IMPROVEMENT PLANS

FOR

IRON MOUNTAIN RANCH VILLAGE 5 UNIT 2

CITY OF LAS VEGAS
STATE OF NEVADA

KB HOME

750 PILOT ROAD, SUITE F
Las Vegas, Nevada 89119
(702) 614-2500

APN #
125-12-702-001
125-12-702-004

APPROVALS

12-4-2002
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 **DATE**

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

11-6-02
M Margo Wheeler, AICP, Current Planning Manager **DATE**
PLANNING
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

10/31/02
CITY FIRE MARSHAL **DATE**

LAS VEGAS VALLEY WATER DISTRICT 1,2,3,5,6 **DATE**

Kathryn A. Crowley 10/31/02
NEVADA POWER COMPANY **DATE**
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISION'S RULES AND REGULATIONS.

Joel Martell 11/7/02
SOUTHWEST GAS COMPANY -Joel Martell **DATE**

Ladonna Brannon 11.1.02
COX COMMUNICATIONS LAS VEGAS, INC **DATE**

11.01.02
SPRINT DEAN T. WHITMAN **DATE**
THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

PROJECT BENCHMARK

PROJECT DATUM: NAVD88

(OLD) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET) PROJECT DESIGNED USING OLD BENCHMARK

(NEW) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES NAVD88 ELEVATION: 710.9181 METERS (2332.40 FEET)

(-0.14 FEET) TO GET NEW PUBLISHED DATUM

CNLV BM 413148, NAVD 88 ELEV=710.953 METERS (2332.52 FEET) 1" DIAMETER CONCRETE MONUMENT 77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE N THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

REV	DATE	BY	REVISION
7			
6			
5			
4			
3			
2			
1			

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LAS VEGAS, NEVADA 89119
(702) 614-2500

CITY OF LAS VEGAS

vtn nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597

COVER SHEET

IRON MOUNTAIN RANCH
VILLAGE 5
UNIT 2

DRAWN BY: R.M.S. AUGUST '02
DESIGNED BY: R.M.S. AUGUST '02
CHECKED BY: KFN AUGUST '02
PROJECT NO: 5919-2
SCALE: NA HORIZ. NA VERT.

PROFESSIONAL ENGINEER STATE OF NEVADA
KENNETH F. NICHOLSON
CIVIL
No. 10539
10-30-02
EXPIRES 12-31-03

SHEET
C1
1 OF 23 SHEETS
DRAWING NO.
1074-4604-5-2

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