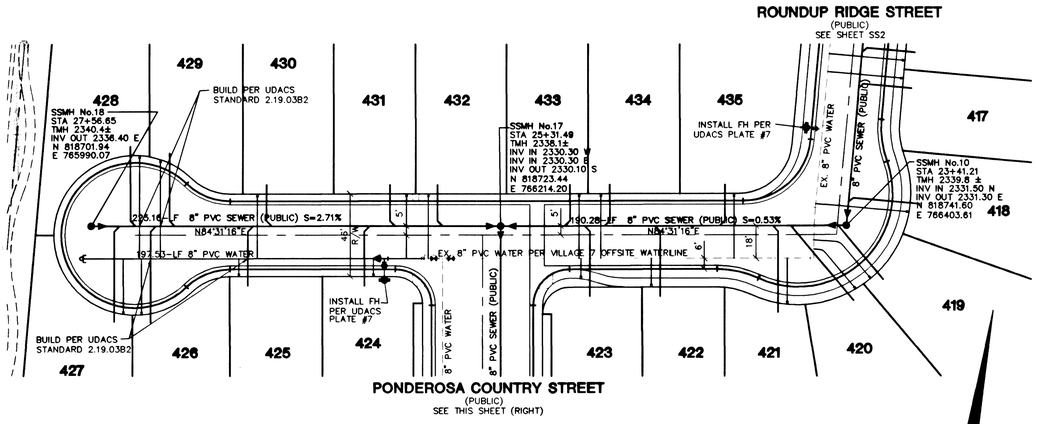
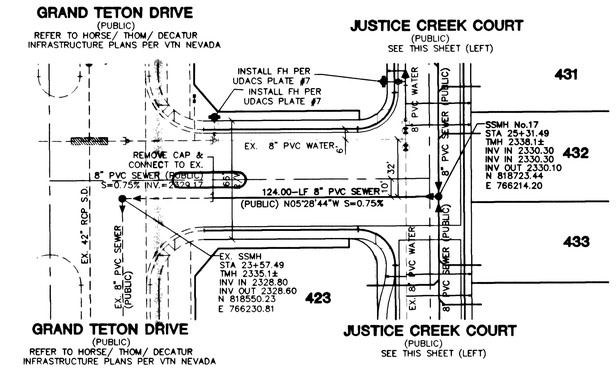
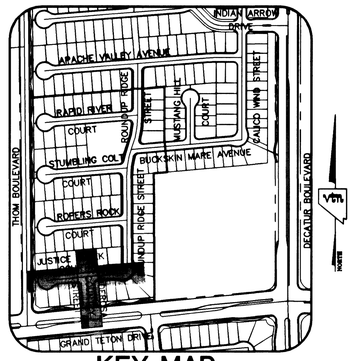


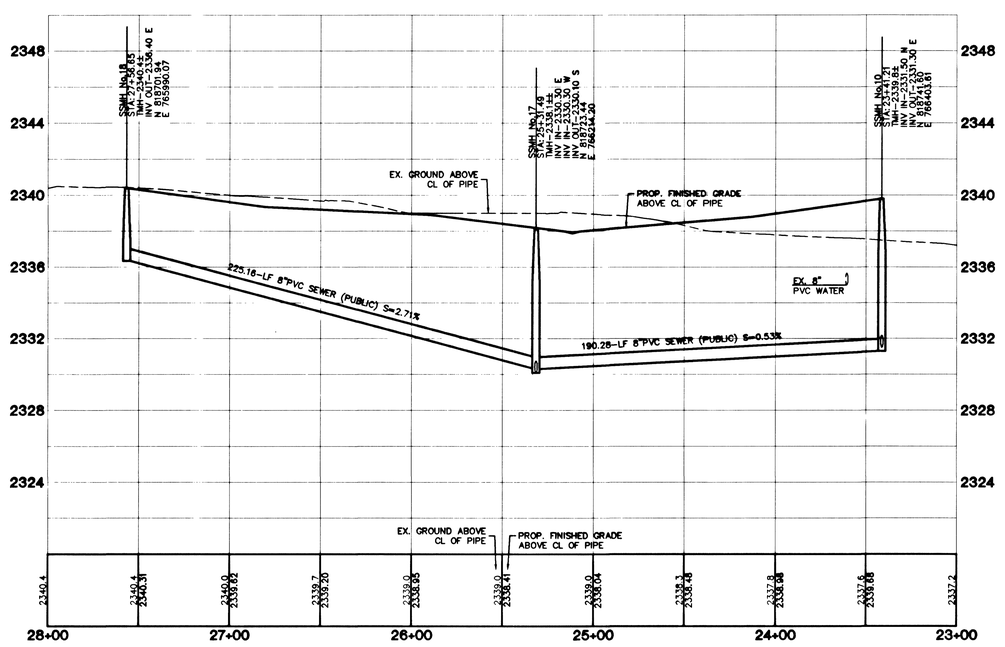
JUSTICE CREEK COURT
(PUBLIC)

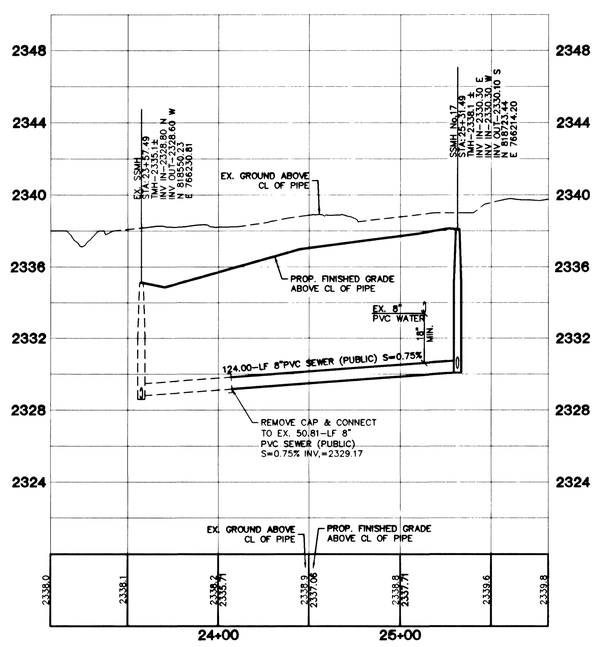


PONDEROSA COUNTRY STREET
(PUBLIC)



KEY MAP





GRAPHIC SCALE

40 0 20 40 80

1" = 40'

NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

NOTE:
ALL MH STATIONING IS BASED ON SEWER LENGTHS FROM MANHOLE TO MANHOLE. ALL MANHOLES ARE 48" SIZE MANHOLES PER STD.DWG# SD-1. UNLESS OTHERWISE SPECIFIED.

NOTE:
MANHOLES TEN (10') FEET OR DEEPER ARE REQUIRED TO HAVE LOCKING MANHOLE COVERS.

PROJECT BENCHMARK

PROJECT DATUM: NAVD88
CITY OF LAS VEGAS BENCHMARK 1LV90-13NES
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)
CNLV BM 413148, DECATUR BLVD. & GRAND TETON DR. 100' SW OF SECTION CORNER NEXT TO METAL POWER POLE.
NAVD 88 ELEV=710.953 METERS (2332.52 FEET)
1" DIAMETER CONCRETE MONUMENT 77 FEET SOUTH & 54 FEET WEST OF N.E. CORNER SEC. 13T19R60E 10' EAST OF LARGE POWER POLE.

40909

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE N THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-593-6111

REV	DATE	BY	REVISION
7			
6			
5			
4			
3			
2			
1			

CITY OF LAS VEGAS

KB HOME
750 PILOT ROAD, SUITE F
LAS VEGAS, NV 89119
(702) 614-2500

vtn nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597

SEWER PLAN AND PROFILE JUSTICE CREEK COURT PONDEROSA COUNTRY STREET

IRON MOUNTAIN RANCH VILLAGE 4 UNIT 1

DRAWN BY: R.M.S. NOV. '01
DESIGNED BY: R.M.S. NOV. '01
CHECKED BY: KFN NOV. '01
PROJECT NO: 5910E-1
SCALE: 1"=40' HORIZ. 1"=4' VERT.

PROFESSIONAL ENGINEER
KENNETH F. NICHOLSON
No. 10539
CIVIL
STATE OF NEVADA
4.16.02

SHEET
SS6
24 OF 28 SHEETS

DRAWING NO.
3071-4604-4-1

H:\5407\VILLAGE4\UNIT1\5720SS01.DWG (SS6)