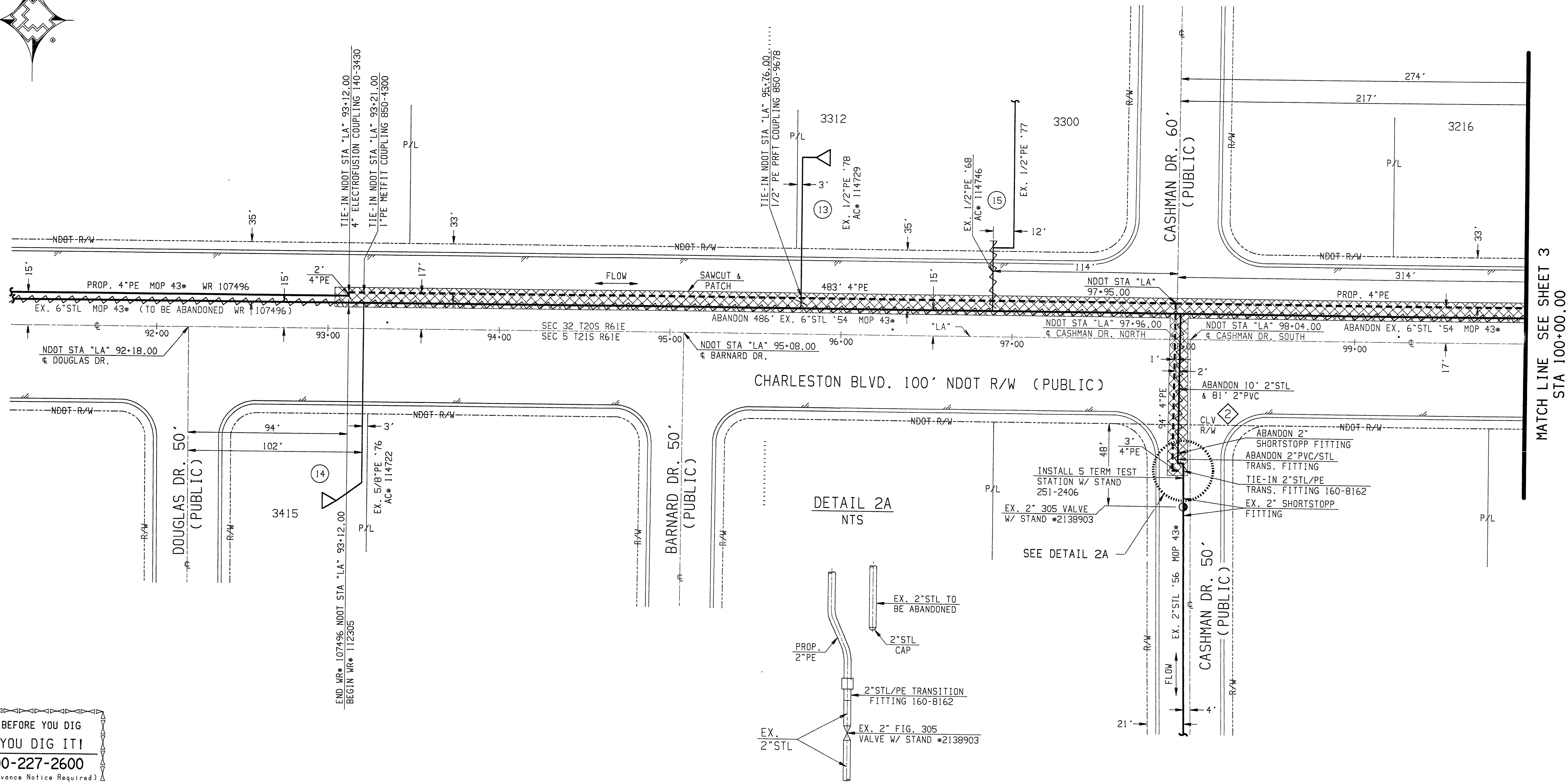
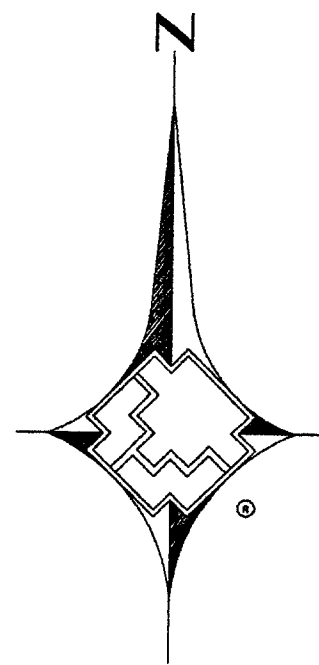




CALL BEFORE YOU DIG  
CAN YOU DIG IT!  
1-800-227-2600  
(48Hrs. Advance Notice Required)

|                                                                          |  |                                                                                                      |  |                                                                                                                                                     |  |                                                                                                              |  |                                                                                                                   |  |                                                                |  |                                                                                                                                   |  |                                 |  |
|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| SEE SHEET 1                                                              |  | AS-BUILT DRAWING-PRESSURE TEST DATA                                                                  |  | VISUAL INSPECTION CERTIFICATION                                                                                                                     |  | CONSTRUCTION                                                                                                 |  | ISOLATION AREA                                                                                                    |  | W. R. NO.                                                      |  | ENGINEER/TECHNICIAN                                                                                                               |  |                                 |  |
|                                                                          |  | PIPE DIA. _____<br>PIPE LENGTH _____<br>PIPE TYPE _____<br>MIN. DURATION _____                       |  | TEST MEDIUM<br><input type="checkbox"/> AIR<br><input type="checkbox"/> NITROGEN<br><input type="checkbox"/> WATER<br><input type="checkbox"/> SOAP |  | TEST METHOD<br><input type="checkbox"/> GAUGE<br><input type="checkbox"/> CHART<br>GAGE/PRESS REC. SN# _____ |  | I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED. |  | INSPECTOR _____<br>FOREMAN _____<br>REVIEWED BY _____          |  | D-10<br>LOCATION<br>SEC 32 T20S R61E,<br>SEC 33 T20S R61E,<br>SEC 5 T21S R61E,<br>SEC 4 T21S R61E                                 |  | KELLY EVERSON<br>PHONE 365-2188 |  |
| REVISIONS                                                                |  | TEST PRES. (PSIG)<br>TIME _____<br>DATE _____<br>PERFORMED BY _____                                  |  | START _____<br>END _____                                                                                                                            |  | AS-BUILTS ACCEPTED BY _____<br>POSTED BY _____<br>POSTING Q.C'D BY _____                                     |  | PERMIT INFORMATION<br>Tax Code Area-02-0200<br>CITY OF LAS VEGAS & NDOT                                           |  | 112305<br>ATLAS #/TILE #<br>x615y512.<br>x618y512.<br>x621y512 |  | ACCOUNT REP.<br>PROJECT CONTACT<br>SHEET NO. 2 OF 8<br>OWN. BY ROWENA<br>TITLE F-NDOT-CHARLESTON BOULEVARD IMPROVEMENTS PHASE III |  |                                 |  |
| NO. _____<br>DESCRIPTION _____<br>BY _____<br>DATE _____<br>APPVD. _____ |  | UNIT NO. _____<br>UNIT TYPE _____<br>INSTL. _____<br>RET. _____<br>PROPOSED _____<br>COMPLETED _____ |  | UNIT NO. _____<br>UNIT TYPE _____<br>INSTL. _____<br>RET. _____<br>PROPOSED _____<br>COMPLETED _____                                                |  | DATE _____<br>DATE _____<br>DATE _____                                                                       |  | DATE _____<br>DATE _____<br>DATE _____                                                                            |  | SCALE 1" = 30'<br>CHKD. BY _____<br>APPROV. BY _____           |  | PHONE 702-365-2188<br>DATE 3/21/05                                                                                                |  |                                 |  |

Southwest Gas Corporation  
80616

CUSTOMERS \_\_\_\_\_ CYCLE \_\_\_\_\_ ROUTE \_\_\_\_\_ AREA 3S LV 21

CHARLESTON BLVD. FROM DOUGLAS DR. TO WESTWOOD DR.  
FILENAME: 21 112305 1