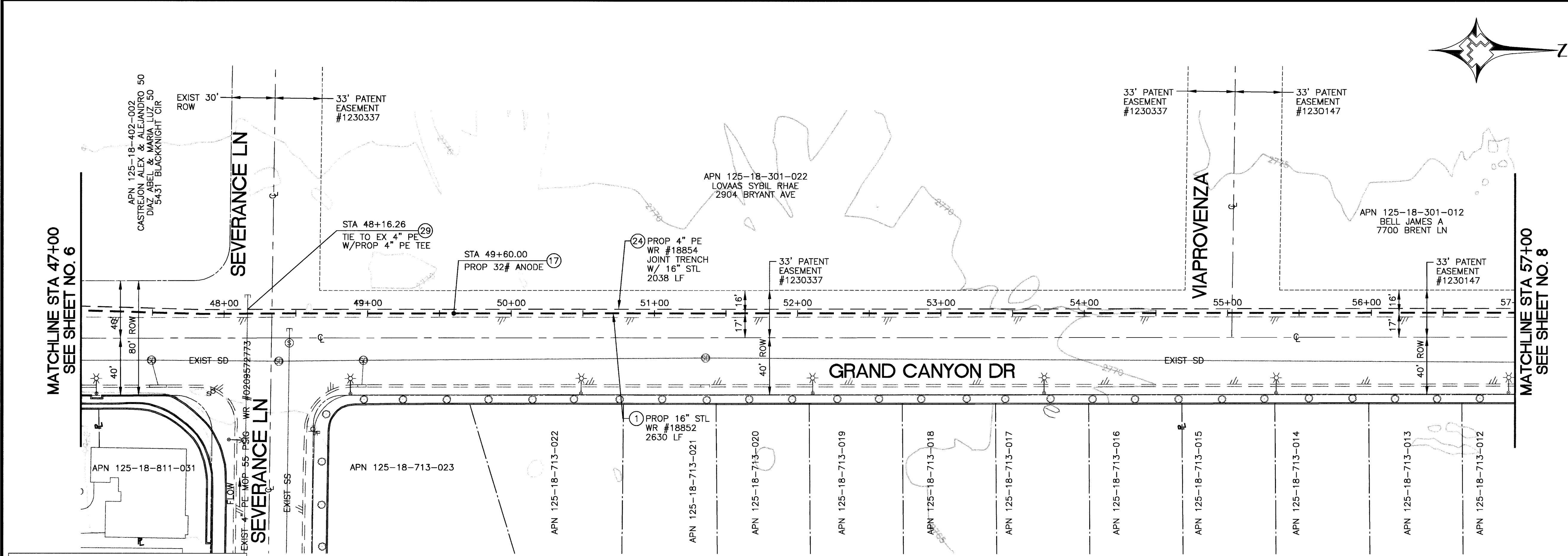
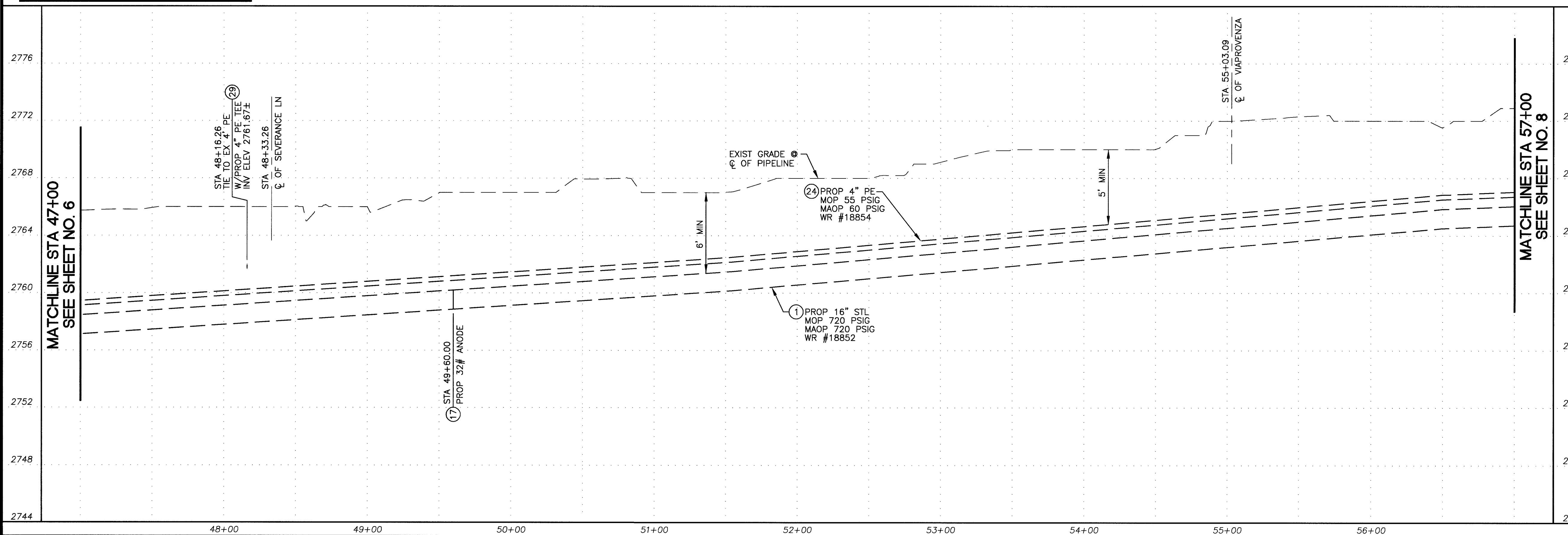




PIPELINE SHALL BE INSTALLED USING FIELD BENDS. NO FITTINGS SHALL BE INSTALLED EXCEPT WHERE NOTED ON PLANS.



ISSUED FOR CONSTRUCTION
05/10/04

REVISED

Avoid cutting underground utility lines. It's costly.

Call before you Dig

1-800-227-2600

Avoid overhead power line contact. It's costly.

Call before you OVERHEAD

1-702-593-6111

GRAPHIC SCALE

(IN FEET)

HORZ: 1 inch = 40 ft.

VERT: 1 inch = 4 ft.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK: 8LV90 19C4

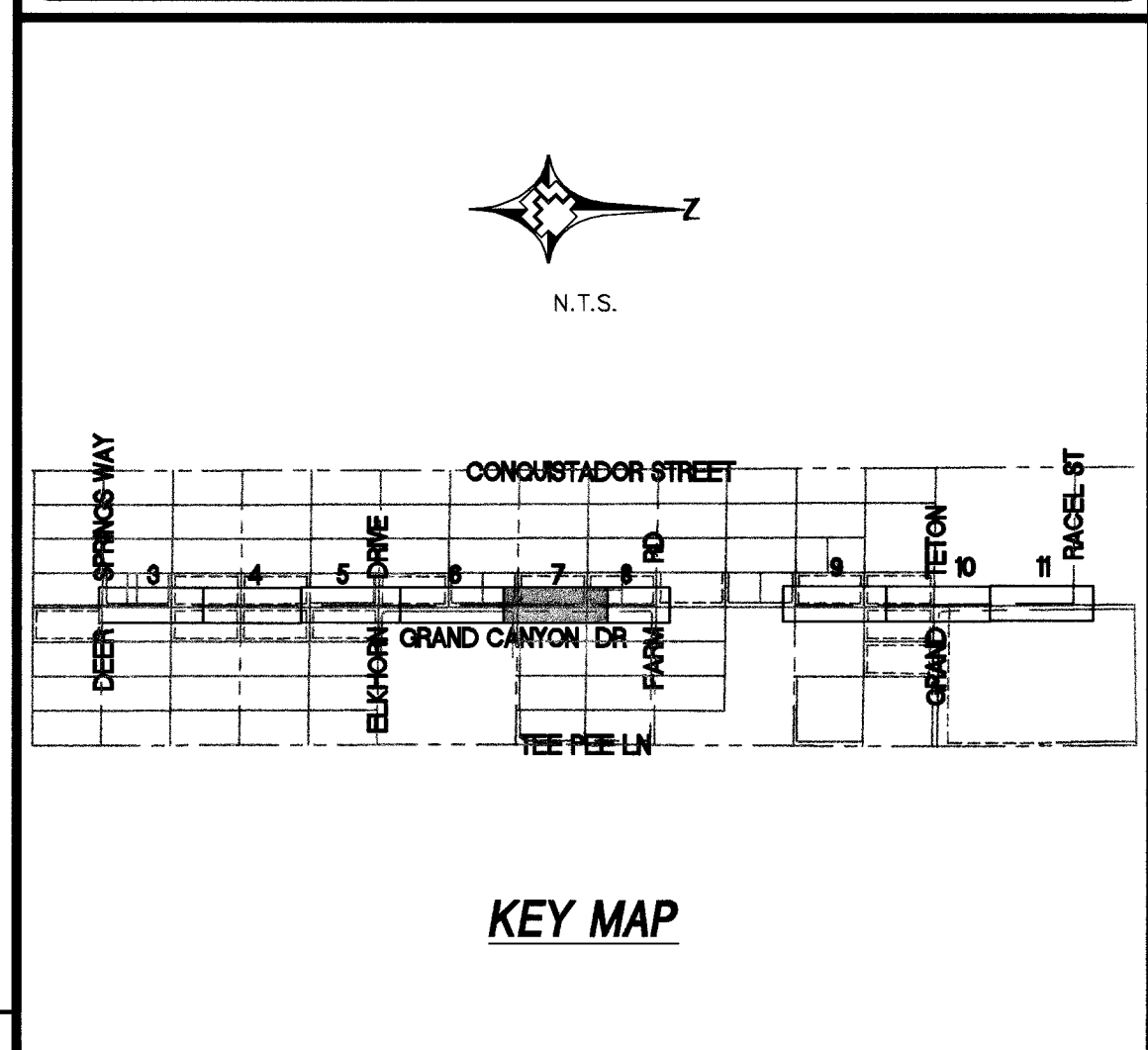
RIVET AND PLATE IN CONCRETE PAD (ELEC) +/- 200 FEET NORTHWEST OF DEER SPRINGS AND GRAND CANYON.

ELEVATION = 832.783m (NAVD'88)
= 2732.22ft (NAVD'88)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701).

ALL EXISTING UTILITY LOCATIONS AND PROPERTY LINE BOUNDARIES SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL ITEMS PRIOR TO CONSTRUCTION AND RELOCATE ANY UTILITIES AS NECESSARY. NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO LIABILITY FOR UTILITIES NOT SHOWN OR PROPERTY LINES NOT SHOWN IN THEIR PROPER LOCATIONS.



 SOUTHWEST GAS CORPORATION	WR #18852		WR #18854		AS-BUILT DRAWING—PRESSURE TEST DATA				INSPECTOR _____		SUPPLY ISOLATION AREA SUP-51		W.R. No. 18854 18852		Engineer/Technician JODI JORJORIAN Phone (702) 263-7275			
					PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____								X579 Y558, X579 Y560		Project Manager CRAIG SISCO Phone (702) 365-2174			
					PIPE LENGTH _____ ☐ AIR ☐ GAUGE								X579 Y562, X579 Y564		Project Contact NATHAN WHITE Phone (702) 365-2349			
					PIPE TYPE _____ ☐ NITROGEN ☐ CHART								X579 Y566		Sheet No. 7 of 16 Scale 1" = 40' Date 05/10/04			
					MIN. DURATION _____ ☐ WATER ☐ SOAP								Location LAS VEGAS, NV		Dwn. By JMA Chkd. By JEJ Appvd. By JEJ			
					START _____ END _____										Title SI-CC GRAND CANYON DRIVE 16" STL 720# EXTENSION			
					TEST PRES. (PSIG) _____										PLAN AND PROFILE			
					TIME _____										STA 47+00 TO STA 57+00			
				DATE _____														
				PERFORMED BY _____														