLAIMER NOTE
 UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

- CONSTRUCTION NOTES**
- (A) CONSTRUCT "L" CURB & GUTTER PER STD. # 216
 - (B) CONSTRUCT SIDEWALK PER STD. # 234
 - (C) CONSTRUCT CROSS GUTTER PER STD. # 228
 - (D) CONSTRUCT SIDEWALK RAMP PER STD. # 235
 - (E) CONSTRUCT SIDEWALK DRAIN PER STD. # 236
 - (F) EDGE OF PAVEMENT
 - (G) CONSTRUCT "A" TYPE ISLAND CURB PER STD. # 219

Call before you Overhead
 1-702-593-6111

Call before you Dig
 1-800-227-2600

PROJECT BENCHMARK
 PROJECT DATUM: NAVD88
 (OLD) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES, NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)
 PROJECT DESIGNED USING OLD BENCHMARK
 (NEW) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES, NAVD88 ELEVATION: 710.9181 METERS (2332.40 FEET)
 (-0.14 FEET) TO GET NEW PUBLISHED DATUM
 ONLY BM 413148, NAVD 88 ELEV=710.953 METERS (2332.52 FEET) 1" DIAMETER CONCRETE MONUMENT 77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

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REV	DATE	BY	REVISION			

CITY OF LAS VEGAS
 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
 PH. (702) 875-7550 FAX (702) 362-2597
vtm nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

KB HOME
 750 PILOT ROAD, SUITE F
 LAS VEGAS, NV 89119
 (702) 814-2500

STREET PLAN AND PROFILE
JONES BOULEVARD
STA: 76+42.01 TO 84+50.00

IRON MOUNTAIN RANCH
VILLAGE 8
UNIT 2

DRAWN BY: JULY 2002
 DESIGNED BY:
 CHECKED BY: JULY 2002
 PROJECT NO: SCALE: 1"=40' HORIZ. VERT.
 6027-02

PROFESSIONAL ENGINEER
 KEVIN F. HOLSON
 CIVIL
 No. 10539
 EXPIRES 12-31-03

SHEET
S1
 10 OF 24 SHEETS
 DRAWING NO.
 1074-4604-8-2

48341