



MATCH LINE STA 132  
SEE SHEET 8

CALL BEFORE YOU DIG  
CAN YOU DIG IT!  
1-800-227-2600  
(48Hrs. Advance Notice Required)

CUSTOMERS \_\_\_\_\_ CYCLE \_\_\_\_\_ ROUTE \_\_\_\_\_ AREA 3 LV 21

TCA • 02-0200

CHANGE 2" PE SIMENSION PER CLV.	BFT	7/24/03
NO.	DESCRIPTION	BY DATE APPVD.
REVISIONS		

SEE SHEET 1			
UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RET. COMPLETED
PROPERTY UNITS			

AS-BUILT DRAWING-PRESSURE TEST DATA	
PIPE DIA. _____	TEST MEDIUM <input type="checkbox"/> AIR <input type="checkbox"/> NITROGEN <input type="checkbox"/> WATER <input type="checkbox"/> SOAP
PIPE LENGTH _____	TEST METHOD <input type="checkbox"/> GAUGE <input type="checkbox"/> CHART
PIPE TYPE _____	GAUGE/PRESS REC SM# _____
MIN. DURATION _____	START _____ END _____
TEST PRES. (PSIG) _____	TIME _____ DATE _____
PERFORMED BY _____	

VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.	
NAME _____	DATE _____
AS-BUILTS ACCEPTED BY _____	DATE _____
POSTED BY _____	DATE _____
POSTING QC'D BY _____	DATE _____

CONSTRUCTION	
INSPECTOR _____	FOREMAN _____
REVIEWED BY _____	
PERMIT INFORMATION	
Tax Code Area: 02-0200, 02-0203 & 02-0340	
CITY OF LAS VEGAS & NDOT	

ISOLATION AREA	W. R. NO.
11 / 12	0302616041
LOCATION	ATLAS #/TITLE #
	x627y512. x633y512. x636y512. x639y512. x651y512

ENGINEER/TECHNICIAN	BRYAN THATCHER	PHONE	365-2165
ACCOUNT REP.		PHONE	
PROJECT CONTACT	LORAIN KUSUHARA	PHONE	702-385-6546
SHEET NO.	9 OF 9	SCALE	1" = 40'
DATE	6/24/03	CHKD. BY	APPVD. BY
TITLE			
F-NDOT-CHARLESTON BLVD MAIN ST TO NELLIS BLVD.			
CHARLESTON BLVD - 4TH ST TO 30TH ST.			
FILENAME: 21_0302616041			