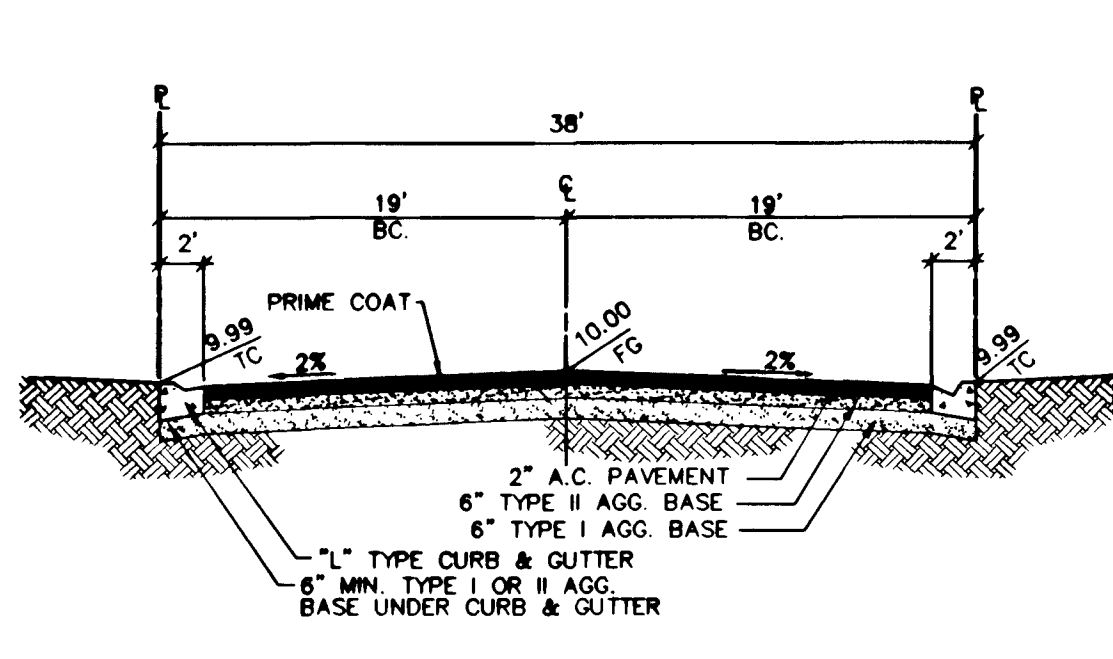
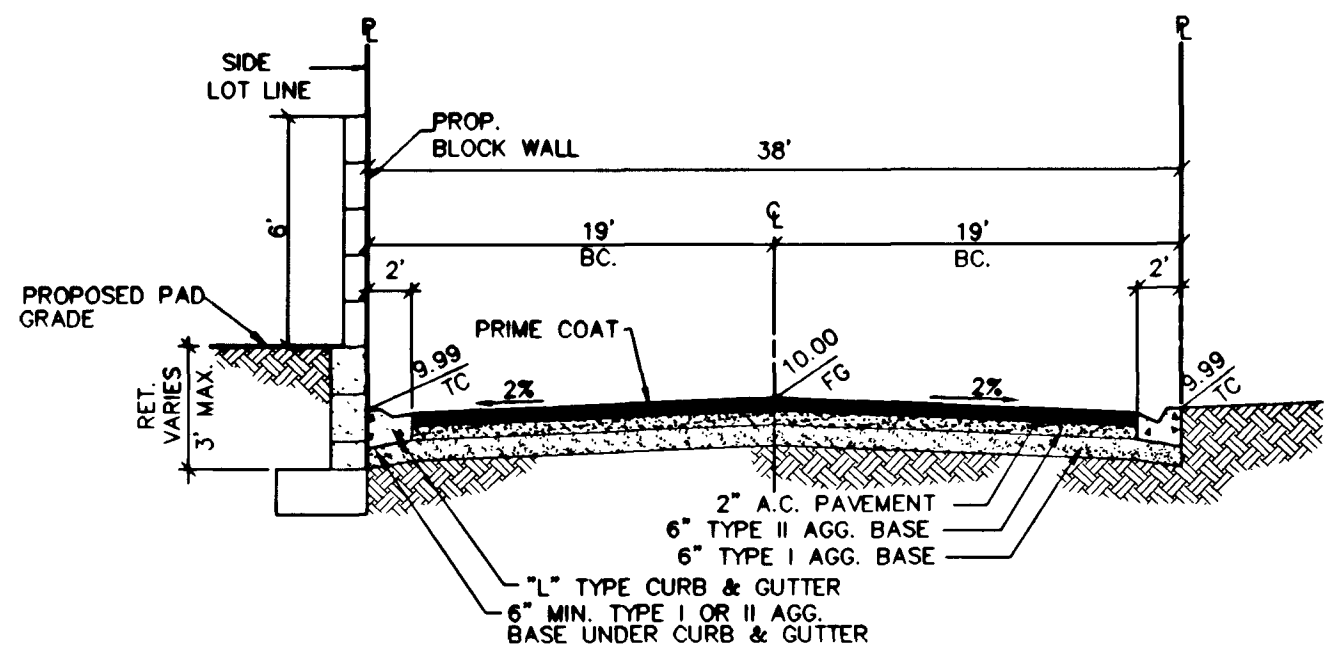
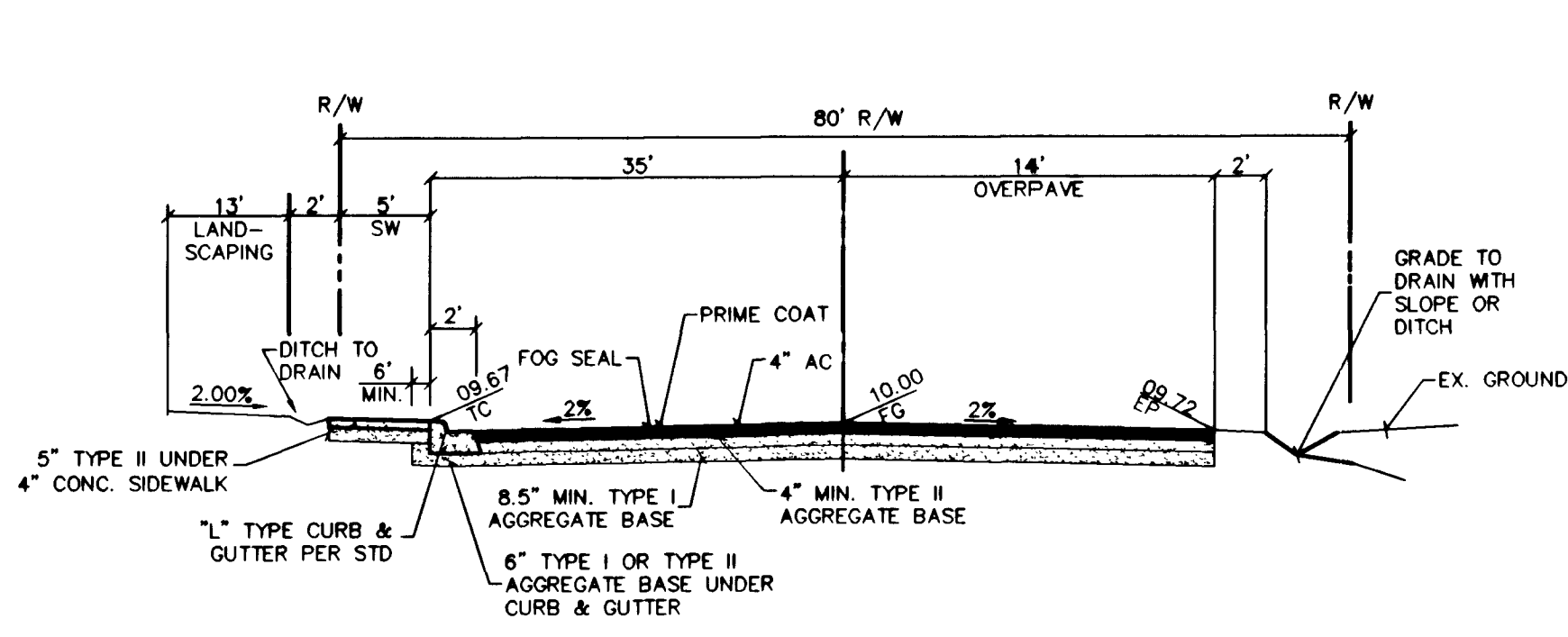




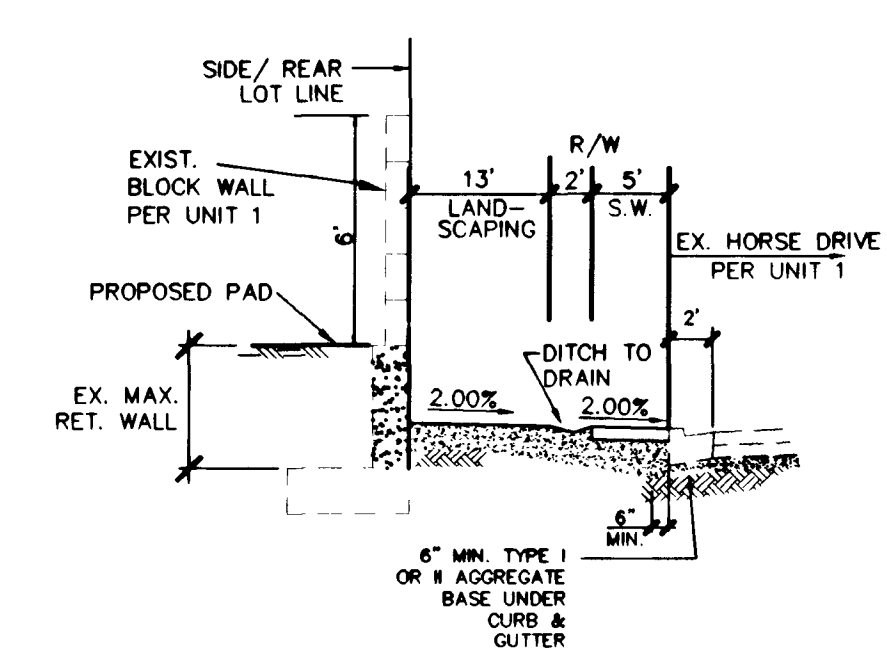
**1 1**  
**01 02** **TYPICAL 8' PRIVATE STREET**  
(N.T.S.)  
PUE, PUBLIC SEWER EASEMENT  
AND PUBLIC DRAINAGE EASEMENT  
TO BE PRIVATELY MAINTAINED  
BY HOME OWNERS ASSOCIATION



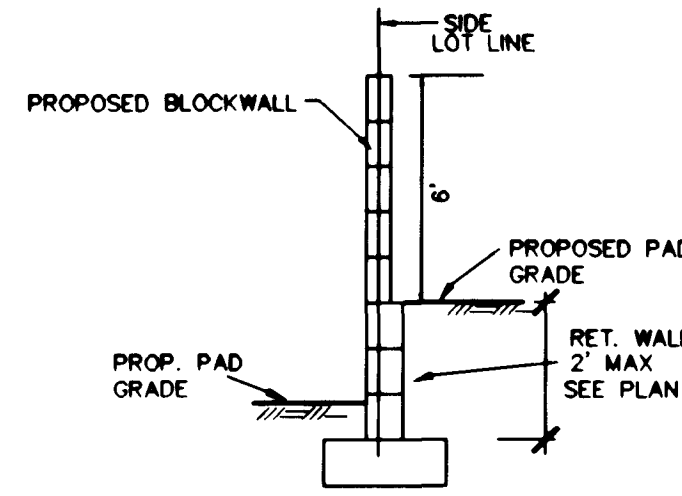
**2 2**  
**01 02** **TYPICAL 36' PRIVATE STREET**  
(N.T.S.)  
PUE, PUBLIC SEWER EASEMENT  
AND PUBLIC DRAINAGE EASEMENT  
TO BE PRIVATELY MAINTAINED  
BY HOME OWNERS ASSOCIATION



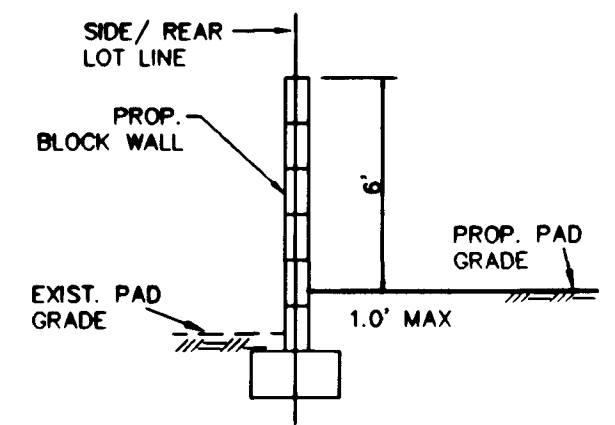
**3 3**  
**01 02** **TYPICAL 80' HALF STREET SECTION (PUBLIC)**  
(N.T.S.)



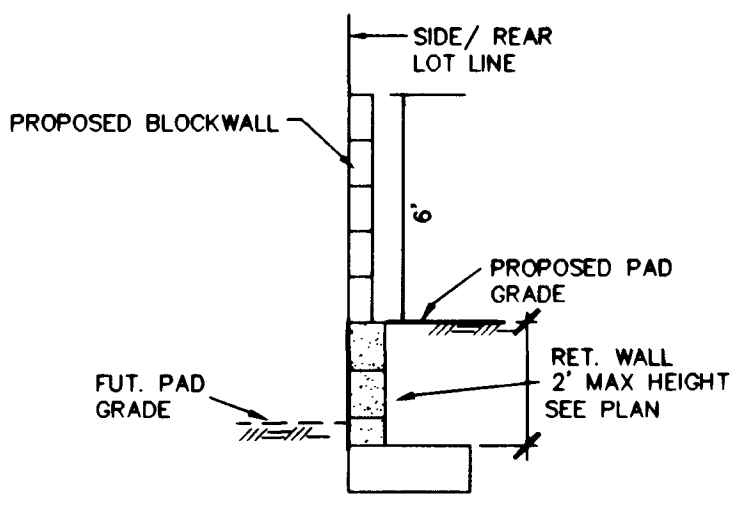
**4 4**  
**01 02** **BLOCK WALL SECTION DETAIL**  
(N.T.S.)



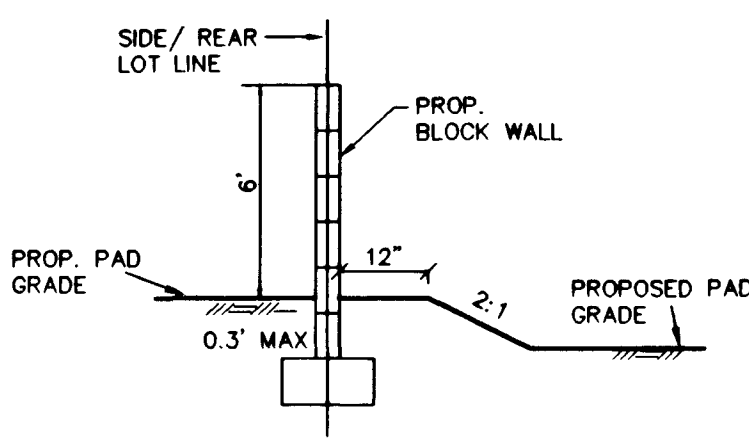
**5 5**  
**01 02** **RETAINING WALL SECTION DETAIL**  
(N.T.S.)



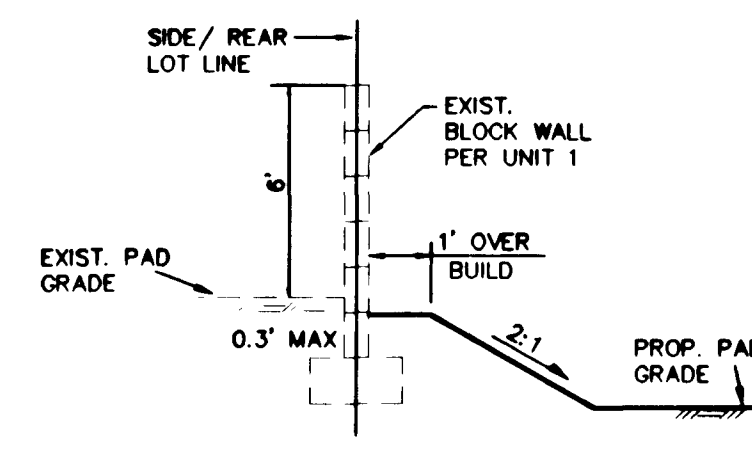
**6 6**  
**01 02** **BLOCK WALL SECTION DETAIL**  
(N.T.S.)



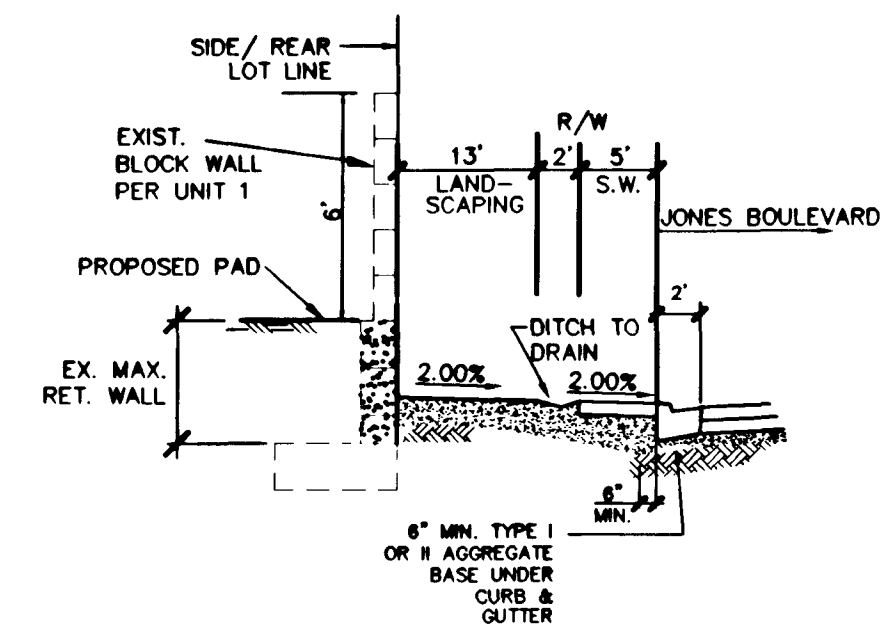
**7 7**  
**01 02** **RETAINING WALL SECTION DETAIL**  
(N.T.S.)



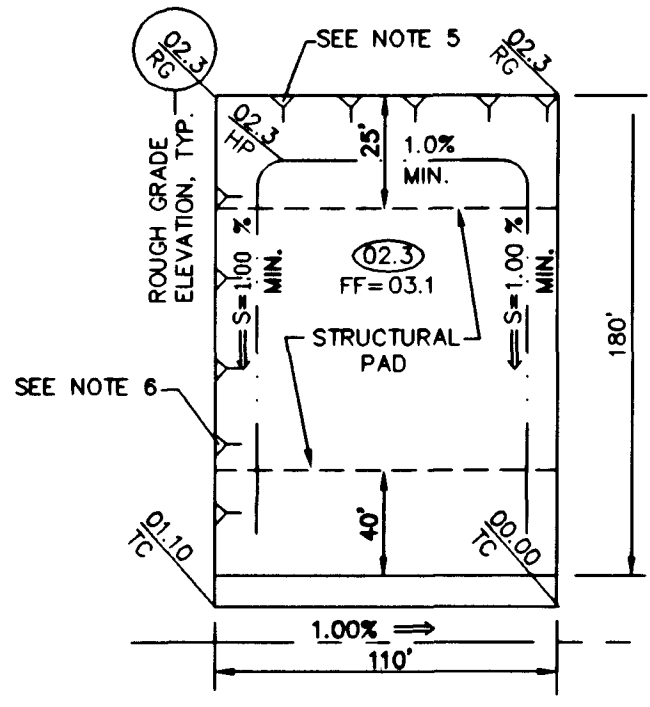
**8 8**  
**01 02** **BLOCK WALL SECTION DETAIL**  
(N.T.S.)



**9 9**  
**01 02** **BLOCK WALL SECTION DETAIL**  
(N.T.S.)



**10 10**  
**01 02** **BLOCK WALL SECTION DETAIL**  
(N.T.S.)



**TYPICAL GRADING PLAN**

- NOTES:**
1. STRUCTURAL PAD SHALL BE 10' BEYOND BLDG. SETBACK SEE TYPICAL GRADING SECTION.
  2. REFER TO GENERAL NOTE 1.
  3. REAR LOT CORNER GRADES ARE EQUAL TO ADJACENT LOTS UNLESS SHOWN OTHERWISE.
  4. MINIMUM SIDEYARD X-SLOPE SHALL BE 2%.
  5. MAXIMUM REAR YARD SLOPE IS 2:1 AS SHOWN, EXCEPT THAT WITHIN 15' OF THE HOUSE, THE MAXIMUM SLOPE IS 12:1.
  6. MAXIMUM SIDEYARD SLOPE IS 5:1 AS SHOWN EXCEPT THAT WITHIN 5' OF THE HOUSE, THE MAXIMUM SLOPE IS 12:1. MINIMUM 1% DRAINAGE AWAY FROM BUILDING PAD.

|                                                                                    |                     |                                                                 |                          |                                                                                                                                                                       |           |                        |                                    |                                                                      |   |   |   |     |      |    |          |  |  |  |  |  |
|------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|------------------------------------|----------------------------------------------------------------------|---|---|---|-----|------|----|----------|--|--|--|--|--|
| <b>KB HOME</b><br>750 PILOT ROAD, SUITE F<br>LAS VEGAS, NV 89119<br>(702) 812-2500 | <b>DETAIL SHEET</b> | <b>IRON MOUNTAIN RANCH</b><br><b>VILLAGE 8</b><br><b>UNIT 2</b> | <b>CITY OF LAS VEGAS</b> | <b>2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148</b><br><b>PH. (702) 873-7550 FAX (702) 362-2597</b><br><b>PLANNERS • LAND SURVEYORS</b><br><b>nevada</b> | 7         | 6                      | 5                                  | 4                                                                    | 3 | 2 | 1 | REV | DATE | BY | REVISION |  |  |  |  |  |
|                                                                                    |                     |                                                                 |                          |                                                                                                                                                                       |           |                        |                                    |                                                                      |   |   |   |     |      |    |          |  |  |  |  |  |
|                                                                                    |                     |                                                                 |                          |                                                                                                                                                                       |           |                        |                                    |                                                                      |   |   |   |     |      |    |          |  |  |  |  |  |
|                                                                                    |                     |                                                                 |                          |                                                                                                                                                                       |           |                        |                                    |                                                                      |   |   |   |     |      |    |          |  |  |  |  |  |
| DRAWN BY:<br>JJP                                                                   | JULY 2002           | DESIGNED BY:<br>RMS                                             | JULY 2002                | CHECKED BY:<br>RKN                                                                                                                                                    | JULY 2002 | PROJECT NO:<br>6027-02 | SCALE:<br>1"=40' HORIZ<br>NA VERT. |                                                                      |   |   |   |     |      |    |          |  |  |  |  |  |
|                                                                                    |                     |                                                                 |                          |                                                                                                                                                                       |           |                        |                                    | SHEET<br><b>93</b><br>9 OF 24 SHEETS<br>DRAWING NO.<br>1674-4604-8-2 |   |   |   |     |      |    |          |  |  |  |  |  |