IMPROVEMENT PLANS

FOR

IRON MOUNTAIN RANCH
VILLAGE 7 - UNIT 3

CITY OF LAS VEGAS
STATE OF NEVADA

KB HOME

750 PILOT ROAD, SUITE F
Las Vegas, Nevada 89119
(702) 614-2500

125-12-603-001

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE N THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 33.

PROJECT BENCHMARK

PROJECT DATUM: NAVD88

CITY OF LAS VEGAS BENCHMARK 1LV80-13NE3
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)

CNLV BM 413148, NAVD 88 ELEV=710.953 METERS (2332.52 FEET)
1" DIAMETER CONCRETE MONUMENT 77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

43276

APPROVALS

8-5-2002
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

6.27.02
CITY FIRE MARSHAL DATE

LAS VEGAS VALLEY WATER DISTRICT DATE

3-13-02
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISION'S RULES AND REGULATIONS.

6-27-02
SOUTHWEST GAS COMPANY Ron Castle DATE

7-26-02
M. Marge Wheeler, Current Planning Manager DATE
PLANNING
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

REV	DATE	BY	REVISION
7			
6			
5			
4			
3			
2			
1			

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CITY OF LAS VEGAS

vtn nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597

COVER SHEET

IRON MOUNTAIN RANCH
VILLAGE 7
UNIT 3

DRAWN BY: KDS / FPR
DESIGNED BY: RMS
CHECKED BY: KEN
PROJECT NO: 5820-3
SCALE: HORIZ. N/A VERT. N/A
SEP '01 DEC '01

PROFESSIONAL ENGINEER STATE OF NEVADA KENNETH E. MICHELSON CIVIL No. 10539 12-21-01

SHEET
C1
1 OF 21 SHEETS

DRAWING NO.
1079-4604-7-3

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