IMPROVEMENT PLANS

FOR

IRON MOUNTAIN RANCH
VILLAGE 7 - UNIT 3

CITY OF LAS VEGAS
STATE OF NEVADA

KB HOME

750 PILOT ROAD, SUITE F
Las Vegas, Nevada 89119
(702) 614-2500

125-12-603-001

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE N THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

PROJECT BENCHMARK

PROJECT DATUM: NAVD88

CITY OF LAS VEGAS BENCHMARK 1LV90-13NES
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)

CNLV BM 413148, NAVD 88 ELEV=710.953 METERS (2332.52 FEET)
1" DIAMETER CONCRETE MONUMENT 77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

43276 43452
Rapid Mail

APPROVALS

CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 — DATE 8-5-2002

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CITY FIRE MARSHAL — DATE 6.27.02

LAS VEGAS VALLEY WATER DISTRICT (SHT. 1,3,5,6) — DATE 8/8/02

NEVADA POWER COMPANY — DATE 3-13-02

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISION'S RULES AND REGULATIONS.

SOUTHWEST GAS COMPANY Ron Castle — DATE 6-27-02

M. Margo Wheeler, AICP Current Planning Manager — DATE 7-26-02
PLANNING
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

REV	DATE	BY	REVISION
1			
2			
3			
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5			
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CITY OF LAS VEGAS

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2697
vtn nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS

KB HOME
750 PILOT ROAD, SUITE F
LAS VEGAS, NV 89119
(702) 614-2500

COVER SHEET

IRON MOUNTAIN RANCH
VILLAGE 7
UNIT 3

DRAWN BY: KDS / FPR — DEC '01
DESIGNED BY: RMS — DEC '01
CHECKED BY: KFN — DEC '01
PROJECT NO: 5920-3
SCALE: HORIZ. N/A, VERT. N/A

Exp 12-31-02
PROFESSIONAL ENGINEER — KENNETH F. NICHOLSON — CIVIL — No. 10539 — STATE OF NEVADA
7-12-02

SHEET C1
1 OF 21 SHEETS

DRAWING NO. 107Y-4604-7-3

H:\5920\UNIT3\5920VC03.DWG