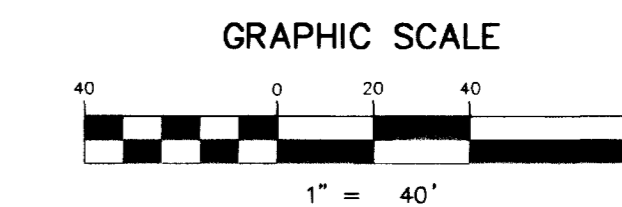


VILLAGE 5 - KEY MAP

NOT TO SCALE

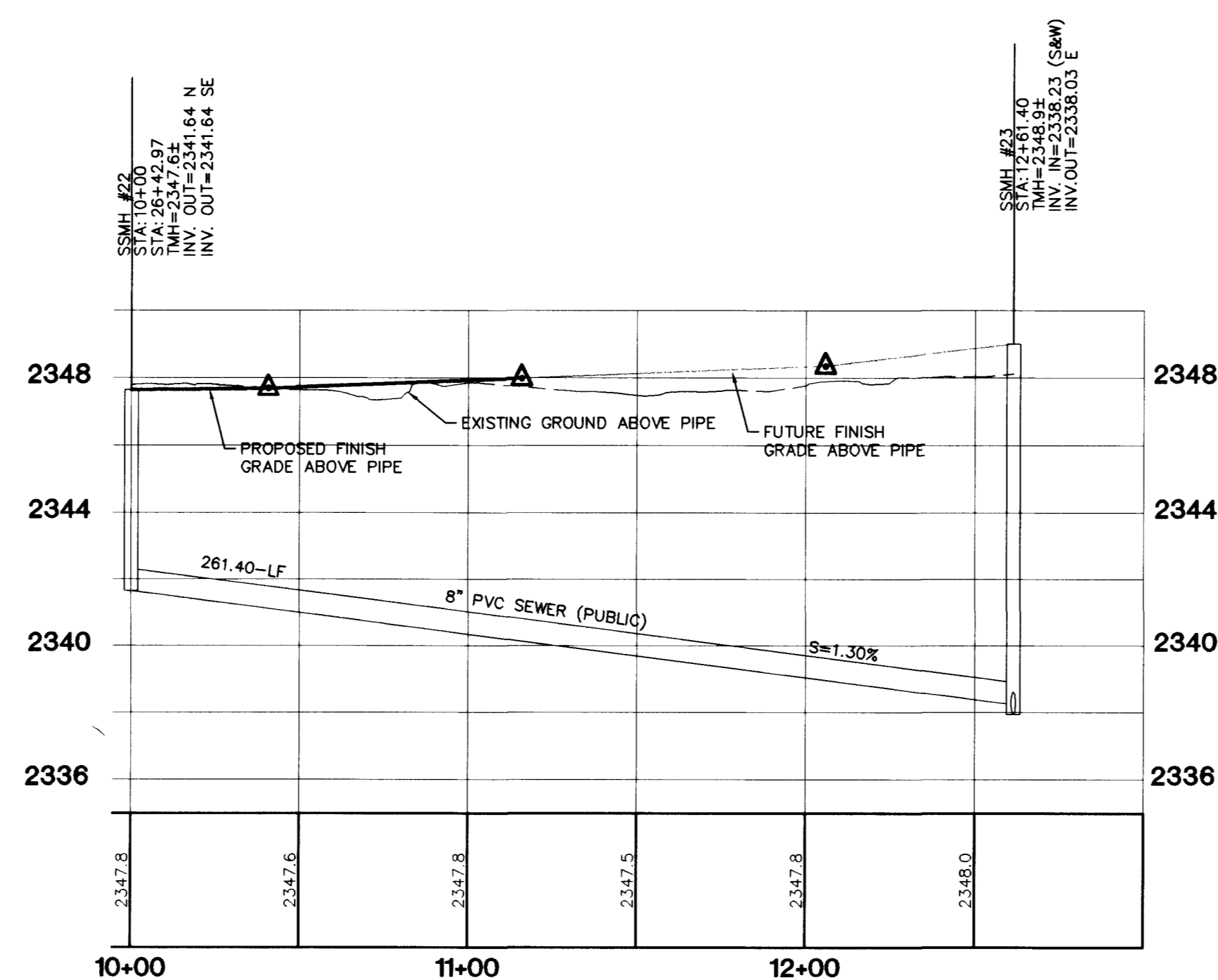
PROFILE SCALE:  
HORIZ. 1" = 40'  
VERT. 1" = 4'



**DISCLAIMER NOTE**

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

**VICKERS CANYON STREET (PUBLIC)**



**PROJECT BENCHMARK**

PROJECT DATUM: NAVD88  
(OLD) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES  
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)  
PROJECT DESIGNED USING OLD BENCHMARK

(NEW) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES  
NAVD88 ELEVATION: 710.9181 METERS (2332.40 FEET)  
(-0.14 FEET) TO GET NEW PUBLISHED DATUM

ONLY BM 413148, NAVD 88 ELEV=710.953 METERS (2332.52 FEET) 1" DIAMETER CONCRETE MONUMENT 1/2 FEET SOUTH & 5/8 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83) EAST ZONE (2701) DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 33.

Avoid cutting underground utility lines. If's costly.  
**Call before you Dig**  
1-800-227-2600

Avoid overhead power line contact. It's costly.  
**Call before you Overhead**  
1-702-593-6111

REV	DATE	BY
7		
6		
5		
4		
3		
2		
1		

**KB HOME**  
785 SOUTH RAINBOW BOULEVARD SUITE F  
LAS VEGAS, NV 89119  
(702) 614-2500

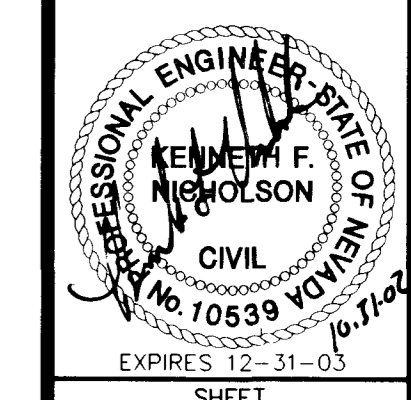
**nevada**  
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

**CITY OF LAS VEGAS**  
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148  
PH: (702) 873-7550 FAX (702) 362-2597

**SEWER PLAN & PROFILE**  
VICKERS CANYON STREET  
STA: 10+00.00 - 12+61.40

**IRON MOUNTAIN RANCH**  
VILLAGE 5  
UNIT 2

DRAWN BY: RMS	SEPT. '02
DESIGNED BY: RMS	SEPT. '02
CHECKED BY: KEN	SEPT. '02
PROJECT NO: 5919-2	SCALE: 1"=40' HORIZ. 1"=4' VERT.



SHEET  
**SS7**  
21 OF 23 SHEETS  
DRAWING NO.  
3071-4664-5-2