

# IMPROVEMENT PLANS

FOR

## FLEX BLDGS 3 & 4

### @ RANCHO AIR CENTER

APN 139-18-410-002

CITY OF LAS VEGAS  
STATE OF NEVADA

**OWNER**

SMOKE RANCH DECATUR L.L.C.  
TIM CASHMAN  
2300 W. SAHARA AVE. SUITE #1110  
LAS VEGAS, NV 89101-6845  
PHONE: 382-2747  
FAX: 598-0641

**DEVELOPER**

KALB CONSTRUCTION  
STEVE KALB  
5670 WYNN RD.  
LAS VEGAS, NV 89118  
PHONE: 365-5252  
FAX: 365-5254

\*The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations.\*

*Charles K. Kowski, Jr.*  
CHARLES K. KOWSKI, JR.; PE #4784  
CITY ENGINEER  
8/12/2005  
DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

*Jim Hill*  
CITY FIRE MARSHAL  
7.8.05  
DATE

*David R. Bannick*  
NEVADA POWER COMPANY  
6/13/05  
DATE  
Nevada Power Company acknowledges that we have received your plans and will provide service to all electrical needs associated with this project. Nevada Power Company reserves the right to address any existing or future conflicts once the final design is completed. The new service and the resolution of any conflicts will be accomplished pursuant to the Nevada Public Utilities Commission's rules and regulations.

*Walter White*  
SOUTHWEST GAS COMPANY  
7/1/05  
DATE

*Sam C. Dunnam*  
SPRINT  
12 June 2005  
DATE

LVVWD (NO NEW SERVICE) DATE

*Margo Wheeler* FOR  
M. MARGO WHEELER, AICP  
DIRECTOR OF PLANNING & DEVELOPMENT  
DATE

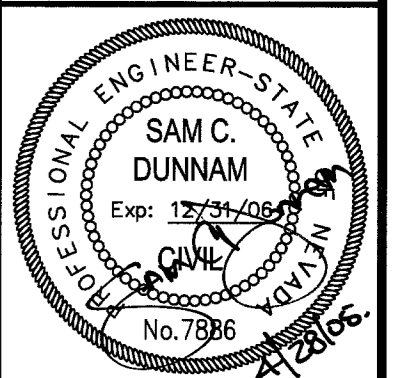
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

*Marisa Z. Tapia*  
COX COMMUNICATIONS LAS VEGAS, INC.  
6/13/05  
DATE

NO	DATE	REVISION

**DUNNAM CIVIL ENGINEERS**  
3471 WEST OQUENDO ROAD SUITE 101  
LAS VEGAS, NV 89118  
(702) 798-1088 (702) 367-8145 FAX

**FLEX BLDGS 3 & 4**  
**@ RANCHO AIR CENTER**  
COVER SHEET



FILE NAME:  
KALB54F1.dwg  
PLOT SCALE:  
1" = 1"  
SHEET

1  
OF SEVENTEEN  
CLV DRAWING #  
107V3785-3