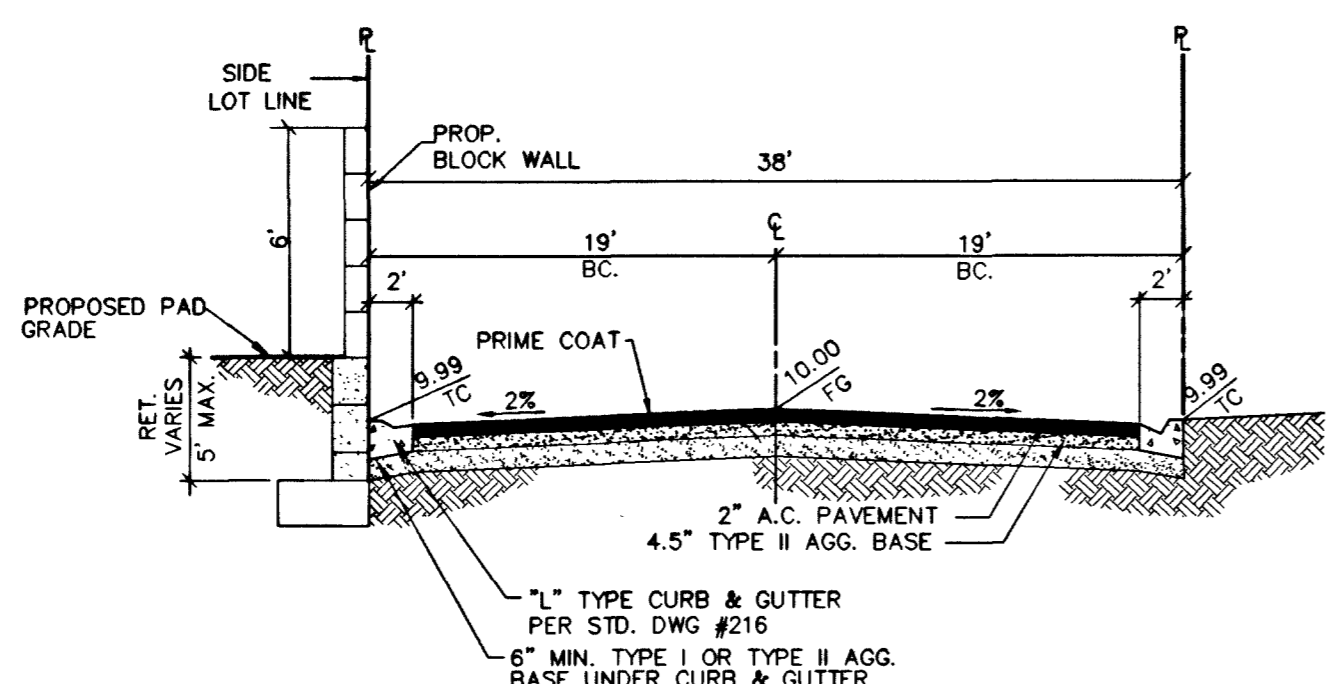


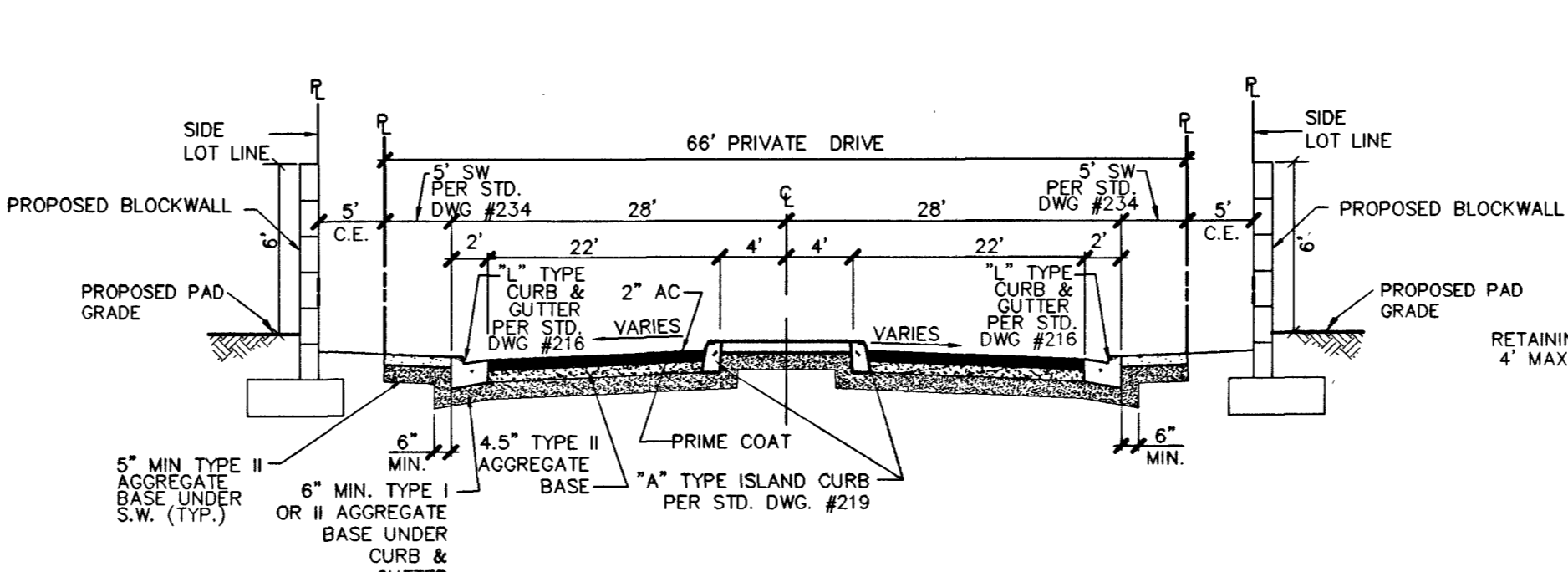
1 **1** **TYPICAL 36' PRIVATE DRIVE**
(N.T.S.)

PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY HOME OWNERS ASSOCIATION



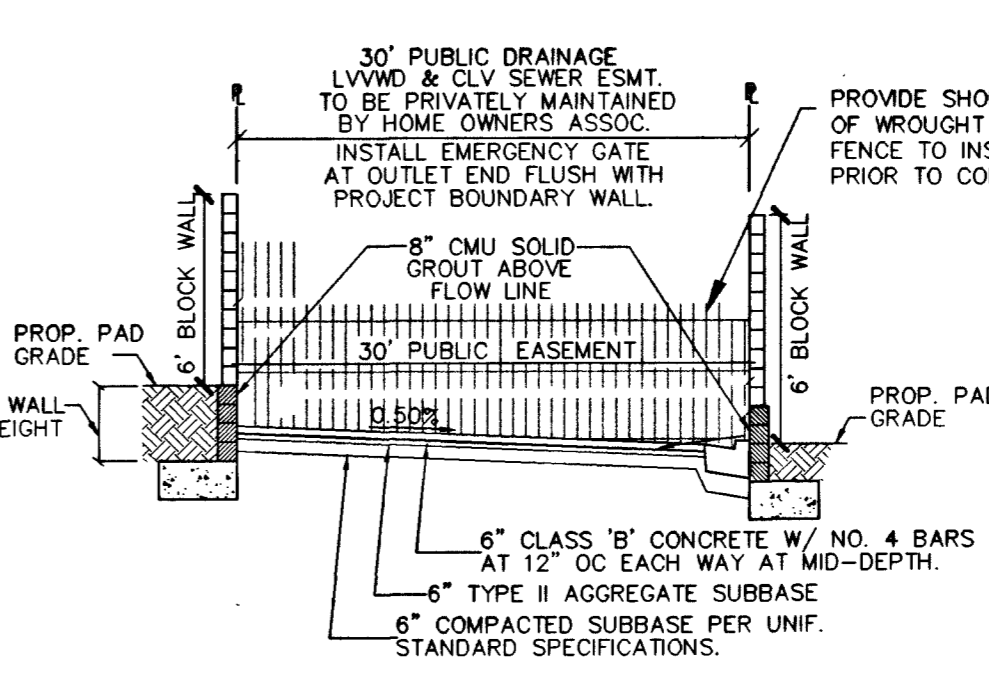
2 **2** **TYPICAL 36' PRIVATE DRIVE**
(N.T.S.)

PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY HOME OWNERS ASSOCIATION



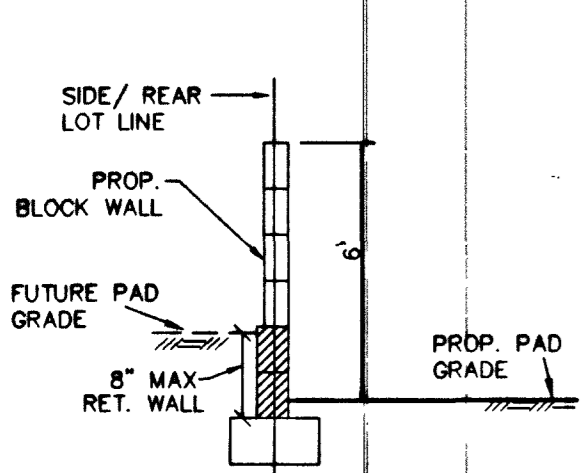
3 **3** **TYPICAL PRIVATE ENTRANCE WITH MEDIAN ISLAND**
(N.T.S.)

PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY HOME OWNERS ASSOCIATION

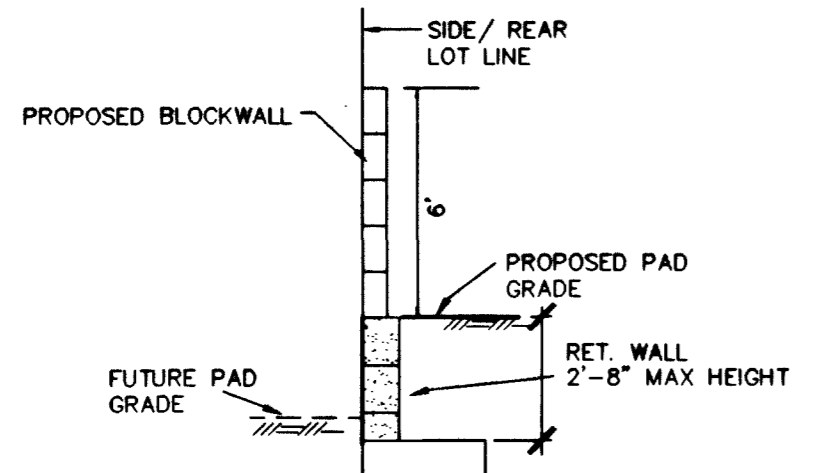


4 **36' PUBLIC DRAINAGE EASEMENT DETAIL**
(N.T.S.)

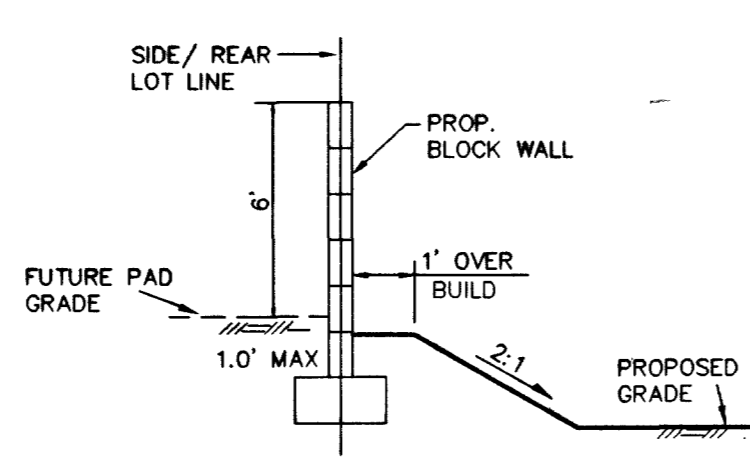
5 **5** **BLOCK WALL SECTION DETAIL**
(N.T.S.)



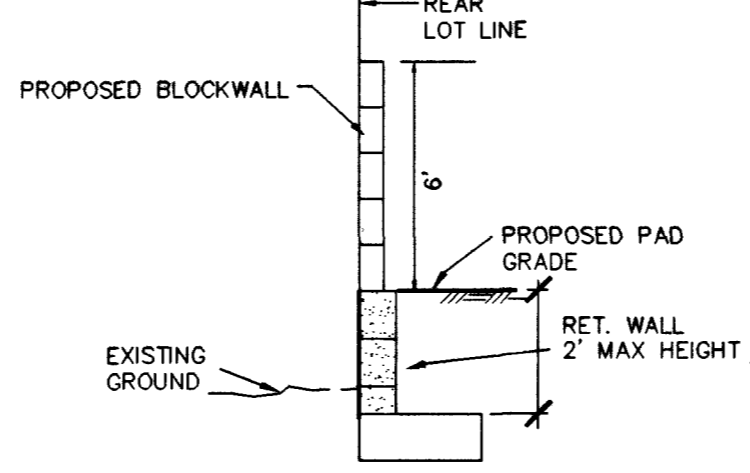
6 **6** **BLOCK WALL SECTION DETAIL**
(N.T.S.)



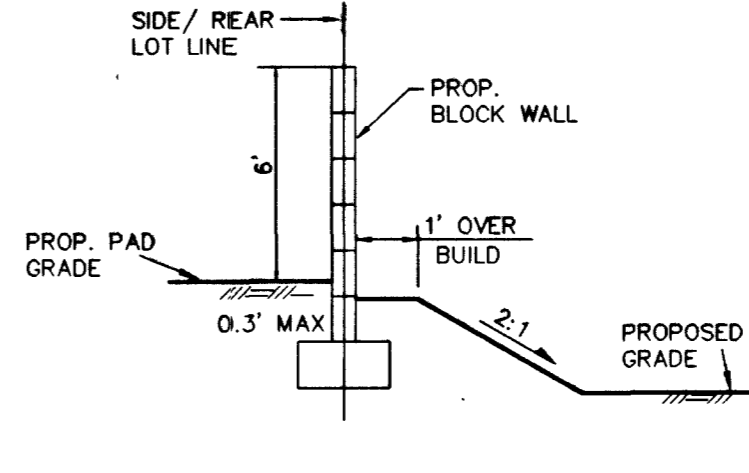
7 **RETAINING WALL SECTION DETAIL**
(N.T.S.)



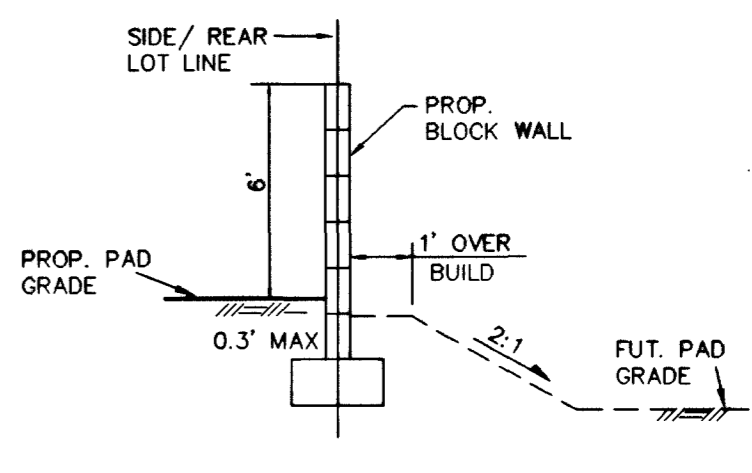
8 **8** **BLOCK WALL SECTION DETAIL**
(N.T.S.)



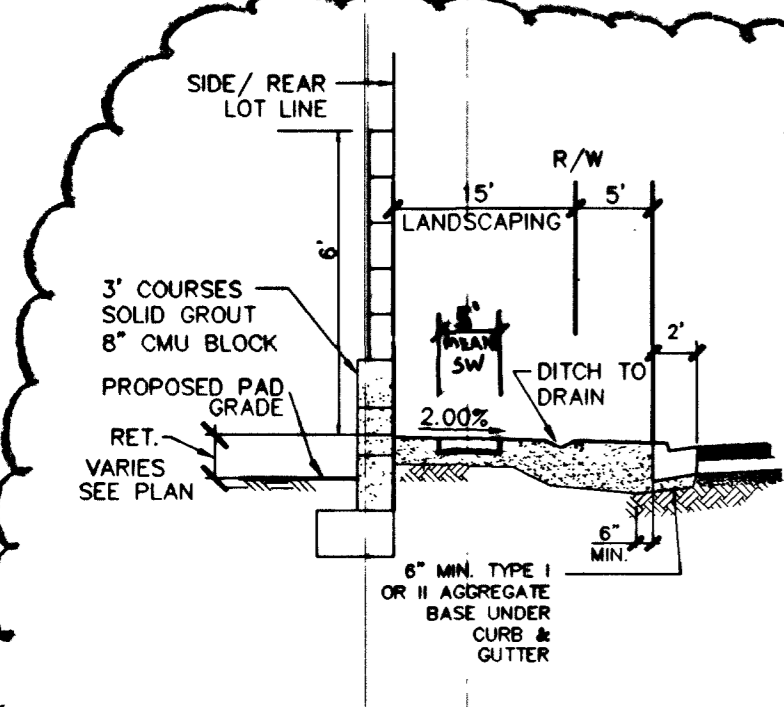
9 **9** **RETAINING WALL SECTION DETAIL**
(N.T.S.)



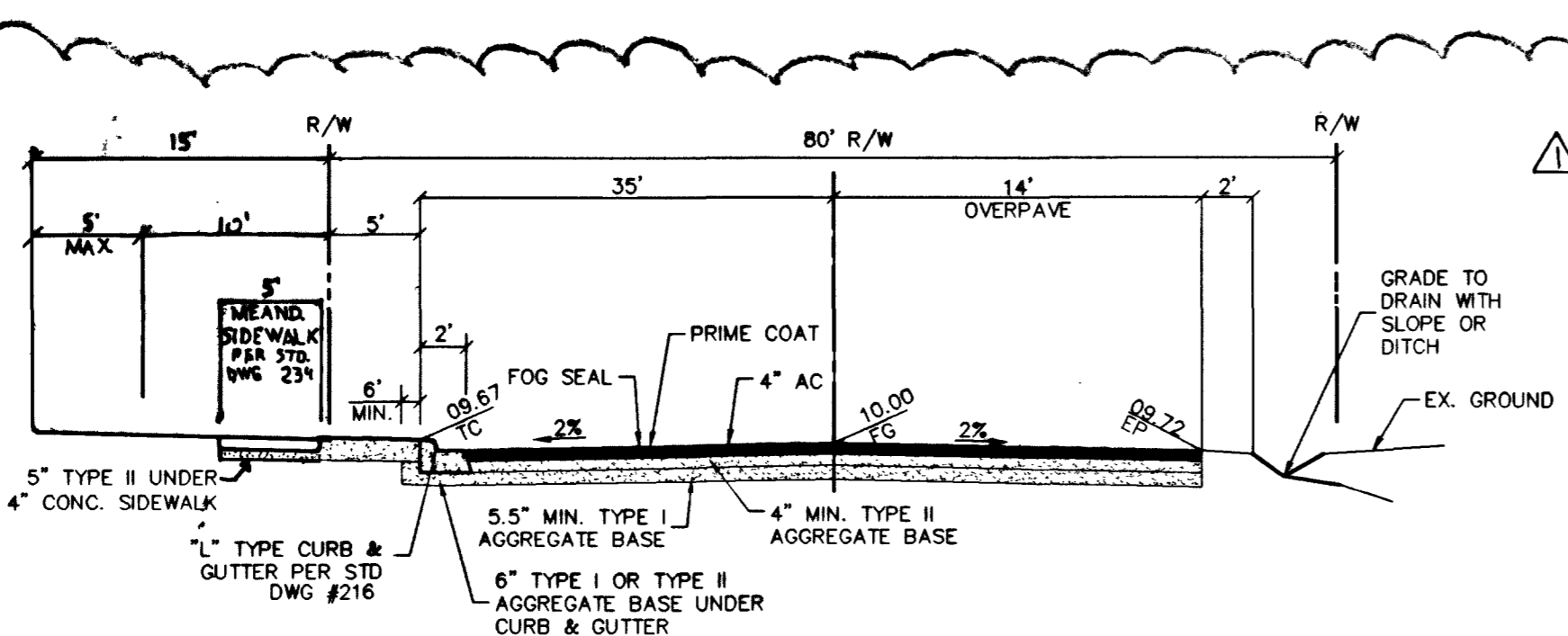
11 **BLOCK WALL SECTION DETAIL**
(N.T.S.)



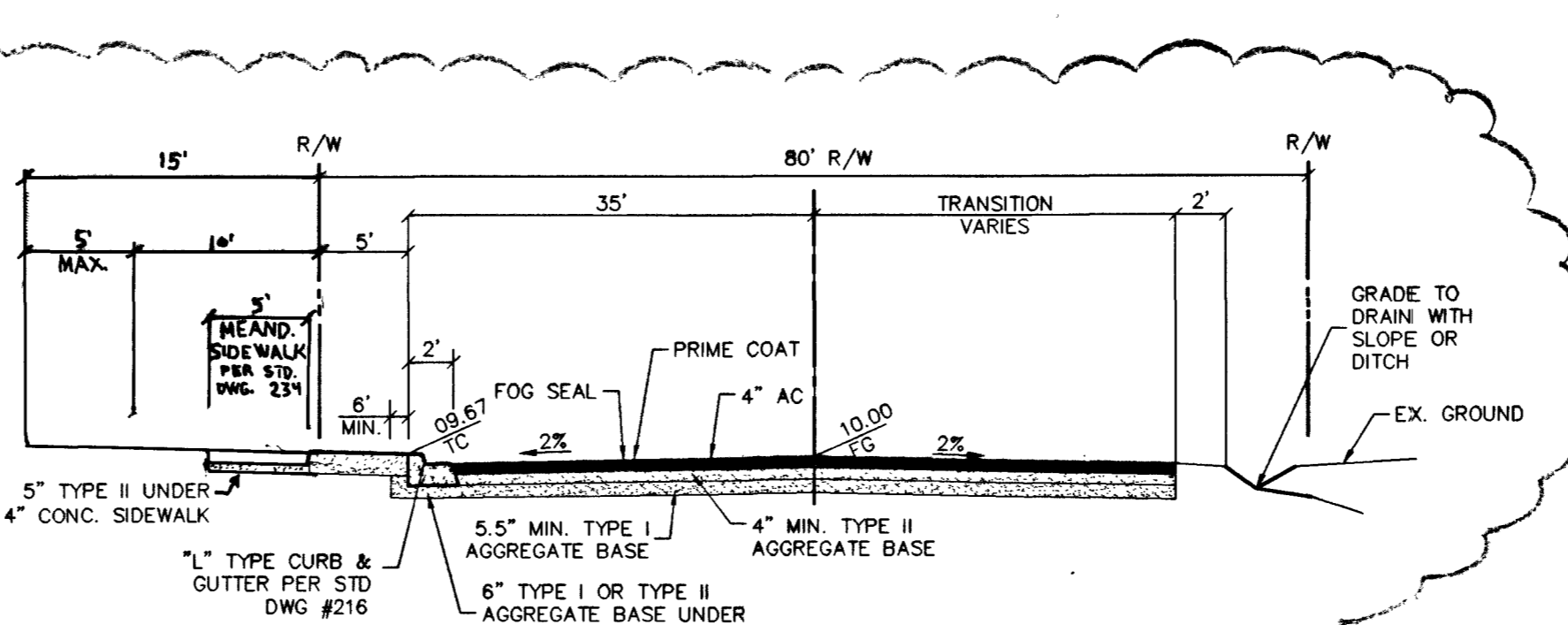
12 **BLOCK WALL SECTION DETAIL**
(N.T.S.)



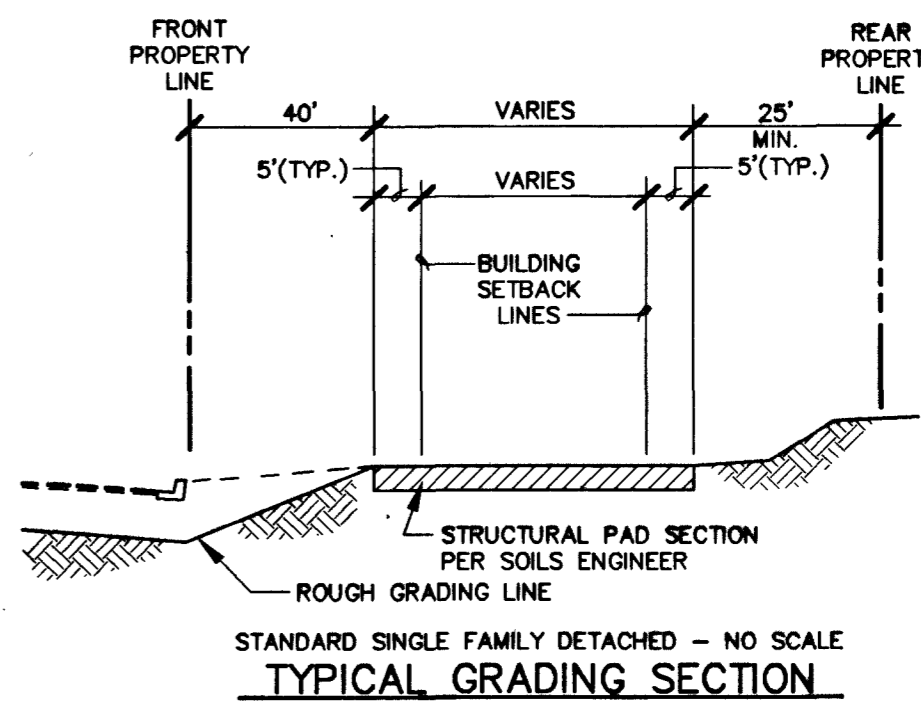
13 **BLOCK WALL SECTION DETAIL**
(N.T.S.)



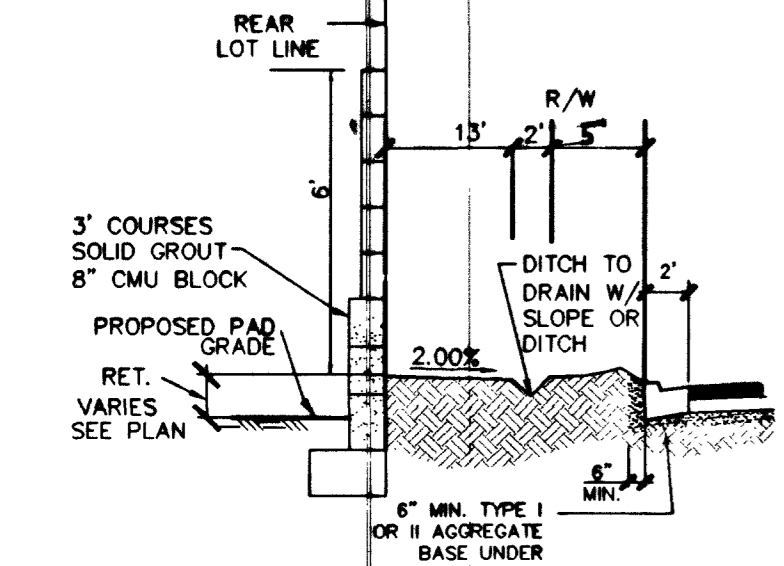
14 **TYPICAL 60' HALF STREET SECTION (PUBLIC)**
(N.T.S.)



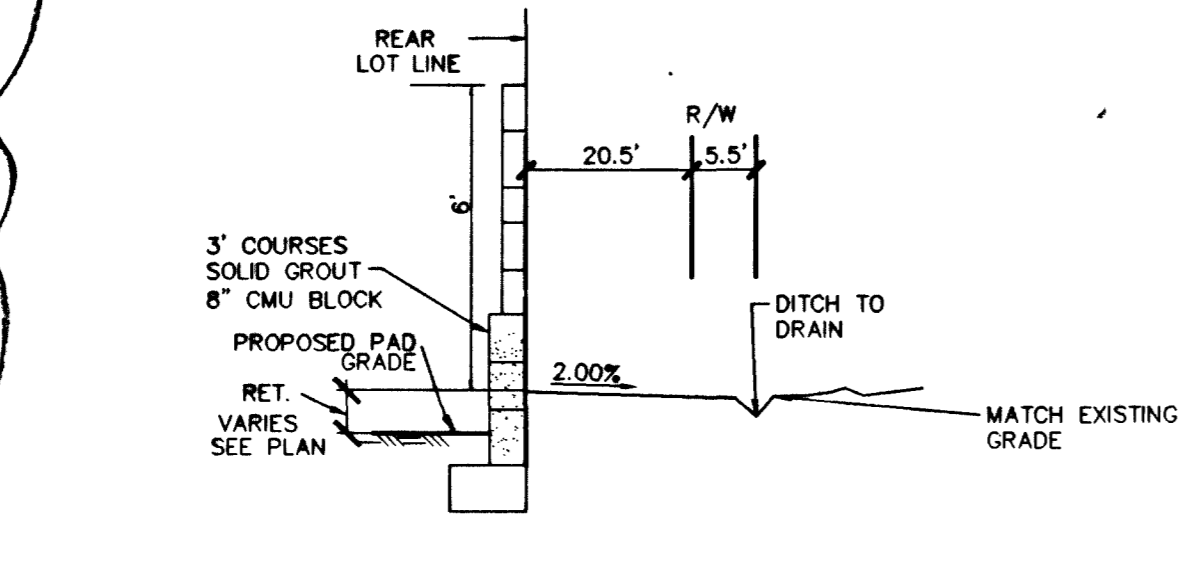
15 **TYPICAL 60' HALF STREET SECTION (PUBLIC)**
(N.T.S.)



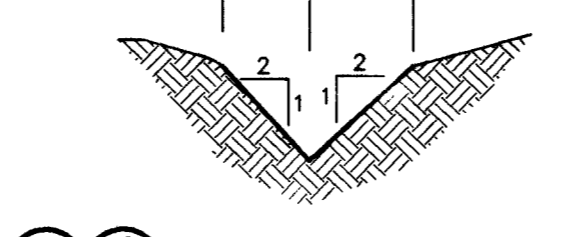
TYPICAL GRADING SECTION



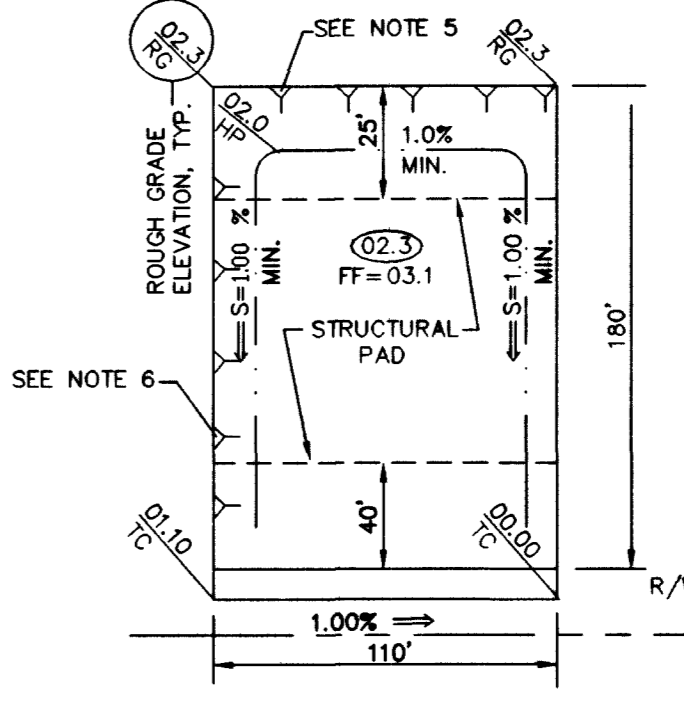
16 **BLOCK WALL SECTION DETAIL**
(N.T.S.)



17 **BLOCK WALL SECTION DETAIL**
(N.T.S.)



18 **18** **EARTHEN CHANNEL SECTION**
(N.T.S.)



TYPICAL GRADING PLAN

- NOTES:**
1. STRUCTURAL PAD SHALL BE 10' BEYOND BLDG. SETBACK SEE TYPICAL GRADING SECTION
 2. REFER TO GENERAL NOTE 1.
 3. REAR LOT CORNER GRADES ARE EQUAL TO ADJACENT LOTS UNLESS SHOWN OTHERWISE.
 4. MINIMUM SIDEYARD X-SLOPE SHALL BE 2%.
 5. MAXIMUM REAR YARD SLOPE IS 2:1 AS SHOWN, EXCEPT THAT WITHIN 15' OF THE HOUSE, THE MAXIMUM SLOPE IS 12:1.
 6. MAXIMUM SIDEYARD SLOPE IS 5:1 AS SHOWN EXCEPT THAT WITHIN 5' OF THE HOUSE, THE MAXIMUM SLOPE IS 12:1. MINIMUM 1% DRAINAGE AWAY FROM BUILDING PAD.

7	6	5	4	3	2	1	DATE	BY	REVISION
							1/1/15	AM	REVISED DETAILS TO INCLUDE AMMAN, SW 114443

KB HOME
750 PILOT ROAD, SUITE F
LAS VEGAS, NV 89119
(702) 814-2500

neveda
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

CITY OF LAS VEGAS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597

DETAIL SHEET

IRON MOUNTAIN RANCH VILLAGE 8 UNIT 1

DRAWN BY: DP MAR 02
DESIGNED BY: RMS MAR 02
CHECKED BY: KFN MAR 02
PROJECT NO: 8027-01
SCALE: 1"=40' HORIZ. VERT. NA

PROFESSIONAL ENGINEER STATE OF NEVADA
KEVIN W. JOHNSON
No. 10689
EXPIRES 12-31-03

SHEET
G3
9 of 20 SHEETS
DRAWING NO.
107Y-4604-B-1

45136 55243