

IMPROVEMENT PLANS

FOR

IRON MOUNTAIN RANCH VILLAGE 11 UNIT 2

CITY OF LAS VEGAS
STATE OF NEVADA

KB HOME

750 PILOT ROAD, SUITE F
Las Vegas, Nevada 89119
(702) 614-2500

APN# 125-12-101-001
APN# 125-12-101-002
APN# 125-12-101-003
APN# 125-12-101-004

PROJECT BENCHMARK

PROJECT DATUM: NAVD88
(OLD) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES
NAVD88 ELEVATION: 710.9608 METERS (2332.54 FEET)
PROJECT DESIGNED USING OLD BENCHMARK

(NEW) CITY OF LAS VEGAS BENCHMARK 1LV90-13NES
NAVD88 ELEVATION: 710.9181 METERS (2332.40 FEET)
BRASS CAP IN CONCRETE AT S.W. CORNER OF DECATUR
AND GRAND TETON
ONLY BM 413148, NAVD 88 ELEV=710.953
METERS (2332.52 FEET) 1" DIAMETER CONCRETE MONUMENT
77 FEET SOUTH & 54 FEET WEST N.E. CORNER
SEC. 13T19R60E 10' EAST OF LARGE POWER POLE
(-0.14 FEET) TO GET NEW PUBLISHED DATUM

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH
AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF
1983 (NCS83), EAST ZONE, (2701), DETERMINED BY CLARK
COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805,
AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE
CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88
OF SURVEYS, AT PAGE 53.

Avoid cutting underground
utility lines. It's costly.
**Call
before you
Dig**
1-800-227-2600

Avoid overhead power
line contact. It's costly.
**Call
before you
Overhead**
1-702-593-6111

APPROVALS

Charlie Kajakowski 4/6/2004
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE
IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR
DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE
CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED
STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED
UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY
DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN
FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK
COUNTY AREA NEVADA.

M. Margo Wheeler 3/9/04
M. Margo Wheeler, AICP, Current Planning Manager DATE
PLANNING

THIS PLAN MEETS THE APPLICABLE STANDARDS
OF THE PLANNING AND DEVELOPMENT DEPARTMENT

John J. Williams 3/8/04
CITY FIRE MARSHAL DATE

Scott McNeil 4/14/04
LAS VEGAS VALLEY WATER DISTRICT DATE
(1-6)

Sandy Larsen 3-8-04
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR
PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED
WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO
ADDRESS ANY EXISTING OR FUTURE CONFLICTS WILL BE ACCOMPLISHED
PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND
REGULATIONS.

Edgaro Bravisco 3/8/04
SOUTHWEST GAS COMPANY DATE

Walter M. King 3/8/04
COX COMMUNICATION LV Inc. DATE

Galen J. Gordon 3-8-04
SPRINT DATE

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT
ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN
CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS.
RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT
TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR
PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

7									
6									
5									
4									
3									
2									
1									
REV	DATE	BY							
CITY OF LAS VEGAS									
750 PILOT ROAD, SUITE F LAS VEGAS, NV 89119 (702) 614-2500									
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597 nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS									
COVER SHEET									
IRON MOUNTAIN RANCH VILLAGE 11 UNIT 2									
DRAWN BY:	MAY 03								
DESIGNED BY:	MAY 03								
CHECKED BY:	MAY 03								
PROJECT NO:	SCALE:	N/A	HORIZ.	N/A	VERT.				
9977-2									
SHEET C1 1 OF 28 SHEETS DRAWING NO. 10714604-11-2									