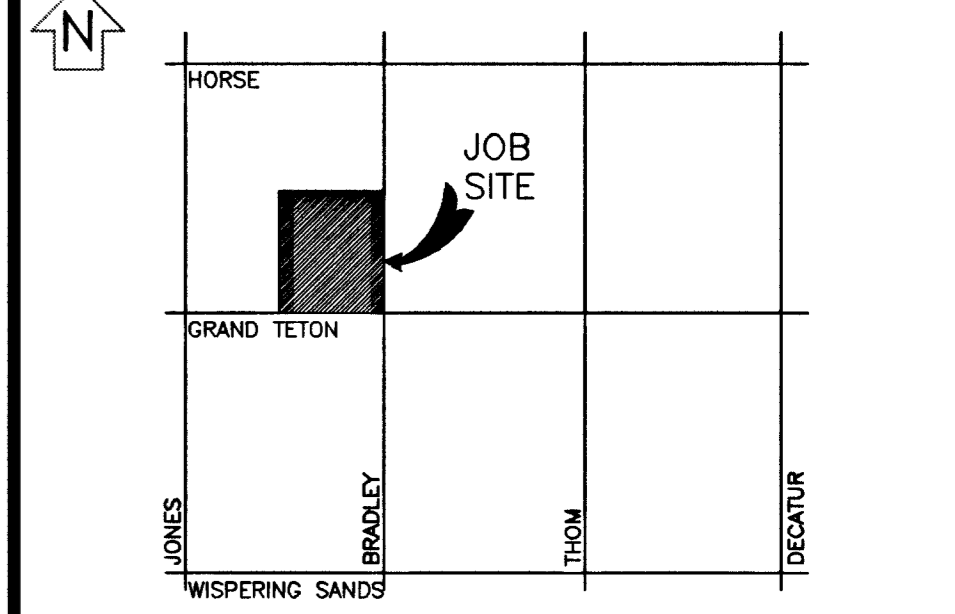


SEE MATCHLINE D-D SHEET 4 OF 5.

T,R,S: 1960-12
APN: 125



EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600 UNDERGROUND SERVICE (USA)
CALL 1-702-227-2929

REVISIONS			
NO.	DESCRIPTION	DATE	G.A.

DCA	
TYPE OF EASEMENT:	JPA NOTES:
AERIAL STANDARD <input type="checkbox"/>	SPRINT CONTACT: STEVE SMITH
R/W-31 <input type="checkbox"/>	PHONE NUMBER: 244-6409
UNDERGROUND <input type="checkbox"/>	DATE OF CONTACT: 03/18/2003
AS BUILT UNDERGROUND <input type="checkbox"/>	TO SET NEW POLES
R.O.E./R/W-5-COM <input type="checkbox"/>	TO STAKE NEW POLES
3rd PARTY <input type="checkbox"/>	TO PROVIDE POLES
UNDERGROUND BY EXHIBIT (N-DOT) PERMIT <input type="checkbox"/>	3 45 FT. CLASS 1
(BLM) PERMIT <input type="checkbox"/>	FT. CLASS
RAILROAD-UPRR-PERMIT <input type="checkbox"/>	FT. CLASS
SO. NEVADA WATER PERMIT <input type="checkbox"/>	NPC TO DIG POLE HOLES
NOT REQUIRED <input type="checkbox"/>	NPC TO REMOVE EX. POLES
Misc. Info. <input type="checkbox"/>	NPC TO REMOVE EXISTING POLES T21782, T21783 AND T21784.
	JPA#: P200300048

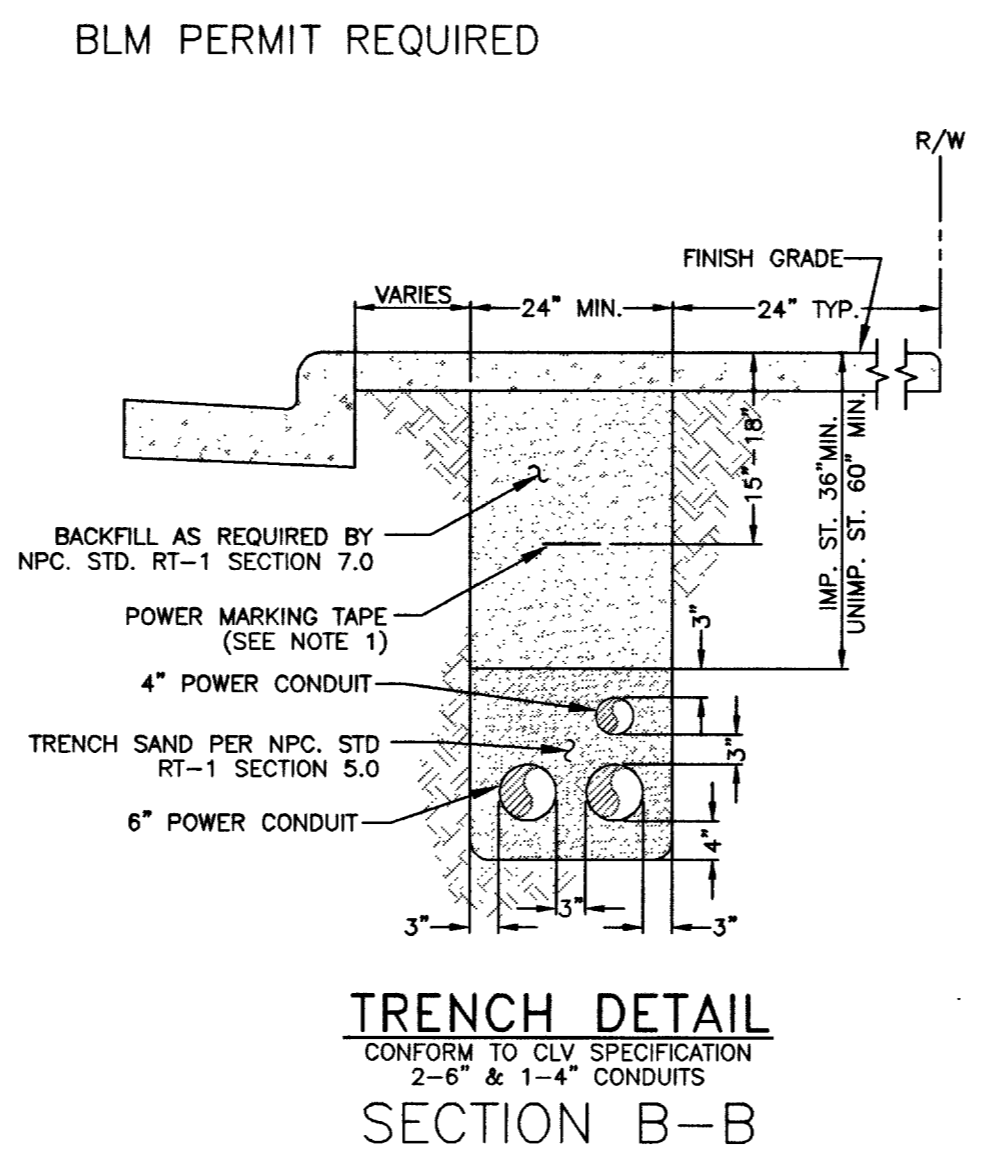
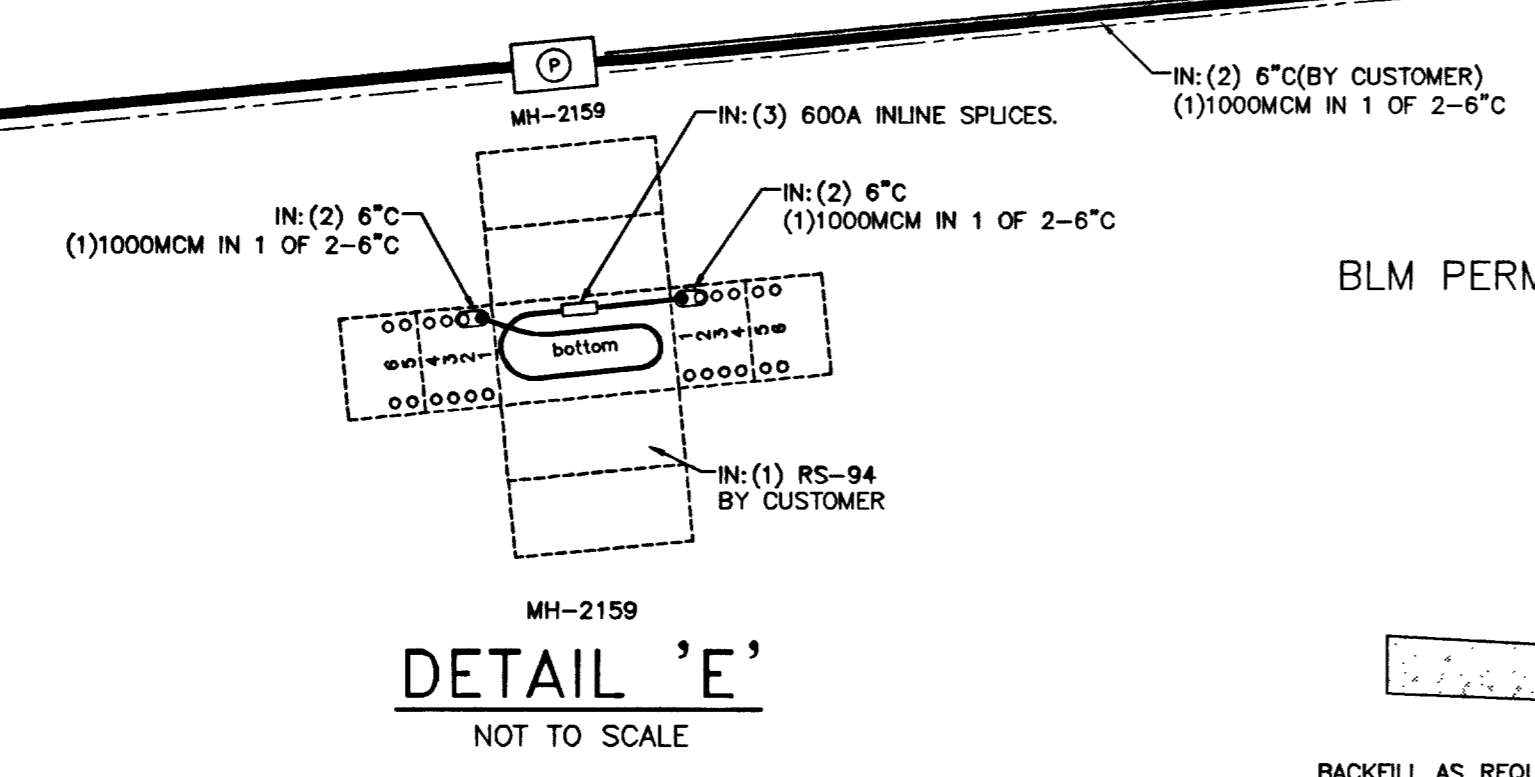
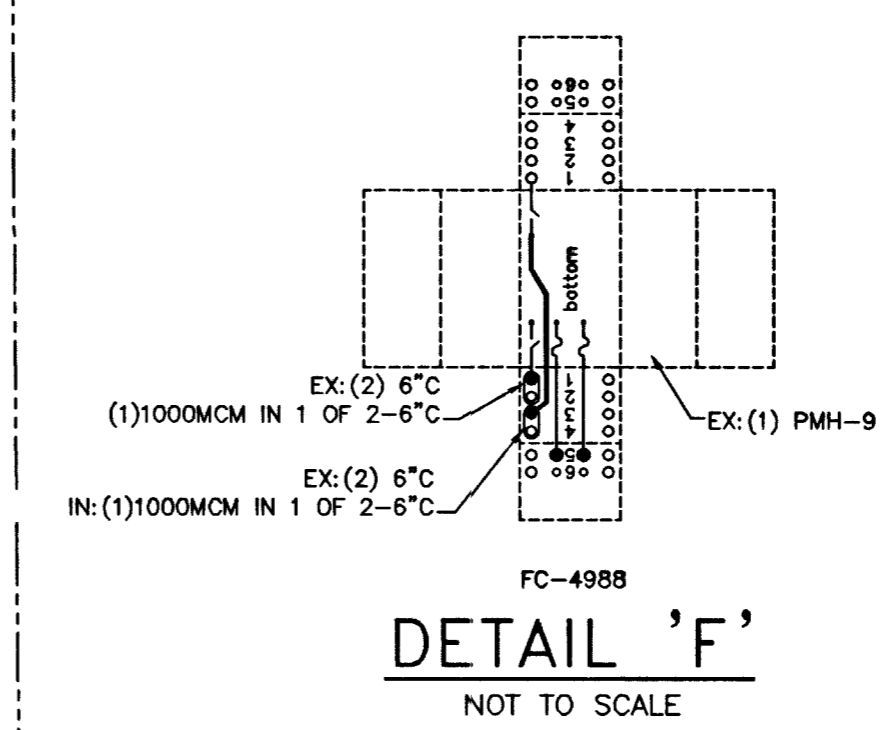
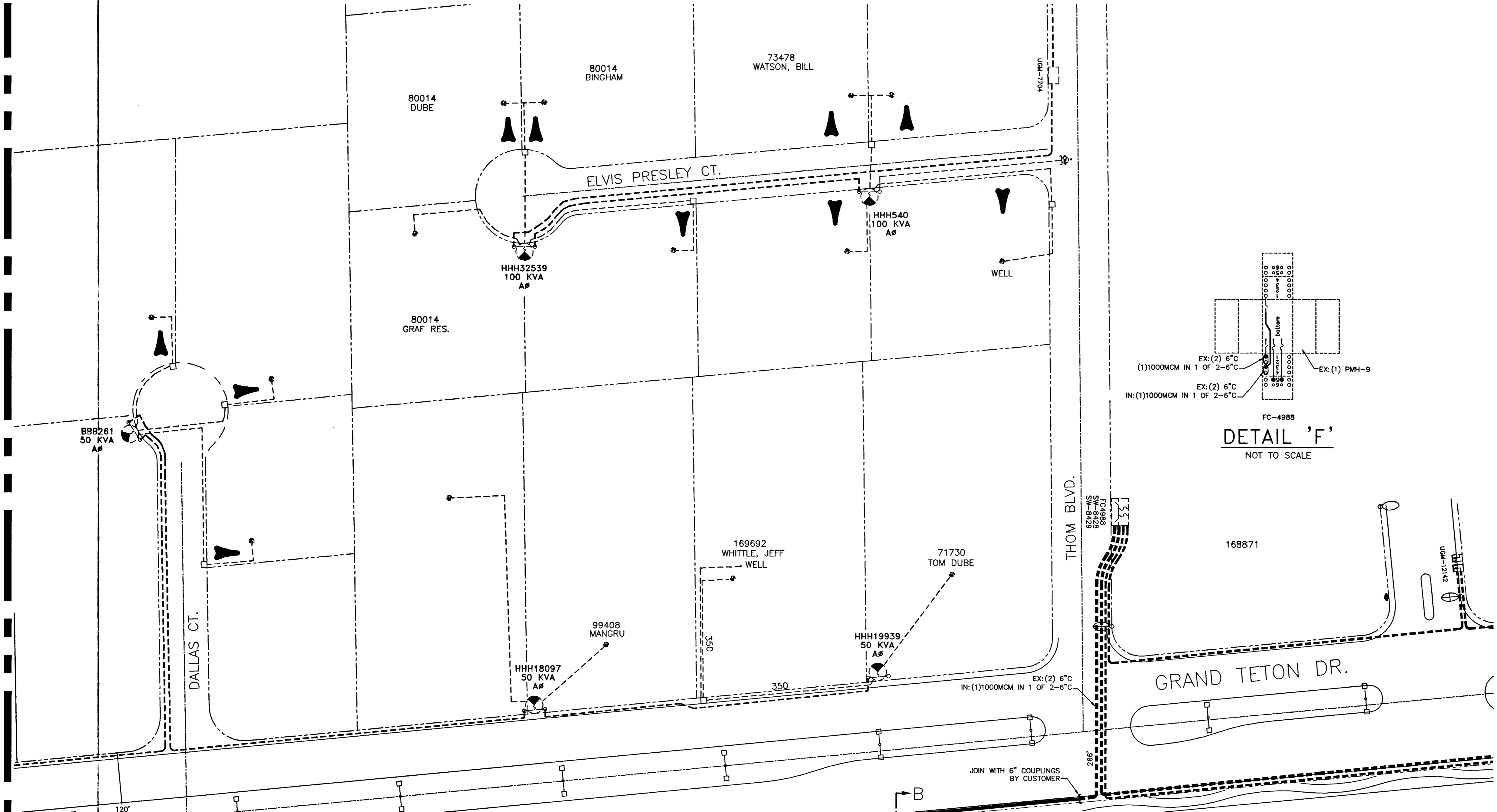
NPC INFORMATION:
COORDINATOR: TRISH GARVIN
PHONE: 657-4308
DESIGNER: KEITH CARROLL
DCA: BILL SHANK 378-1802
INSPECTOR: 378-3695
SCHEDULING: 657-4114, 657-4116, 657-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:
DEVELOPER: KB HOMES
ENGINEER: VTN
CONTACT: CURT 339-7997
APPROVAL DATE: _____

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

NEVADA POWER COMPANY

IRON MTN RANCH VILLAGE 3
10744604-3-NPC
PROJ. ID: 172472 | SCALE: 1" = 50'
SHEET #: 5 OF 5 | DATE: 03/13/2003



CITY OF LAS VEGAS PERMIT REQUIRED*
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

*NPC INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH: 657-4354
LAS VEGAS SOUTH (HENDERSON): 558-4740
LAS VEGAS SOUTH (SPRING VALLEY): 252-4828

UNLESS OTHERWISE NOTED:
ALL SERVICE CONDUCTOR: 4/0 AL TRI.
ALL TRANSFORMERS: 7200-120/240V-1Ø PM
COMBINED A/C TONNAGE: 12 TONS TONS
NUMBER OF UNITS: 62
MAIN SIZE: 400 AMPS
ESTIMATED KVA PER UNIT: 16.8 KVA/KVA
SQ. FT. OF LARGEST HOME: 4500 FT²