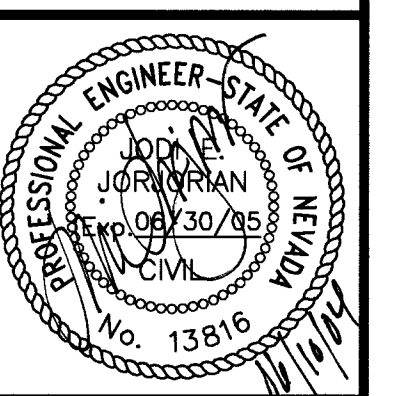




REVISED

**ISSUED FOR
CONSTRUCTION**
05/10/04



70384

WR #18852		WR #18854				AS-BUILT DRAWING—PRESSURE TEST DATA		
						PIPE DIA. _____	TEST MEDIUM ☐ AIR	TEST METHOD ☐ GAUGE
						PIPE LENGTH _____	☐ NITROGEN	☐ CHART
						PIPE TYPE _____	☐ WATER	
						MIN. DURATION _____	☐ SOAP	
							START _____	END _____
						TEST PRES. (PSIG) _____		
						TIME _____		
						DATE _____		
						PERFORMED BY _____		
UNIT NO.		UNIT TYPE		INSTL.	RET.	INSTL.	RET.	
				PROPOSED		COMPLETED		
PROPERTY UNITS								

NO.	DESCRIPTION	BY	DATE	APPROV	
REVISIONS					
AS-BUILT RECD. IN ENGINEERING		DATE _____			
ATLAS POSTED BY _____		DATE _____			
INDEX POSTED BY _____		DATE _____			

INSPECTOR _____	SUPPLY ISOLATION AREA
FOREMAN _____	<u>SUP-51</u> 31
PERMIT INFORMATION TAX DISTRICT: 02-125 CLARK COUNTY	
	FILE NAME 1515G-16

W.R. No.	18854
	18852
X579 Y558,	X579 Y560
X579 Y562,	X579 Y564
X579 Y566	
Location	
LAS VEGAS, NV	

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Project Contact NATHAN WHITE	Phone (702) 365-2349
Sheet No. 16 of 16	Scale 1"= 20' Date 05/10/04
Dwn. By JMA	Chkd. By JEJ Appvd. By JEJ
Title SI--CC GRAND CANYON DRIVE 16" STL 720# EXTENSION DETAIL SHEET 2	