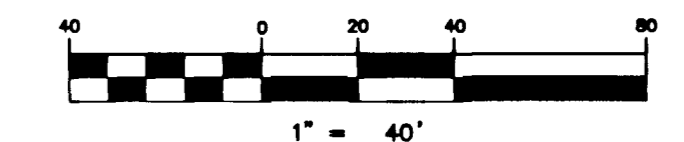
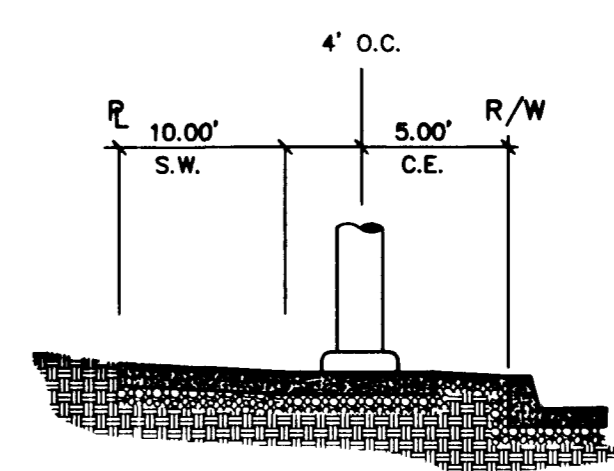
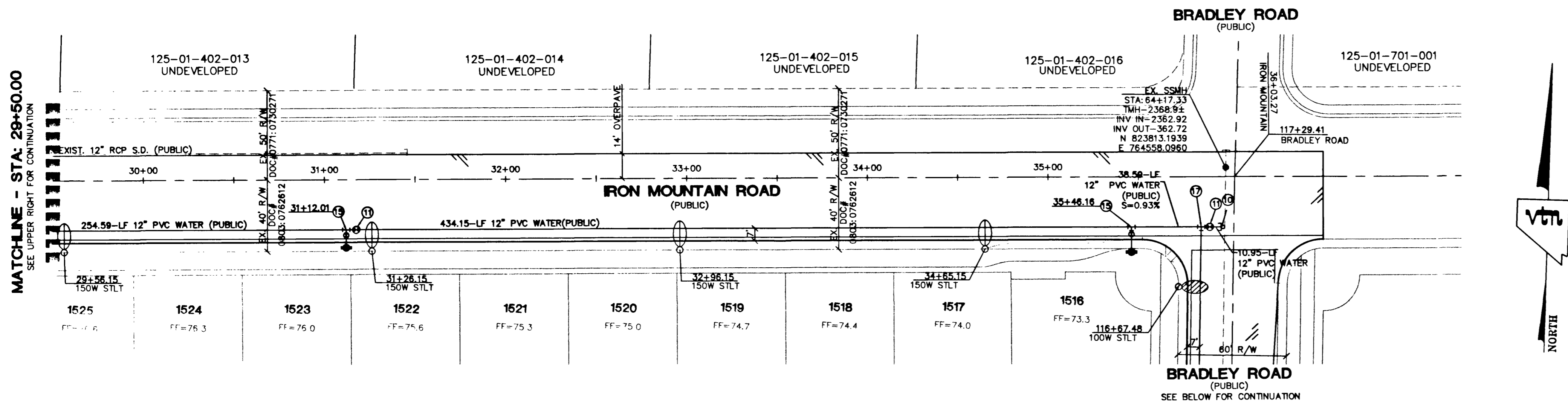


KEY MAP

GRAPHIC SCALE

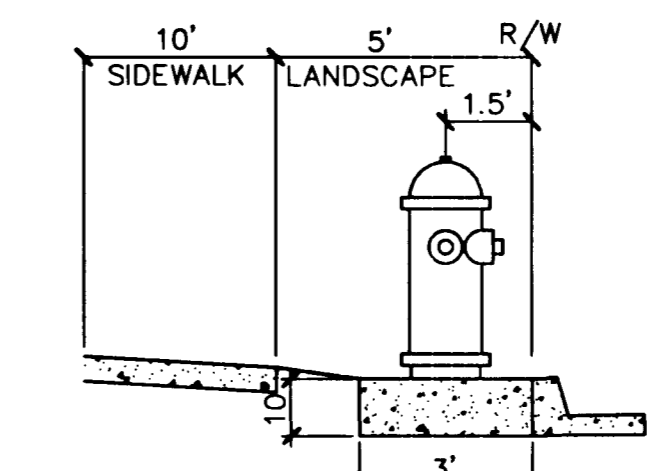


SEE SHEET C6 FOR ESTIMATE OF QUANTITIES & LEGEND.

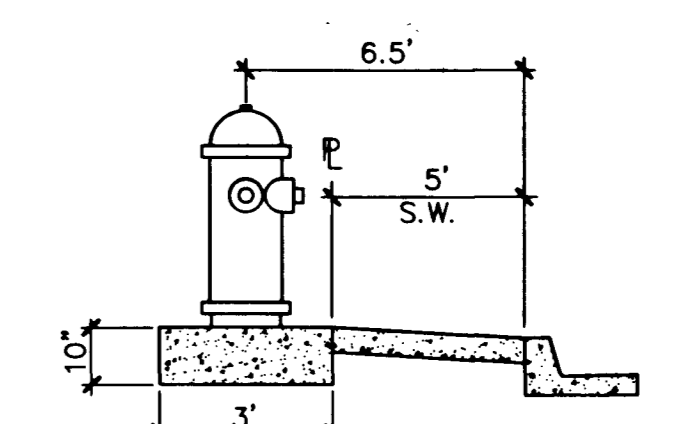


STREET LIGHT DETAIL
80' R/W / 60' R/W N.T.S.

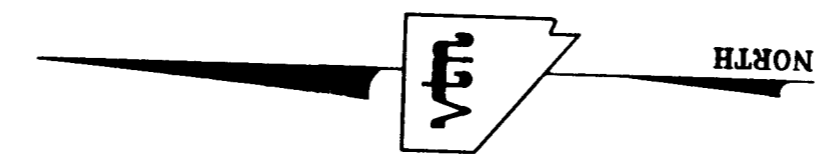
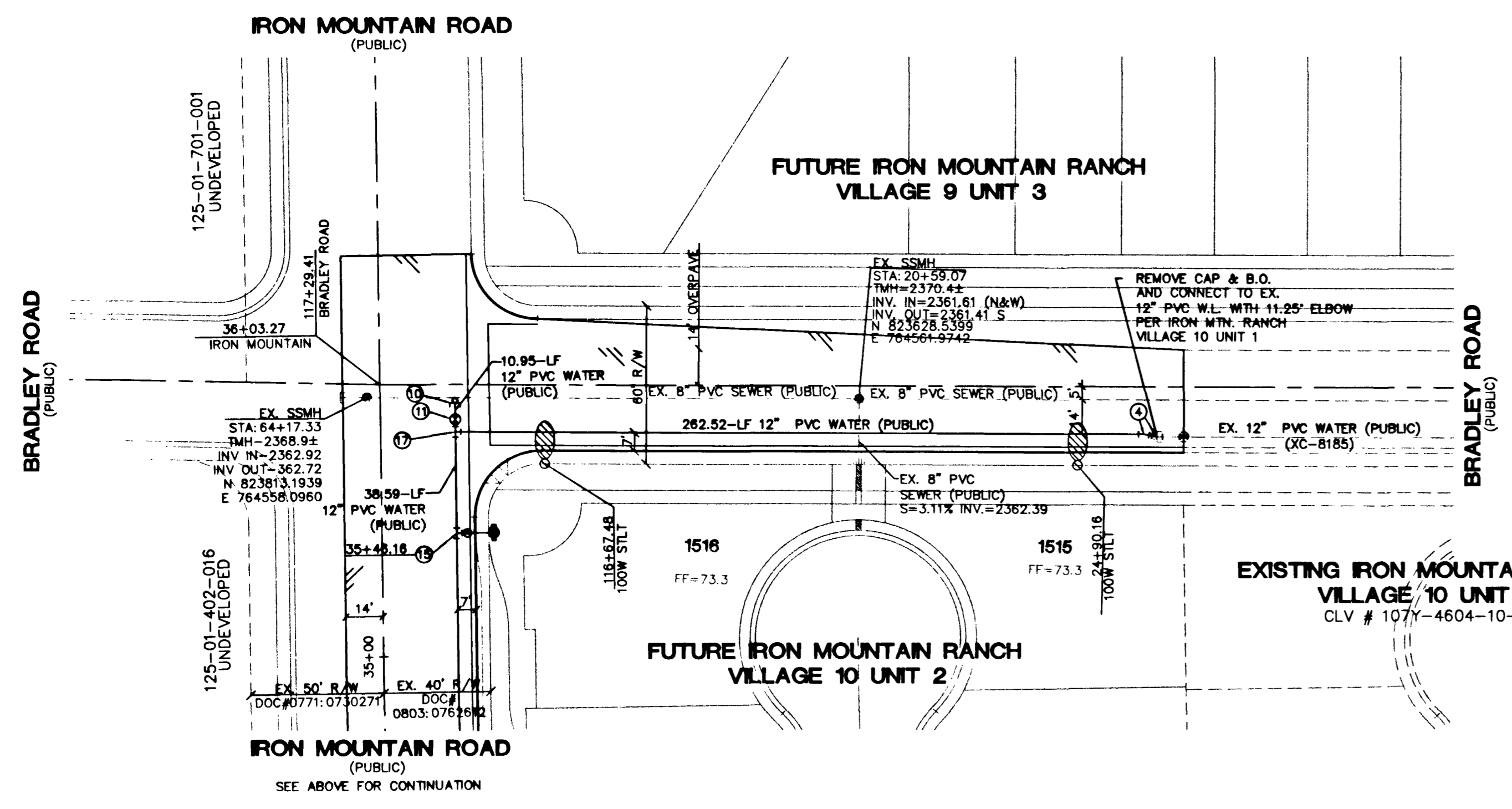
NEVADA POWER COMPANY'S POLICIES THAT WE HAVE RECEIVED YOUR PLAN AND WILL PROVIDE SERVICE TO ALL ELECTRICAL APPLIANCES NOTED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ON THE FINAL DESIGN BY COMPLETING THE NEVADA POWER AND THE CITY OF LAS VEGAS. COMPLETE WILL BE ACCORDING TO THE NEVADA PUBLIC UTILITY CODE, RULES AND REGULATIONS.



FIRE HYDRANT DETAIL
80' & 90' R/W N.T.S.



FIRE HYDRANT DETAIL
80' & 90' R/W N.T.S.



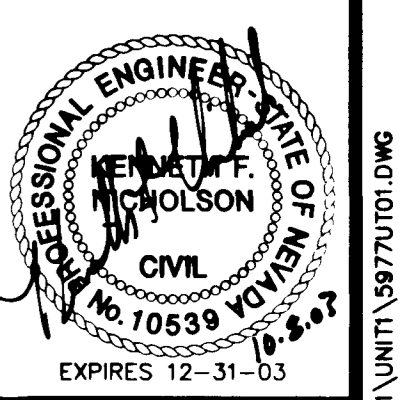
Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-227-2929

DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

LAS VEGAS FIRE DEPARTMENT
FIRE FLOW REQUIREMENT IS 1,500 GALLONS/MIN. AT 20 LBS./SQ.IN. RESIDUAL.
BASED ON:
SQUARE FOOTAGE: 3,600
LARGEST AREA BETWEEN SEPERATION WALLS:
HEIGHT: 2 STORY
TYPE OF CONSTRUCTION:
EXPOSURES: 10' MIN.
SPRINKLER SYSTEM: NONE
OCCUPANCY: SINGLE FAMILY RESIDENCE
ROOF CONSTRUCTION: CONCRETE TILE
REVIEWED BY: [Signature]
DATE: 10/15/05

APPROVAL:
LAS VEGAS VALLEY WATER DISTRICT
[Signature] 12/16/03
CITY OF LAS VEGAS FIRE MARSHAL
[Signature] 10/10/03
NEVADA POWER COMPANY
[Signature] Sandy Larsen 10-10-03
NEVADA POWER COMPANY APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATION, AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATION.



SHEET
C7
7 OF 39 SHEETS
DRAWING NO.
10746604-11-1

KB HOMES
750 PILOT ROAD SUITE F
LAS VEGAS, NEVADA 89119
(702) 511-2350

VTI
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5146
PH. (702) 873-7550 FAX (702) 362-5957
nevada CONSULTING ENGINEERS & LAND SURVEYORS

MASTER UTILITY PLAN
IRON MOUNTAIN RANCH
VILLAGE 11 UNIT 1

DRAWN BY: MMD MAY 03
DESIGNED BY: MMD MAY 03
CHECKED BY: REN MAY 03
PROJECT NO: 5977
SCALE: 1"=40'
NA. VERT.

59696 61993