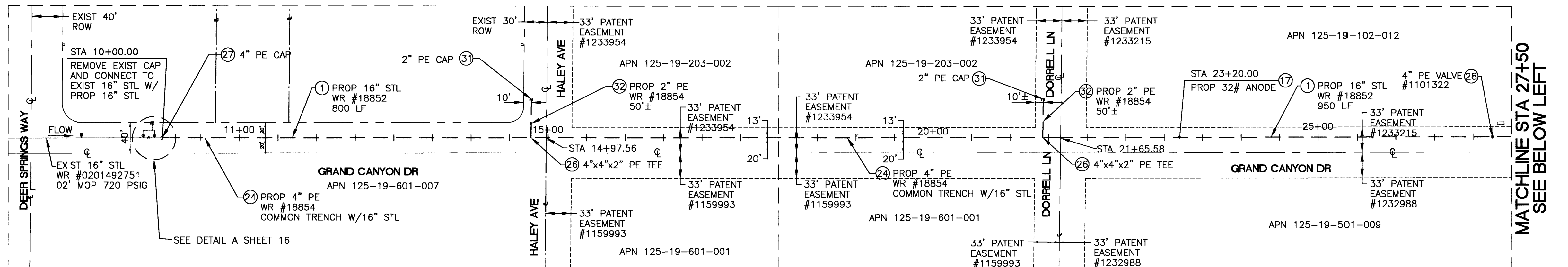


SHEET 3

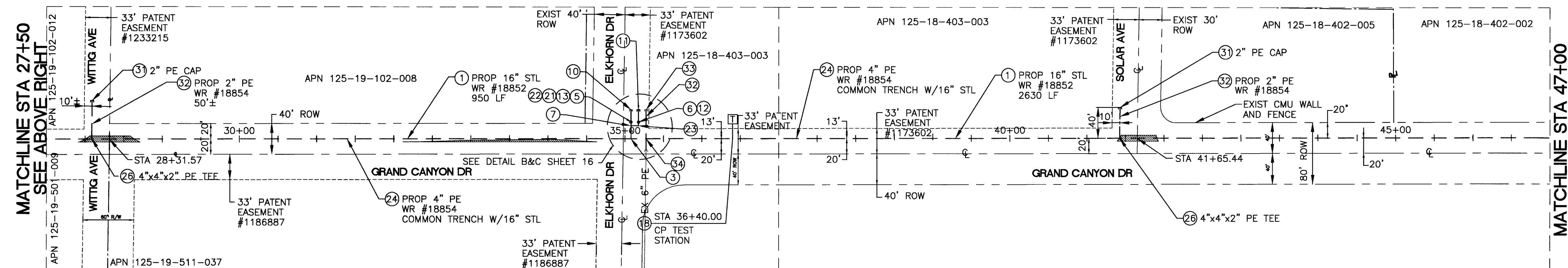
SHEET 4



ISSUED FOR
CONSTRUCTION
05/10/04
REVISED

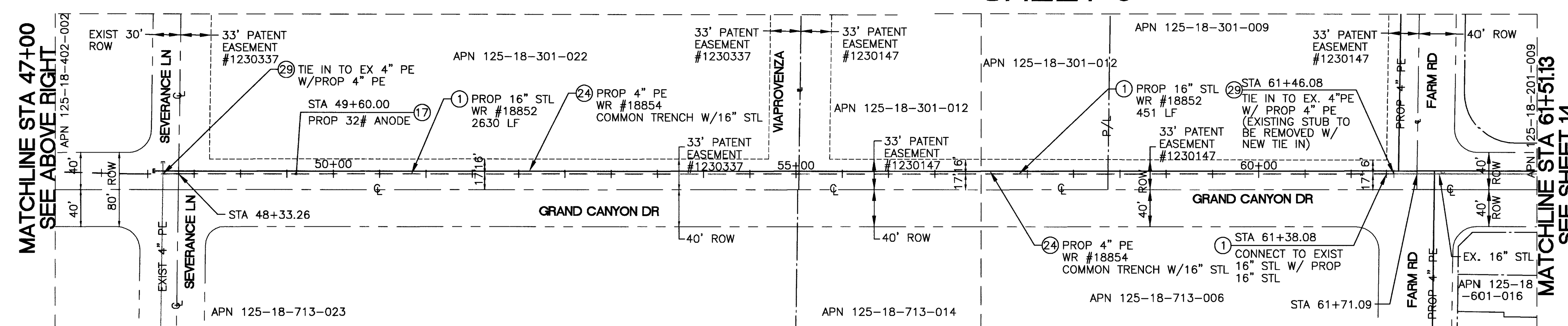
SHEET 5

SHEET 6



SHEET 7

SHEET 8



WR #18852		WR #18854	
UNIT NO.	UNIT TYPE	INSTL.	RET.
PROPOSED		INSTL.	RET.
COMPLETED			
PROPERTY UNITS			

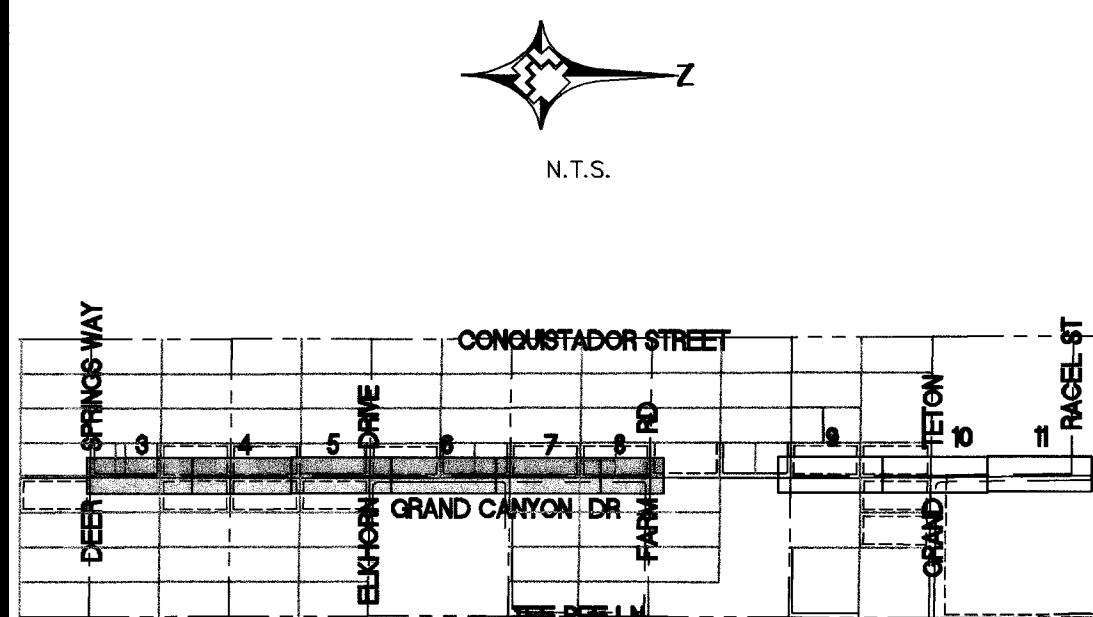
AS-BUILT DRAWING—PRESSURE TEST DATA			
PIPE DIA.	TEST MEDIUM	TEST METHOD	
PIPE LENGTH	☐ AIR	☐ GAUGE	
PIPE TYPE	☐ NITROGEN	☐ CHART	
MIN. DURATION	☐ WATER	☐ SOAP	
START		END	
TEST PRES. (PSIG)			
TIME			
DATE			
PERFORMED BY			

REVISIONS			
NO.	DESCRIPTION	BY	DATE
AS-BUILT RECD. IN ENGINEERING			
ATLAS POSTED BY		DATE	
INDEX POSTED BY		DATE	

INSPECTOR	
FOREMAN	
PERMIT INFORMATION	
TAX DISTRICT: 02-125	
CLARK COUNTY	
PBSJ	
FILE NAME	1515G-13

W.R. No.	18854
	18852
X579 Y558, X579 Y560	
X579 Y562, X579 Y564	
X579 Y566	
Location	LAS VEGAS, NV

Engineer/Technician JODI JORJORIAN	Phone (702) 263-7275
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Project Contact NATHAN WHITE	Phone (702) 365-2349
Sheet No. 13 of 16	Scale 1" = 80'
Dwn. By JMA	Chkd. By JEJ
Appvd. By JEJ	
Title	
SI-CC GRAND CANYON DRIVE	
16" STL 720# EXTENSION	
HORIZONTAL CONTROL PLAN-1	



KEY MAP